

THE BOOKE OF PSALMES.

Collected into English Meeter by
THOMAS STERNHOLD, JOHN HOPKINS
and others, conferred with the Hebrewe,
with apt Notes to Sing them withall.

Set forth and allowed to be Sung in all Chur-
ches, of all the People together before and after Mor-
ning and Euening prayer: as also before and after Sermons, and
moreouer in priuate Houses, for their godly solace and comfort,
laying apart all vngodly Songs and Ballads, which
tend only to the nourishment of
vice, and corrupting
of Youth.

PSALMS. V.

If any be afflicted let him Pray, if any be merrie let him sing Psalms.

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you, in all Wisdom, tea-
ching and exhorting one another in Psalms, Hymnes and spirit-
uall Songs, and Sing unto the Lord in your hearts.*



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Cum Priuilegio.

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Veni Creator:



One holy Ghost eternall

God, proceeding from aboue

both from the Father and the Sonne,

the God of peace and loue. Visite our

mindes, and into vs thy heavenly grace

inspire, that in all truth and godlinesse

we may haue true desire.

Thou art the very comforter,
in all woe and distresse :
The heavenly gift of God most hie,
which no tongue can expresse.
The fountaine and the lively spring
of ioy celestiall :
The fire so bright, the loue so cleare,
and vniuersall spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand :
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our mindes,
send downe thy heavenly light :
Kindle our harts with fervent loue,
to serue God day and night.
Strength and stablise all our weakeenes,
so feble and so fraile.
That neither flesh, the world nor deuill,
against vs doe preuaile.

Put backe our enemis far from vs,
and grant vs to obtaine :
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,
our leader and our guide,
We may eschew the snares of snaue,
and from them never fide.

To vs firste countey of thy grace,
O Lord grant we thee pray.
That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissencion.

The humble sute of a Sinner.

O Lord dissolve the bands
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know,
the Father most of might :
That of his deere beloved sonne,
we may attaine the sight.
And that with perfecte faith also,
we may acknowledge thee :
The spirit of them both alway
one God in personis three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne
vouchsafe his spirit to send :
To all that doe professe his name,
vnto the worlds end.

The humble sute of a Sinner:

O Lord of whome I doe depend, behold
my carefull heart, And when thy will and
pleasure is, release me of my smart, Thou
feest my sorowes what they are, my
griefe is knowne to thee : And there is
none that can remoue, or take the same
from me.

But onely thou whole aide I crave,
whose mercy still is prest :
To eafe all those that come to thee,
for succour and for refte.
And sith thou feest my refles eyes,
my teares and grieuous groves :
Attend vnto my sure O Lord,
marke well my plaint and mone.

For nowe hath so encloused me,
and compasst me about :
That I am now remediless,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine :
But euer thy Christ my Lord and God
which for my sinne was slaine.
Whose bloody wounds are yet to see,

Venite exultemus.

though not with mortall eyes
Yet do the Saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shal fee it good,
I shall enjoy the fight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behelde the same :
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners doe frequent,
Assit me ever with thy grace,
my sinnes still to lament.

Left that I tread in sinners trace,
and give them my confesse :
To dwel with them in wickednes,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my lute and my request,
To grant me pardon for my sinnes,
that I in thee may rest.
Than shall my heart, my tongue and voyce,
be instruments of praiers,
And in the Church and houise of Saints
sing Psalms to thee alwaies.

Venite exultemus, Psal. xc.

Sing this as the Benedic.
.

○ Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confesing all our former sinnes
And that with diligence.

To thanke him for his benefites,
Alway distributing,
Wherefore to him right joyfully,
In Psalms now let vs sing
And that because that God alone,
Is Lord magnifcent,
And eke a lone all other Gods,
A King omnipotent,

His people doth he forsake,
At any time or tide:
And in his hands are altho coasts
Of all the w^orld to wide.
And with his louing countenance
He looketh every where,
And doth behelde the top^o of all,
The mountaines faire and neare.

The sea and all that is thererin,
At his for he them made:
And eke his hand hath fashione^d,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

Te Deum.

Heil our God, our Lord and King,
And we his people are
His flocke and sheepe of his pasture,
On whome he taketh care.

This day if ye will heare his voice,
Yet hearden not your heart,
As in the bitter murmuring,
When ye were in deuert.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wildernes,
A great and grievous crime.

Whereas your Fathers tempted me,
And tried me eury way:
They proued me and saw my works
What I could doe or fay.

The se forty yeares I haue beeene grieved,
With all this generation,
And euermore I fay they erred.
In their imagination,
Wherewith their hearts were sore embred
Long time and many dayes,
Wherefore I know assuredly,
They haue not knowne my wayes.

To whome I in my anger swore,
That they shold not be blest,
Nor see my ioy celestial,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the h^oly Ghost,
As it in the beginning was,
For euer heretofore,
And is no^t at this present time,
And shall be euermore.

The song of S. Ambrose called

Te Deum.

W
E prays the God, we knowledge
thee, the onely Lord to be, and as eter
all Father, all the earth doth worship
thee: To thee all Angels cri, the
heavens, and all the powers therin
To thee Cherub and Seraph cri
they doe not lie. O holy

Te Deum.

¶ holy, holy, holy Lord,
of Saboth Lord the God : .
Through heauen & earth thy prais is spread,
and glory all abroad.
The Apostles glorious company
yeeld prayses unto thee,
The Prophets godly fellowship
praise thee continually.

The noble and victoriouse host
of Martyrs found thy prais :
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe Majestie
they doe acknowledge thee,
Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King.
¶ Christ and of the father art,
the Sonne euerlasting.
When sinnefull mans decay in hand,
thou tookest to restore,
To be enclosde in virgins womb,
thou diddest not abhorre.

When thou hadſt overcome of death,
the sharpe and cruell might :
Thou heauens kingdome didſt ſet ope,
to each beleuing wight.
In glory of the Father thou,
doſt ſit on Gods right hand :
We truſt that thou ſhalt come our judge
our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt,
bought with thy pretious blood,
And in eternall glory ſet,
them with thy Saints to good,
¶ Lord doe thy people ſave,
bleſſe thine inheritance,
Lord gouerne them, and Lord doe thou,
for euer them aduancē.

We magnifie thee day by day,
and world withouten end :
Adore thy holy name, O Lord,
vouchſafe vs to defend.
From ſinne this day, haue mercy Lord,
haue mercy on vs all,
And on vs as we truſt in thee,
Lord let thy mercy fall.
O Lord I haue reſpoſed all,
my confidence in thee,
But to confounding thame therefore,
Lord let me never be.

The ſong of the three children, prayſing God, prouoking all Creatures
to do the ſame.

¶ All yee workes of God the Lord,
bleſſe ye the Lord, praiſe him and

The ſong of the three children.

magnifie him for euer.
¶ 1 O all ye the Angels of the Lord,
bleſſe ye the Lord, &c.
2 O ye the ſtarry heauens hie,
bleſſe ye the Lord, &c.
3 O ye the waters aboue the ſkie,
bleſſe ye the Lord, &c.
4 O all ye the powers of the Lord,
bleſſe ye the Lord, &c.
5 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
6 O ye the gliſtering ſtaris of heauen,
bleſſe ye the Lord, &c.
7 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
8 O ye the fire and warming beate,
bleſſe ye the Lord, &c.
9 O ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
10 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
11 O ye the frofts and chilling cold,
bleſſe the Lord, &c.
12 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
13 O ye the nights and light: ſome daies,
bleſſe ye the Lord, &c.
14 O ye the darknes and the light,
bleſſe ye the Lord, &c.
15 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
16 O let the earth ſke bleſſe the Lord,
yea bleſſe the Lord, &c.
17 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
18 O all ye greene thingis on the earth,
bleſſe ye the Lord, &c.
19 O ye the ſuer ſpringing wels,
bleſſe ye the Lord, &c.
20 O ye the ſeas, and ye the flouds,
bleſſe ye the Lord, &c.
21 Whales and all that in the waters moue,
bleſſe ye the Lord, &c.
22 O all ye flying foules of the aire
bleſſe ye the Lord, &c.
23 O all ye beaſts and catteſl eke,
bleſſe ye the Lord, &c.
24 O ye the children of mankind,
bleſſe ye the Lord, &c.
25 Let Iſrael ſke bleſſe the Lord,
bleſſe ye the Lord, &c.
26 O ye the Priests of God the Lord,
bleſſe ye the Lord, &c.
27 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
28 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
29 Ye holy and ye meekē of heart,
bleſſe ye the Lord, &c.
30 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
31 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Mifael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

Benedictus.

The song of Zacharias, called Benedictus.

T

He only Lord of Israel be praised
euermore, for through his visitation and
mercy kept in store, His people now he
hath redeemd, that long hath bee in
thrall, and spread abroad his sauving health
upon his seruants all.

In Davids house his seruant true,
According to his mind,
And also his anointed king
As we in scripture find.
As by his holy Prophets all,
Ofttimes he did declare,
The which were since the world began,
His wises for to prepare.

That we might be delivred,
From those that make debate,
Our enemies and from the hands,
Of all that doe vs hate.
The mercies which he promised
Our fathers to fulfull,
And thinke upon his covenant made
According to his will.

And also to performe his oath
Which he before had sworne,
To Abraham our Father deare,
For vs that were forlorne.

That he would give himselfe for vs,
And vs from bondage bring,
Out of the bands of all our foes,
To serue our heavenly king.
And that without all manner feare,
And eke in righteoues,
And also for to lead our liues,
In stedfast holines.

And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waise for to dire.

For thou shalt goe before his face,
For to prepare his waise,
And also for to teach his will
And pleasure all the dayes.
To give them knowledge how that their
Saluation is neare,
And that remission of their sinnes
Is through his mercy meere.

Magnificat.

Whereby the day spring from on high
Is come vs for to visite,
And those for to illuminate,
Which doe in darkenes sit.

To lighten those that shadowed be
With death and eke opprest,
And also for to guidetheir feet,
The way to peace and rest.

The Song of blessed Mary called Magnificat.

M

Youl doth magnifie the Lord my
spirit eke euermore, reioyceth in the Lord
my God, which is my Sauour. And why?
because he did regard, and gaue respect
vnto to base estate of his handmaid, and
let the mighty goe.

For now behold all nations
And generations all,
From this time forth for euermore,
Shall my righte blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer laudised,
And prayed day and night.

For with his mercy and his grace,
All men doth enflame,
Throughout all generations,
To such as feare his name.

He shewed strength wth his great arme,
And made the proud to start,
With all imaginacions,
That they beeare in their heart.

He hath put doone the mighty ones,
From their supernall seat,
And did exalte the meke in heart,
As he hath thought it meet.

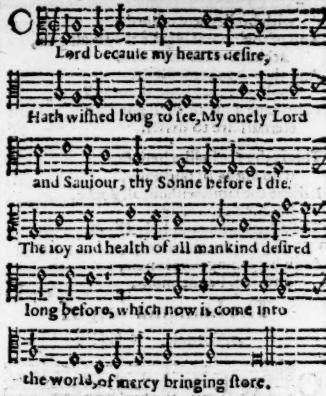
The hungry he replenteth,
With all things that were good,
And through his power, he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy every deale,
Hath holpen vp afflyntly,
His seruantes all.

According to his promise made,
To Abraham before,
And to his few successuely,
To stand for euermore.

The Song of Simeon called Nunc Dimittis.

The Song of Simeon.

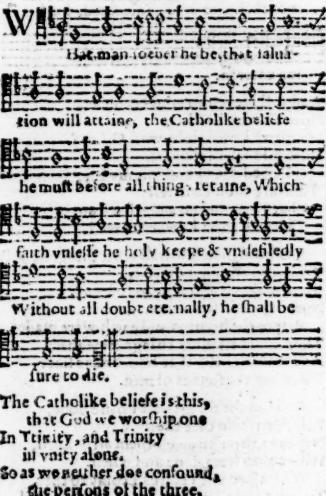


Thou suffereſt thy ſeruant now,
In peace for to depart,
According to thy holy word,
Which lighteneſt my heart,
Because mine eyes which thou haſt made,
To give my body light:
Haue now beheld thy fauor health
Whiſch is the Lord of might.

Whome thou mercifully haſt ſet,
Of thine abundant grace;
In open fight and vifible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell,
And eke to be the glory of
Thy people Irael.

The Symbole or Creed of Athanasius, called Quicunque vult.



Quicunque vult.

Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the father is,
another of the ſonne:
Another perſon proper of
the holy Ghost alone.
Of father, ſonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maietie likewiſe.

Such as the father is, ſuch is
the ſonne in each degree:
And (whiſch alio we doe believe,
the holy Ghost to be,
Vncreate is the father and
vncreate is the ſonne,
The holy Ghost vncreate ſo,
vncreate is each one.

Incompreſhensible father is,
incompreſhensible ſonne:
And comprehensible alio is,
the holy Ghost of none.
The father is eternall, and
the ſonne eternall ſo,
And in like ſort eternall is,
the holy Ghost alio.

And yet though we believe that each
of these eternall be,
Yet there but one eternall is,
and not eternall three.
As we incompreſhensible we
ne yet vncreate three:
But one incompreſhensible, one
vncreate hold to be,

Almighty ſo the Father is,
the ſonne almighty ſo ſo
And in like ſort almighty is,
the holy Ghost alio.
And albeit that every one
of the almighty be,
Yet there but one almighty is,
and not almighty three.

The father God is, God the ſonne
God holy Ghost alio,
Yet there are not three Gods in all,
but one God and no more.
So likewife Lord the father is,
and Lord alio the ſonne,
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compelde to grant
by Christian verity:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike Religion,
forbiddeſt alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the father is, ne made,
ne create nor begot,
The ſonne is of the father, not
create, ne made, but got.
The holy Ghost is of them both
the father and the ſonne:
Ne made, ne create, nor begot,
but doth proceed alone.

Quicunque vult.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be,
None in this Trinity before,
nor after other is,
Ne greater any then the rest,
ne lesser is likewite.

But every one among themselves,
of all the persons three,
Together coeternal all,
and all coequal be,
So vnyt in trinity,
as said it is before,
And trinity in vnyt,
in all things we adore.

Therefore what man souuer that
saluation will attaine:
This taich, couching the trinity,
of force he must retaine.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ,
our Lord believe aright,
For this the right faith is, that we
believe and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his fathers substance got,
before the world began,
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ,
That doth of reasonable soule,
and humane flesh substift,
Touching his Godhead equall with,
his father God is he,
Touching his manhood lower then,
his Father in degree.
Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
thus being one began.

All one not by confounding
the substance into one,
But onely by the vnyt,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ like wise.
Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
the Almighty Father there,
From thence to judge the quicke and dead,
againe he shall retire.

At whose retурge all men shall rise.

The Lamentation.

with bodies new restode:
And of their owne worke they shall give,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well,
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Cathedlike beliefe,
who doth not faithfully,
Believe the same, without all doubt,
he fauor cannot be.
To Father, Sonne and holy Ghost
all glory be therefore,
As in beginning, was it now,
and shall be euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, from
him that hath profit ate, Lamenting
sore his sinfull life, before thy mercy
gate, which gat thou openest wide
to those that doe lament their sinnes, Shut
not that gate against me Lord, but let
me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appear.

I need not to confessis my life,
I am sure shou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauen and earth were made,
Thou knowest what things were then:
At all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreyn.

The Lords Prayer.

Euen as the child that hath done euill,
And fearest to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To haue my deadly wound.
O Lord I neede not to repeate,
What I doe beg or craue,
Thou knowest O Lord before I aske,
The thing that I would haue.

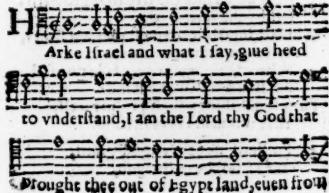
Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.



The x. Commandements.

Audi Israel. Exod. 20.



The x. Commandements.

the house wherein thou didst in thralldome
lieue a slave : None other Gods at all before
my presence shalt thou haue.

No maner grauen image shal,
shou make at all to be :
Nor any figure like by thee,
shall counterfeited be :
Or any thing in heauen aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,
a jealous God am I :
That punish parents faults vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display :
To thousands of such as me loue,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt never vse :
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day :
Six dayes thou labour shall and do,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon :
No worke then shalst thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor handmaid,
thine Ox, nor yet thine Ase :
Nor stranger that within thy gares,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make :
And after those his rest he did,
vpon the seventh day take,
Wherefore he blest the day that he
for resting did ordaine ;
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that,
prolonge thy dayes may be :
Vpon the land the which the Lord,
thy God hath giuen thee :
Thou shalt not murder, thou shalt not
commit adultery :
Thou shalt not steale, nor witnes false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong :
Ne couet that in haating of
his wife to doe him wrong.

Nor

The Complaint of a Sinner.

Nor his man seruor, nor his maide,
nor Oxe, nor Asse of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner, who craueth of Christ to be kept under his mercy.

W
Here righteounes doth lay, Lord
for my sinfull part, In wrath thou
thouldst me pay, Vengeance for my de-
tert, I can it not deny, but needes I must
contelle, how that continually, thy lawes
I do transgresse, thy lawes I do, transgrese.
But itt be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.
The scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he falleth now and then,
In danger of thy wrath.
Then falleth the case so stands,
That euen the man right wise,
Falleth oft in sinfull bands,
Wherby thy wrath may rife,
Lord I that am vnjust,
And righteounes none haue,
Whereto then shal I truly,
My sinfull soule to save.
But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perishe all,
The price of this thy blood
Wherin mercy I call.
The scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare,
To the each drop for me,
Now let these drops most lyes,

Psalm 1.

So moist my heart so dry,
That I with sinne repleat,
May lie and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee,
So that I never fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keep,
From thos infernall foes,
And from that lake so deep,
Wheras no mercy growes,
And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs,
Which art mine onely iust,
FINIS.

THE PSALMES of D A V I D.

Psalmus vir. Psal. I. T. S.

This Psalm is set first as a Preface to exhort all
godly men to study and meditate the heauenly
wisdome; for they are blessed that so doe, but
the wicked contemnes thereof as length shall
come to misery.

T
He man is blest that hath not
bent to wicked read his eare, Nor led
his life as funers, ne, nor late in scor-
ners chaire, 2. But in the law of God
the Lord doth let his whole delight:
And in that law doth exercite himself
both day and night.
3 He shall be like the tree that groweth,
fast by the riuere side:
Which bringeth forth most pleasant fruits,
in her due time and tide.
4 Whole leafe shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.
5 So shall not the vngodly men,
they shall be nothing to,

Psalmes. iij. iiiij. iiiij.

But as the dust which from the earth,
the winds drives to and fro,
5 Therefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place of iust.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrownne.

Quare tremuerunt. Psalm. ii. T.S.

David reiyceth, that albeit enemies and worldly power rage, God will advance his Kingdome unto the farthest end of the world. Therefore he exhorteth princes humbly to submit them-selves vnder his yoke. Herina is signified Christ and his Kingdome.

Sing this as the 1. Psalm.

W HY did the Gentiles tumult raise?
what rage was in their brains?
Why did the Iewish people rule?
feeling all is but vain?

2 The Kings and Rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And at their doctrine and th. ir law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking flockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I have anointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and only sonne,
today I thee begot:

8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesse.

9 Thou shalt them bruise even with a mace
as men vnder foot trod:
And as the potters shreds shall breake,
them with an yron rod;

10 Now yee O Kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence yee reiyceth
to him in like manner.

12 See that yee kisse and eke embrase,
his blissted face I say:
Leant in his wrath yee suddeynly.

perish in the midway.

13 If once his wrath never so small,
shill kindle in his breft:
Oh then all they that trust in Christ,
shall happy be and bleit.

Domine quid. Psalm. iii. T.S.

David driv. n one of his kingdome by his son Absalom, was greatly remoued in his minde for his sinnes. Therefore he calleth upon God, and rebolts in his promises, against the terrors both of enemies and present death. Then he reiyceth for the victory gien unto him & the Church, over their enemies.

O Lord how are my foes encreast which
vexe me more and more? they kill my
heart when as they lay. God can him not re-
store: But thou O Lord art my defence, when
I am hard be stead: My worship and mine
honour both, and thou holdit vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I bid me downe and quietlys:
I slept and rote againe:
For why? I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hemed me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my aide;
7 Rise vp therefore faue me my God,
for now to thee I call:
For thou hast broke the cheekes and teacheys,
of these wicked men all.

8 Salvation only doth belong

to thee O Lord above:

Thou dost bellow vpon thy folkes,

thy blessing and thy loue.

Cum inuocarem. Psalm. iiiij. T.S.

David per seuered by Saul called upon God with assured trust, reproved his enemies for resyng his damnable and preferred the fauour of God before all creature.

Sing this as the 1. Psalm.

O God that art my righteouesesse,

Lord heare me when I call:

Thou hast set me at liberty,

Wher

when I was bound and thrall,
 2 Haue mercy Lord therefore on me,
 and grant me my request;
 For unto thee vnclestantly,
 to crie I will not rest.
 3 O mortall men how long will yee,
 my glory thus despise?
 Why wander yee in vanity,
 and follow after lies?
 4 Know yee that good and godly men,
 the Lord doth take and chuse;
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne not but stand in awe therefore,
 examine well your heart;
 And in your chamber quietly
 see you your selues convert.
 6 Offer to God the sacrifice,
 of ritequounes I say;
 And looke that in the living Lord,
 you put your trust alway.
 7 The greater sort craue worldly goods,
 and riches doe embrace;
 But Lord grant vs thy countenance
 thy fauour and thy grace.
 8 For thou thereby shalte make my heart,
 more ioyfull and more glad:
 Then they which of their corne and wine,
 fall great inc reafe haue had.
 9 In peace therefore lie downe will I,
 taking my rest and slepe:
 For thou onely wilest O Lord,
 aloue in safetie keepe.

Verba mea auribus. Psal. v. T.S.

David, persecuted by Doeg and Achitophel Sauls flatterers, calleth upon God to punish their malice. Then assured of success, he received comfort.

Sing this as the 3. Psalme.

1 Incline thine eare vnto my word
 O Lord my plaint consider:
 2 And heare my voyce, my King my God,
 to thee I make my prayer.
 3 Hear me betime, Lord tarry not,
 for I will haue respect:
 My prayer earely in the morne
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 That art not pleasid with wickednes,
 and ill with thee dwells none.
 5 And in thy sight shall never stand
 these furious fooles O Lord,
 Vaine workers of iniquity,
 thou haft alwaies abhord.
 6 The lyars and the flatterers,
 thou haft destroy them that:
 And God will hate the bloud thursty,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thy holy place.
 8 Lord lead me in thy rightounes

for to confound my foes:
 And eke the waies that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truth
 their hearts are foole and vaine,
 Their throas an open sepulchre,
 their tonges do glote and fayne.
 10 Destroy their false conspiracies
 that they may come tonignt:
 Subvert them in their heapes of finne
 which haue rebellion wrought.
 11 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence
 and give thy name the praife.
 12 For thou with fauour wilt increase,
 the iust and righteous full,
 And with thy grace as with a shield,
 defend him from all ill.

Domine ne in furore. Psal. vi. T.S.
David for his furies fel God's hand, & conceiueth the horror of everlasting death. Therefore he desireth forgiuenes, & not to die in God's indiguation: Then suddenly feeling God's mercy, he rebuketh his enemies, who rejoiced at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not
 though I deserve thine ire:
 Ne yet correct me in thy rage,
 O Lord I thee desire.
 2 For I am weake therefore O Lord,
 of mercy me forbear,
 And heale me O Lord, for why? thou knowest,
 my bones do quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently,
 But I Lord how long wilt thou delay
 to cure my misery.
 4 Lord turne thee to thy wonted grace,
 my silly soule vp take:
 Oh faine me not for my deserts,
 but for thy mercies sake.
 5 For why? no man among the dead,
 remembreth thee on whir:
 Or who shall worship thee, O Lord,
 in the infernall pit?
 6 So grieuous is my plaint and mope,
 that I waxe wondrous faint:
 All the night long I wal my bed,
 with teares of my complaint.
 7 My sight is dim and waxeth old
 with anguyl of my heart:
 For fear of those that be my foes,
 and would my soule subuert.
 8 But now away from me all yee,
 that worke iniquite:
 For why? the Lord hath heard the voyce
 of my complaint and cry.
 9 He heard not onely the request,
 and prayer of mine heart,
 But it received at my hand,
 and tooke it in good part.
 10 And now my foes that vexed me,
 the Lord will soone defame,
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Psalme viiiij. viij. ix.

Domine Deus meus. Psal. vii. T. S.

David fally accused by Chybs. Sauls knyfman, calleth God to be his defendar. Erst, for that his conscience did not accuse him of any evill toward Sauls. Next thars touching Gods glory toward sentence aginst the wickedes. And xpon Gods mercies and promises he maketh bold, threatening that it shal fall upon their neckes, that whiche his enemies purposed for others;

Sing this as 3. Psalme.

O Lord my God I put my trust, and confidence in thee; Save me from them that me pursue, and eke deliver me.

2 Least like a Lyon they me teare, and rent in peeces small; Whilst there is none to succour me, and rid me out of thrall.

3 O Lord my God if I have done, the thing that is not right: Or elie if I be found in fault, or guilty in thy fight.

4 Or to my friend rewarded ill, or lost him in diffresse: Which me purfide most cruelly, and hated me cauleste.

5 Then let my foes pursue my soules, and eke my life downe thurst into the earth, and also lay, mine honour in the durt.

6 Start vp O Lord now in thy wrath, and put my foes to paine. Performe thy kingdome promised to me which wrong sustaine.

7 Then shall great nations come to thee, and know thee by thy thing: If thou declare for loue of them, thy selfe as Lord and King.

8 And thou that art of all men judge, O Lord now judge thou me: According to thy righteounesnes, and mine iniquite.

The second part.

9 Lord cease the hate of wicked men, and be the mitt manys guide. By whom the secrets of all hearts are searched and deride.

10 I takemy helpe to come of God, in all my grieete and smart: That doth proferre all those that be, of pure and perfect heart.

11 The iust man and the wicked both, God iudgeth by his power: So that he feleth his mighty hand, even every day and hower.

12 Except he change his minde I die, for even as he is old minde: He whets his wordis how he bende, ayning where he may hit.

13 And doth prepare his mortall darts, his arrowes keen and charge, whiles he doth waite quiete,

14 But loe though he in trauell be, of his duellis a forscall galls his brest, And eke this mischiefe once conceiued,

yet bringes forth nought at last.

15 He digs a ditch and delues it deepe, id hope to hurt his brother, But he shal fall into the pit, that he digg vp for other.

16 Thus wrong returneth to the hurt, of him in whom it bred. And all the mischiefe that he wrought, shall fall vpon his head.

17 I will give thankes to God therefore, that iudgeth righteouly: And with a song will praise the name, of him that is most hie.

Domine Deus noster Psal. viii. T. S.

The Prophet considering the excellent liberalites, and fatherlike prouidence of God towards man, when he made as it were a God over all his works greate thanks, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull, are thy workes every where: Whose fame furmounts in dignety, aboue the heauens cleare.

2 Fuen by the mouthes of sucking babes, thou wilt confound thy foes, For in these babes thy might is seene, they graces they disclose,

3 And when I see the heauens high, the workes of thine owne hand. The sunne, the moone, and all the startes, in order as they stand.

4 What thing is man Lord thinke I then, that thou doest him rememb're? Or what is mans pottertie, consider, that thou doest him consider.

5 For thou hast made him little lesse, then Angels in degree, And thou hast crowned him also, with glory and dignety,

6 Thou haft preferred him to be Lord, of all thy workes of wonder, And at his feete haft set all things, that he shold keep them vnder.

7 As sleepe and neare and all beatis else, that in the fields doe feede,

8 Foules of the ayre, fish in the sea, and all that therein breed,

9 Therefore must I say once againe, O God that art our Lord, How fauous and how wonderfull, are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David greate thanks for his manifold victories received, desirous he ame wondre helpe againe, against his new enemis, and their malitious arrogancy to be defreyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord, I will sing laud and praise, And speake of all his wondreous workes, and them declar alwayes,

2 I will be glad and much ioye, in thee O Lord most hie, about the Harry skie.

3 For that my foes are defues backe,
and turned vnto flight.
They fall downe flat and are destroied,
by thy great force and might.
4 Thou hast reneged all my wrong,
my griefe and all my grudge :
Thou doest with justice heare my cause,
most like a righteous judge.

5 Thou doest rebuke the heathen folke,
and wicked so confound :
That afterward the memory,
of them cannot be found.

6 My foes thou hast made good dispach,
and all their townes detroyde :
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne :
And in the feate of equity,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and every wight :
And so will yeld with equity,
to every man his right.

9 He is protector of the poore,
what time they be opprest,
He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall tryst in thee :
For thou forsaftest not their suete,
in their necessite.

The second part.

11 Sing Psalms therfore vnto the Lord,
that dwelleth in Sion hill :
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the poore,
of those that be opprest ;
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whole enemies stiill remains :
Which from the gates of death art wont
to raise me vp againe.

14 In sion that I may set forth,
thy pruse in heart and voice :
And that in thy saluation Lord,
my soule might stiill reioyce.

15 The heathen sticke fast in the pit,
that they themselfes preparede :
And in the net that they did set,
their owne feare fast are snarde.

16 God strewes his iudgements which are
for every man to marke : (good,
When as you see the wicked man,
lie trap in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer :
And all the people of the world,
that will not God remember.

18 But surethe Lord will not forget,
the poore mans griefe and paine.
The patient people never looke,
for helpe of God in their trouane.

19 O I

that be of worldly might
And let the heathen folke receive,
their iudgement in thy sight.
20 Lord strike such terror, fear and dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine, psal. x. T.S.

Hee complaineth of all the wrongs which worldly
men use because of their prosperity, who there-
fore without all feare of God, thinke they may
doe all things uncontrolled. Hee calleth for
remedie against such, and is comforted with the
hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine :
And keepest clost thy countenance,
from vs this troublous time ?

2 The poore doe perissh by the proud,
and wicked mens desire ;
Let them be taken in the craft,
that they themselfes conspire.

3 For in the iust of their owne heart,
the vngodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despise.

4 He is so proud that right and wrong,
he setteth all apart.
Nay nay, there is no God saith he,
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect :
And with a blast doth pugn against,
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lefft mine eftae (hould change,
And why ? for all aduersity,
to him is very strange.

7 His mouth is full of cursenes,
of fraud, deceit and guile :
Vnder his tongue doth mischiefe sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to flay the innocent,
Against the poore that passe him by.
his cruelle eyes are bent.

9 And like a Lyon priuily,
lieth lurking in his den :
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he crouched downe I say,
So are great trapes of poore men made,
by his strong power his pray.

The second part.

11 Tush, God, forgettest this saith he,
therefore I may be bold :
His countenance is cast aside
he doth it not behold.

12 Arise O Lord, O God in whom
the poore mans hope doth rest,
Lift vs thy hand, forget not I say,
what blasphemie is this to thee,

13 Lord doest thou not abhorre it :
Lord doest thou not abhorre it : To

Psalm xi. xii. xiii.

5

To hear the wicked in their hearts
say, nay, than careft not for it?
13 But thou seest all their wickednesse,
and well doest understand:
16 That friendlesse and poore fatherlesse,
are left in thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquity
may perish altogether.
18 The Lord shall reign for euermore,
as king and God alone:
And he will chafe the Heathen folkes,
out of his land each one.
19 Thou hearest, O Lord, the poore mans
their prayers and request: (plain)
Their hearts thou wilt consume, vntill
thine ears to hear be prest.
20 To iudg the poore and fatherlesse,
and healpe them to their right:
That they may be no more apprest,
with men of worldly might.

In Domine. Psal. xi. T.S.

This Psalme heveth fift what affaults of temptation
and anguish of minde he sustaine in perfec-
tion. Next hee reuoyteth that God sent him
succour in necessary, declaring his iustice as well
in governing the god and wicked men, as
the whole world.

Sing this as 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Fly hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowe prest:
To shooe in secret and to hurt,
the sound and harmlesse breast.
3 Of woldly hope all staines were shrunke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most hie:
And in the heavens hath his seate,
of roiall maiestie.
The poore and simple mans estate,
considereth in his minde:
And searcheth out all narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse;
But in his heart he doeth abhorre,
all such as mischiefe nute.
6 And on the sinners casteth snare,
as thick as any raine:
Fire and brimstone and whirlewinds thick,
appointed for their paine.
7 Yee see then how a righteous God,
doeth righteousesse embrase:
And to the iust and vpright man,
sheweth forth his pleasant face.

Saluum me fac, Psal. xii. T.S.

The prophet seeing the miserable decay of all good
order, desirous God speedely to send reformation.
Then comforted with the assurance of Gods help.

and promiseth, concludeth, that when all orders
are most corrupted, then God will deliver us.

Sing this as the 3. Psalme.

Help Lord for good and godly men,
dose perill and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie and faine.
3 Bus flattering and deceiffull lips,
and tongaes that be so frount:
To speake proud words & make great braggs,
the Lord soone cut them out.
4 For they say still we will preuale,
our tongaes shall vs extoll:
Our tongaes are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now faith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried.
And hath no lesse then seuen times
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keep thy promise then,
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full:
of mischiefes manifold:
When vanity with mortall men
so highly is extold.

Vtque quo Domine. Psal. xiii. T.S.

David as it were overcome with afflictions, flieth
to God his onely refuge, and encouraged through
Gods promises, he conueyeth confidence against
the extreme horrours of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?
Thall I never be remembred?
How long wilt thou thy vifage hide,
as though thou were offendid?
2 In heart and minde how long shall I
with care tormented be?
How long like thall my deadly foes,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighthen my eies least that I sleepe,
as one by death possest.
4 I cast thus mine enemie say to me,
behold, I doe preuale:
Leaft they also that hate my soule,
reioyce to leaft me quaille.
5 But from thy mercies and goodnesse,
my hope shall never start.
In thy reliete and sauing health,
right glad shall be my heart.
I will giue thanks vnto the Lord,
and prayes to him sing:
6 Because he hath heard my request,
and granted my wiſhing.

Dixit.

Dixit insipiens. Psal. xiiiij. T. S.

He despiseth the wickednes of men, so greate to
such licentiousnes, that God was brought to re-
ter contempt, for which, albeit he was greatlie
grievous, yet peradie he had God woulde redresse
it, he is conforted.

T

Here is no God as foolish men

affirme in their mad mood: their

desires are all corrupt and vaine, nor one

of them doth good: the Lord beheld

from heaven high the whole race of man-

kind: and saw not one that sought in-

deed the living God to find.

3 They went all wide, and were corrupt,
and truly there was none,

That in the world did any good,
I say there was not one.

4 Is all their judgement to farre lost,
that all worke michefe full:

Eating my people even as bread,

not one to seeke Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall:

For God doth love the righteous men

and will maintaine them all.

6 Ye mocke the doings of the poore
to their reproch and shame:

Because they put their trust in God,

and call vpon his name.

7 But who shall give the people health,
and when wile thou fulfill:

The promise made to Israel,
from out of Sion hill.

8 Euen when thou shalt restore againe,

such as were capture lad,

Then Iacob shall therein rejoyce,

and Israel shall be gladd.

Dominus quis. Psal. xv. T. S.

Here is taught why God chose the Ierusalem peculi-
ar people, and placed his Temple among them
which was, that they by living uprightly might
witness that they were his special & holy people.

Sing this as the 3. Psalme

O Lord within thy tabernacle,
who shall inhabite hill:

Or whom wile thou receive to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose works are iust and straight;
Whose heart doth thinkes the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:

Nor willingly doth moue false tales,
which might empire the same.

4 That in his heart regardesth not,
malicious wicked men:
But thos that loue and teare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepe faithfully:

Although he make his covenant for
that he doth loose thereby,

6 That putteth not to vitory
his money and his coyne,
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserue me. Psal. xvi. T. S.

David prayeth to God for succour, not for his works
but for his faiths sake, protestinge that he hateth
all idolatry, taking God only for his comfort
and felicity; who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

L Ord keepe me for I trust in thee,
and doe confesse indeede

Thou art my God, and of my goods,
O Lord thou haft no neede.

2 I give my goods vnto the Saints,
that in the world doe dwel.

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which runne as they were mad:

To offer to the idol Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offerings of that sort:

I will not touch, nor yet thereof,
my lips shall make report,

5 For why? the Lord the portion is,
of mine inheritance,

And thou art he that doth maintaine,
my rent, my lot, my chancie.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage a gende to me,
doth please me wondrous well.

7 I thank the Lord that caused me,
to understand the right:

For by his meanes my secret thoughts,
doe teach me every night.

8 I set the Lord still in my fight,
and trust him ouer all:

For he doth stand on my right hand,

therefore I shall not fall.

9 Where-

9 Wherefore my heart and tongue a so,
doe both rejoyce together:
My flesh and body rest in hope,
When I this thing consider.
10 Thou wile not leue my soule in graue,
(for Lord thou louest me:)
Nor yet wile give thy holy one,
corruption for to see.

11 But w^{le} teach me the way to life,
for all treasure and store
O perfect ioy in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complaineth to God of the cruell pride &
arrogancy of Saul, who raged without any
cause: therefore he desirous God to revenge his
innocency, and deliver him.

Sing this as the 3. Psalme.

O Lord give eare to my iust cause:
attend when I complainest:
And heare the prayer that I put forth
with lips that doe not faine.
2 And let the judgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicite.

3 Thou hast well triide me in the night
and yet coulst nothing hind:
That I haue spoken wth my tongue
that was not in my mind.
4 As for the works of wicked men,
and pathes pernici^{ous} and ill,
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preue me,
That from the way wherein I walke,
my steps may never faine.
6 For I doe call to thee O Lord,
surely thou wile me side:
Then heare my prayer, and weighe right well
the words that I haue laid,
7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy nailtey.
8 O keepe me Lord as thou wouldest keepe
the apple of thine eye,
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy,
And from my foes that g^ene about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so far:
That in their pride they doe not spare
to ipease they care not whar,

11 They lie in wait where I shoulde passe
with craft me to confound:
And misg^{iv} me in their minds
to cast me to the ground.

12 Much like a Lyon greedily,
that wold his pray embrase:
Or lurking like a Lyons whelpe,
within some secret place.

13 Up Lord with hast preuent my foe
and cast him at thy feet.
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out ofch^{se} tyrants hand s:
Which now so long time raigned haue
and kept vs in their bands.

15 I meane from worldly men to whom^e,
all worldly goods are rite:
That haue no hope or part of ioy:
but in this present life.
16 Thou of thy flore their bellies fille,
with pleasures to their mind:
Their children haue enough and leue
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face,
so when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xviii. T.S.
David giveth thanks entering into his kingdome,
extolling the marua^{lous} graces of God in his
preseruation: here is the image of Christes
kingdome, which shall conuere through Christ
by the inseparablae loue of God, though all the
world resift.

O

God my strength and fortitude, of
force I must loue thee: Thou art my ca-
r^{le} and defence in my necessitie. 2. My
God, my rocke, in whome I trust, the
wotker of my wealth, My refuge, buckler

and my shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferued.
4 The pang^s of death did compasse me,
and bound^{ed} me every where:
The flowing waues of wickednesse,
did put me in great starr.

5 The sli^{le} and fubtle snare^s of hell,
were round about me set:

And for my death there was preparede
a deadly trapping net:

6 I thus beset with paine and griefe
did pray to God for grace,
And he forthwith did hearc my plaint
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake
Yea the foundation of the mount
of Bafan for to shake.

8 And from his nest is came a smoake,
when kindled was his ire,
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from aboue,
and bawed the heauens hie:
And vnderneath his feet he cast,
the darkenesse of the skie.

10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying ali abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie clouds
enironed he was.

12 But when the prefence of his face,
in brightnesse shall appeare:
Then cloudes confune and in their stead,
come hale and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threateninges,
and at thy chiding cheare:
The springs and the fountains,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below.
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relife.

18 He broughte me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my eward.

20 For that I walked in his wayes
and in his patnes haue trod:
And haue not waured wickedly
against the Lord my God.

The third part.

21 But euermore I haue respect,

to his law and decree!
His statutes and commandementes,
I cast not out from me.

22 But pure and cleane and vncorrect,
appeare before his face,
And did refraine from wickednesse,
and finne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands
appearing in his sight.

24 For Lord with him that holy is
wilt thou be holy too:
And with the good and vertuous men
righteoueslye wilt doo.

25 And to the losing and elect,
thy loue thou wilt referre,
And thou wilt vise the wicked men
as wicked men deserue.

26 For thou doest say the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke a full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an hoale of men
discomfite Lord I shall:
By thee I scale and overleape,
the strength of any wall.

29 Vnspotte I are the waves of God,
his word is purely tride:
He is a fure defence to such
as in his fauour abide.

30 For who is God except the Lord
for other ther is none:
Or else who is omnipotent,
saing our God alone?

The fourth part.

31 The God that girdeth with strength
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my fures brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fighte:
To breake in under bars of braffe
he gaue mine arme the might.

34 Thou teachest me thy fauour healths,
thy right hand is my tower,
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makeft plaine,
the way where I shoulde walke:
So that my feet shall never slippe,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoide:
And from the field doe not returne,
till they be all deftroyed.

37 So I suppreffe and wound my foes,
that they can rise no more.

For at my feet they fall downne flat,
I strike them all so sore:
38 For thou dealest gird me with thy strength
to warrein such a wife:
That they be all scattered abroad,
that vp againt me rise.
39 Lord thou hast put into my bands,
my mortall enemis yoke:
And all my foes thou doest deuide,
in sunder with thy stroke,
40 They cald for helpe, but none gaue eare,
nor holpe them with relife:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I drue them vnder feet:
And sweep them out like filthy clay,
that stickeith in the street,
42 Thou keepest mee from fedidous folke
that stell in strife be led:
And thou doest of the heathen folke,
appoint me to be head.
43 A people strange to me unknowne
and yet they shall me serue:
And at the first obey my word,
what is mine owne will serue.
44 I shall be worsome to mine owne,
they will not see my lighet:
But wonder wide out of the way,
and hede them out of fight.
45 But blessed be the living Lord,
molt worthy of all prayer:
That is my rocke and stading health,
prayed be he alwayes.
46 For God it is that gaue me power,
reusinged for to be:
And with his holy word subdue
the people vnto me.
47 And from my foe me deliuered,
and set me higher then thofe:
That cruell and vngodly were,
and vp againt me rote.
48 And for this caute O Lord my God,
to thee gue thanks I shall:
And sing out prayses to thy name,
among the Gentiles all.
49 Thou gauest great prosper ty,
vnto the King I say:
To Dauid thine announcted king,
and to his seed for aye.

Coeliennarrant. Psal. xix. T.S.

He moueth the fiftfull to gloriſe God by the
workemanship, proportion and ornaments of the
heauen, and by the law wherein God is revealed
familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament,
doe wondrously declare:
The glory of God onnipotent,
his works and what they are.
2. The wondrous works of God appeare,
by every dayes successe:
The thoughts like wife which their race run,
theselfe same thing exprefse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd:
4 In them the Lord made for the Sunne,
a place of great renoune:
Wholike a Bridegroom ready trimde
deth from his chamber come.

5 And as a valiant Champion,
who for to get a pris:
With ioy doth halle to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Conuerting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements
and glad both heart and mind:
His precepts pure and giueh light
to eye, that be full blind

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous al together.
10 And more to be embradie alwayes,
then fined gold I say,
The honey and the honiycombe,
are not so sweete as they.

11 By them thy servant is foreward,
to haue God in regard,
And in performance of the same,
there ll be great reward.
12 But Lord what earthly man doth know,
the errors of his life,
Then cleanse my foule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuale not ouer me:
And then shall I be innocent
and great offences flee.
14 Accept my mouth and eke my heart,
my wōds and thoughts: eachone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T.S.
The people pray to God to haue their King avad-
ee his sacrifice, which he offered before he
went to battell against the Ammonites, decla-
ring that he heathen put their trust in horses,
but they trust only in his name. Wherefore the
other shall fall, but the king and his people shal-
l stand.

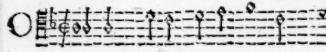
Sing this as the 14. Psalme.
IN trouble and aduertry,
the Lord God heare thee fill:
The maiestie of Iacobs God,
defend thee from all ill:
2. And send thee from his holy place
his helpe at every neede,
And so in Sion stablish thee,
and make thee strong indeed.

Psalme xxij. xxij.

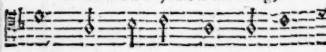
3 Remembering well the sacrifice,
that now to him is done
And so receive right thankfully
thy burne offrings eachone:
4 According to thy hearts desire,
the Lord gran vnto thee:
And all thy countell and devise
full well performe may he.
5 We shall reioyce when thou vs fauelt,
and our banners display:
Vero the Lord which thy request
fullfilled hath alway.
6 The Lord will his annointed fauelt,
I know will by his grace:
And tend him health by his right hand,
out of his holy place.
7 In chariots som pur confidence,
and some in hores trull:
But we remember God our Lord,
that keepeth promise iut.
8 They fall down at it: but we doe rise,
and stand vp fidelitly,
Now fauelt and helpe vs Lord and King,
on the we doe reite.

Dominus in virtute Psal. xxi. T.S.

*David in the person of the peopl', prayeth God for
the victory given them against the Sirians and
Ammonites. Sam. 2.1. when he was crown'd
with the crowne of the King of Ammon; 2. Sam.
12. & indued with the manfull blessings of God*



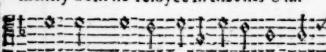
Lord how ioyfull is the King in



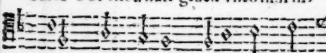
thy strength and thy power? How vehe-



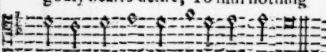
mently doth he reioyce in thee his Sui-



cur. 2 For thou haft ginea vnto him his



godly hearts desire, To him nothing



haft thou denide, of that he did require.

3 Thou didst prent him with thy gifts,
and blessings manfull:

And thou haft set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure,
To haue long life, yea such a life,
as ever should endure.

5 Great is his glory by thy helpe,
thy benetiles and aide

Greatworship and great honour both,

thou haft vpon him lizid:
6 Thou haft alreid give him felicity,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quale:
8 But let thine enemies keele thy force,
and thole that thee withstande:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in iery flame and fume:
Thine anger fl all deftroy them all,
and fire shall them consume.
10 And thou wile root out of the earth
their fruit that shold increaide:
And from the number of thy folke,
their seed shall end and ceaide.
11 For why? much mischiefe they doe mufe,
agaist thy holy name:
Yet did they faile, and had no power,
to retorne the same.
12 But as a marke thou haft them set,
in a wolt open place:
And charge thy bowtrings ready
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus-Psal. xxii. T.S.
*David complaineth of his desperate extr. miserie, &
declareth whereby he recovereth his life from
temptation. Under his person Christ figured.*

Sing this as the 21. Psalme.

○ God my God wherefore doest thou
forlaken me vterly:

And helpest not when I doe make,
my greate complaint and crie.

2 To thee my God euell all day long,
I doe both crie and call:

I ceate not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the joy,
and glory of Irael.

4 And he in whom our fathers old,
had all their hope for ever,
And when they put their trust in thee,
to didst thou them deliver.

5 They were deliuereid euer when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast whome the people scorne
with all the spise they can.

7 And me despise as they behold
me walking on the way:

They

They grinne, they mow, they nod their heads,
and in this wise they say:
8 This man did glory in the Lord,
his fauour and his loue.
Let him redeme and helpe him now,
his power if he will proue.
9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst orefere me still in hope,
while I did sucke her bret.
10 I was commisst from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou haft bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe,
my iuour and reliete.
12 So many buls doe compasse me,
that be full strong of head:
Yea buls so far, as though they had,
in Babyl field beene fed.
13 They gape vpon me greedily,
as though they would me lay:
Much like a Lyon roaring out
and ramping for his pray.
14 But I drop downe like water flied,
my ioynts in funder breake,
My heare doth in my body melt,
like waxe against the heat.
15 And like a potheard drieth my strength,
my tongue it cleauest falt,
Vnto my iawes and fane brought,
to daf of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke,
Conspire agaist me curfely,
they pierce my hand and feete.
17 I was tormented so that I,
migh all my bones haue cold:
Yet still vpon me did they looke,
and fill they me behel.
18 My garments they diuided eke,
in parts among them all:
And for my coake they did cast lots,
to whom it migh befall.
19 Therefore I pray thes be not faire,
from me at my great needes,
But rather fis than art my strength,
to helpe me Lord make spedee.
20 And from the sword Lord sau me soule,
by thy might, and thy power:
And keepe my soule thy darling deare,
from dogs that woulde deuoue.
And from the Lyons mouth that woulde,
me all in funder shiuere:
And from the hornes of Unicorns,
Lord safely me deliuer.
21 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The thid part.

23 All ye that feare him prayse the Lord,
thou Jacob honour him:
And all ye house of israel,
wch reverence worship him.
24 For he despiseth not the poors,
he turneth not awry,
His countenance when they doe call,
but granteth to their cri.

25 Among the flocke that feare the Lord,
I will therefore proclaim,
Thy prayle and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be suffic ede,
and thos that doe their deuer:
To know the Lord, and prayse his name,
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,
and turne to him for grace,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therfore:
And he shall be their gouernour,
and king for euermore.
29 The rich men of his goodly gifts,
shall feede and taste also:
And in his presence worship him,
and bo w their knees full low.
30 And all that shall goe downe to daf,
of life by him mult taff,
My feede shall serue and prayse the Lord,
while any world shall last.

31 My feede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteouesesse,
and all his workes of wonder.

Dominus regit. Psal. xxij. W. W.
David hauing tried Gods manyold mercies diuers
times, gathereth affuarce that God will con-
tinue his goodnesse for euer.

Sing this as the 2. Psalme.

The Lord is onely my suppor,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me fold in coates molt fife,
the tender gra'e fift by 2,
And after drives me to the streames,
which runne molt pleasantly.
3 And when I feele my selfe neere lost,
then doth he me home take:
Condueting me in the right pathes,
even for his owne names sake.
4 And though I were euen at deaths dore,
yet wold I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.
5 Thou haft my table richly deckt,
in despight of my foe:
Thou haft my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euerpend.

Another of the same by T.S.

Sing this as the 21. Psalme.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures fair with waters calme,
he fees me for to feed.

2 He did conuert and gladd my soule,
and brought my mind in frame
To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod, thy stafe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou hast spred,
Thou hast O Lord fill full my cup
and eke anoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini eft terra. Psal. xxiiii. I.H.
The grace of God being now uttered in the temple
more glorious then before in the tabernacle. Da-
uid with exhortation stretcheth forth the honour
thereof, mouing the consideration of the eternall
mansions prepared in heaven, whereof this was
a figure.

Sing this as the 24. Psalme.

THE earth is all the Lords withall
her storie and furniture:
Yea his is all the world, and all,
that therein doth endure.

2 For he haft fally founded it
above the sea to stand:
And laid alow the liquid clouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:
And passe into thy holy place
there to continue still.

4 Whose hands are karmelleſſe & whose heart
no spot there doth deſile:
His soule not fet on vanity,
who hath not fworne to guile.

5 Him that is ſuich a one the Lord
ſhall place in bliffull plignt:
And God his God and Sauour,
ſhall yeld to him his right.

6 This is the brood of Trauellers
in feaking of this grace,
As Jacob did the Israelites
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlating gate:
For there shall enter in thereby,
the king of glorious state.

8 What is the king of glorious state?
the ſtrong and mighty Lord,
The mighty Lord in battell flour,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlating gate:

For there ſhall enter in thereby,
the king of glorious state.
10 What is the king of glorious state,
the Lord of holtes he is:
The kingdoms and ther royalty,
of glorious state is his.

Ade Domine. Psal. xv. T. S.

David grieved at his ſinnes and malitious enemites,
moft fervently prayeth for forgiuenefſe, especially
of ſuch ſinnes as he committed in his youth.



3 Bne shame ſhall them befall,
which harme them wrongfully,
There ore thy pathes and thy right wayes,
vnto me Lord diſtry.
4 Direct me in thy trut,
and teache me I thee pray:
Thou art my God and Sauour,
on thee I wait alway.

5 Thy merces maniſtold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue beene for euer.

6 Remember not the faults
and frailty of my youth,
Remember not how ignorant
I haue beene of thy trut.

Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full ſweet,
his trut a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goo alide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God
are trut and mercy both,
To them that keepe his Teſtament
the witneſſe of his trut.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To grant me pardon for my finnes,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.

13 All those that feare the Lord,
know his secret entent,
And unto them he doth declare,
his Will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignorance.

15 With mercy me behold,
to thee I make my moe:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would live in peace.

19 Preferme and keep me loule,
and eke deliuer me:
And let me not be ouerthrownne,
because I trust in thee.

20 Let my sinnes be penitentie,
me from mine enemies ffrend,
Because I locke as one of thine,
that thou shouldest me detend.

21 Deliuer Lord thy folke
and send them some reliete,
I meare ethy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I. H.

David iniuriously oppressed and helpelesse, yet af-
fared of his integrity to Saul, calleth God to de-
fend him causeth affliction, when he detred to
be in the company of the faithfull in the congre-
gation of God, when he was banished by Saul,
promising godly life, open praises, thankegiving
and sacrifice for his deliverance.

Sing this as the 14. Psalme.

1 Ord be my judge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and trie:
As men doe proue their gold with fire
my raines and heart espie.

3 Thy goodness laid before my face,
I durst beheld alwayes:
For of thy truth I read the trace,
and will doe all my dayes.

4 I do not lust to haunt or vse,
with men whose deedes are vaine,
To come in houle I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hauefull thinges denise.

6 My hands I wath and doe proceed
in works to walke vpright,
Then to thine altar I make speed,
to offer there in fight.

7 That I may speake and preach the prayse
that doth belong to thee:
And to declare how wondrous wayes,
thou haft beene good to me.

8 O Lord thy houle I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell:

9 O shun not vp my soule with them
in sinne that take their fill,
Nor yet my life among thofe men,
that seeke much bloud to fill.

10 Whose hands are heapt with craft and
their lips thereof are full: (guile)
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteouesnesse entend,
my time and dayes to serue:
Have mercy Lord and me detend,
so that I doe not swerue.

12 My soule is staid for all assayes,
it standeth well and right,
Wherefore to God will I glorie prayse,
in all the peoples fight.

Dominus illum. Psal. xxvii. I. H.

David deliuered from great perills, giveth thanks,
whereas we see his constant faith against the af-
faulds of all enemies, and sheweth why he deires
to live, and to be deliuered, then he exhorteth to
faith, and to attend upon the Lord.

Sing this as the 18. psalme.

1 The Lord is both my heilth and light,
shall man make me disfaid:
Sith God doth give me strength and might
why shoud I be afraid?

2 While that my foes with all their strengthe
beginne with me to braule:
And thinke to eate me vp, at length
themselves haue caught the fall.

3 Though they in canpe against me lie,
my heart is not afraid,
In battell pight if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he will not deny:
For which I pray and will desire
till he to me apply.

5 That I within his holy place
my life throughout may dwell.

To see the beautie of his face,
and view his temple wel :

6 In time of dread he shall me hide,
within his place most pure,
And keeps me secret by his side,
as on a rocke most sure.

7 At length I know the Lord's good grace,
shall make me strong and stout :
My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within his house will I,
give sacrifice of prayse :
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call :
Have mercy Lord on me epprest,
and send me helpe with al.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace.
Then seeke my face, faulthou to me,
Lord I will lecke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide :
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right :
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes :
For they furnisse against me still,
faulfe witnesse to depose.

15 My heart would faint, but that in me,
this hope is fixed fast :
The Lord Gods good grace shall I see,
in life that day shall lat.

16 Trust still in God whose whole thou art,
his will abide thou must :
And he shall ease and strength thy heart,
if thowin him doe trast.

Ad te Domine. Psal. xxviiiij. T.S.
Being in stresse and pernicious to see God dishonored
by wicked men, he crieth for vengeance a-
gainst them, and being assured that God hath
heard him he commendeth all the faulth to his
trust.

Sing this as the 24. Psalme.
Thou art O Lord my strength and stay,
the succour which I crave,
Neglect me not least I be like,
to them that goe to graue.
2. The voyce of thy suppliant heare,
that vnto thee doth cry,
When I lift vp my hands vnto
thy holy Arke most hie.
3. Repre me not among the sort,
of wicked and pervert :
That speake right faire vnto their friends,
and thinke full ill in heart,
According to their handy workes.

as they deserue indeedes,
And after their inuentions,
let them receiue their meede.

For they regard nothing Gods word,
his lawe, ne yet his lere.
Therefore he will them and their seedes,
destroy for euermore.

6 To render thankes vnto the Lord,
how great a cause haue I :
My voyce, and prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hearts releefe,
my song shall him confess.

8 He is our strength and our defence,
our enemies to rebell,
The health and the saluation,
of his cleet by Christ.

9 Thy people and thy heritage.
Lord blesse, guide, and preferre :
Increase them Lord, and rule their hearts,
that they may neuer swerre.

Afferte Domino. Psal. xxixij. T.S.

David exhorteth Princes, (who for the most part
think there is no God) that the least to feare him
for the thunders and tempests, for fear whereof
all creatures tremble. And albeit it threatneth
sinners yet it moueth his to prase his name.

Sing this as the 30. Psalme.

Give to the Lord ye peopletates,
ye rulers of the world :
Give ye all prayse, honour and strength,
vnto the living Lord .

2 Give honour to his holy name,
and honour him alone :
Worship him in his maiestie,
within his holy thron.

3 His voyce doth rule the waters all,
even as himselfe doth please,
He doth prepare the thunderclaps
and governes all the leas.

4 The voyce of God is of great force,
and wondrous excellent,
It is most mightie in effect,
and most magnificent.

5 The voyce of God doth rend and breakes,
The Cedar trees i long,
The Cedar trees of libanus,
which are most high and strong.

6 And makes them leap like as a Calfe,
or else the Unicorne,

7 Not onely trees but mountaines great,
whereon the trees are borne.

8 His voyce diuides the flames of fire,
and shaketh the wilderness,
It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calue,
and makes the couent plaine,
Then in his temple every man,
his glory doth proclaimme.

10 The Lord was set aboue the stouds,
ruing the raging sea,
So shall he reign as Lord and king,
for euer and for aye.

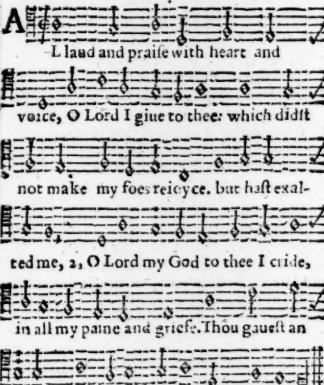
Psalm xxx, xxxj.

35

11 The Lord will give his people power,
in vertue to encrease:
The Lord will blefe his chosen folke
with everlastinge peace.

Exaltebo te Domine. Psal. xxx. T.S.

When David shold dedicate his houe to the Lord
he fel extreme sicker without all hope of life, and
therefore after recoverie he thanketh God, exhort-
ing others to doe the like, and to learne by him,
that God is rather mercifull then severe towards
his, also that adue sirs is sudaine. Then he pray-
eth and promiseth to prayse God for euer.

A  laud and praise with heart and
voice, O Lord I give to thee: which didst
not make my foes reioyce, but hast exal-
ted me, 2, O Lord my God to thee I criue,
in all my paine and griefe. Thou gauest an-
care and didst prouide to ease me with reioice.
3 Of thy good will thou hast cald backe,
my soule from hell to sauie:
Thou didst reue when strength did lacke,
and kept me from the graine.
4 Sing psalme ye Saints, that proue and see
the goodnesse of the Lord,
In memory of his maiestie,
reioyce with one accord.
5 For why? his anger bur a space,
doth last and flake againe:
But in his fauour and his grace,
alwaies doth life remaine:
Though gripes of griefe and panges full fore,
shall lode with vs all night;
The Lord to ioy shall vs reioice,
before the day be light.
6 When I enioyed this world at will,
thus would I boast and say,
Truth, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turnest away thy face,
my mind was sore dismayde.
8 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaints I did applye,
and prade both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dule declare thy maiestie.

or yet thy truth doth praise.
10 Wherefore my God some pitie take,
O Lord I thee desire,
Doe not this simple soule forsake,
of holpe I thee require.
11 Then didst thou turne my griefe and woe,
into a chearefull voyce:
The mourning weede thou tookst me fro,
and madst me to reioyce.
12 Wherefore my soule vncessantly,
shall sing vnto thy prale,
My Lord my God, to thee will I
gueloud and thanks alwaies,

In te Domine sperau. Psal. xxxi. T. S.
David delivered from great danger, sheweth first
what meditations he had by the power of faith,
when death was before his eyes, and how the fau-
our of God alwaies is readye to those that car-
ke him. He exhorteth the fauiful to trust in God,
because he preferreth them.

Sing this as the 18. Psalme.

13 Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliue me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good spedee.
Be thou my rocke and houfe of stonne,
my tence in time of neede.
3 For why? as stones thy strength is tride,
thou art my fort and towre:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke foorth my feete out of the snare,
which they for me haue laide:
Thou art my strength, and all my care,
is for thy might and aide.
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redemeid it,
O Lord my God most true.
6 I haue such folke as will not part,
from thinges to be abhord:
When they on trifles set their heart,
my truff is the Lord.
7 For I will in thy mercie joy,
I see it doth excell:
Thou feelest when ought would me annoy,
and knowest my soule full well.
8 Thou haft not left me in their hand,
that would me ouercharge,
But thou haft set me out of hand,
to walke abroad at large.
The second part.
9 Great griefe O Lord doth me assayle,
some pittie on me take,
Mine eyes waxe dimme, my sight doth faile,
my wonbe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through distaines,
my bones doth rup and walt.
11 Among my foes I am a seorne,
my friends are all distaine:
My neighbours and my kinshen borne,
to see me are abhord.

23 Ag.

12 As men once dead are out of mind,
so am I now forgot:
As small effect to me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they consipred, and went about,
to take my life away.
14 But Lord I trust in thee for side,
not to be ouer trod:
For I confesse and still have said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand,
Defend me from the wrath and rage,
of them that me withstand:
16 To me thy seruant Lord expesse,
and shew thy toyfull face;
And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear their shame,
and in the graue to fall.
18 O how great good hale thou in store,
laid vp full safe for them:
That feare and trut in thee therefore,
before the sonnes of men.
19 Thy presence shall them fence and guide,
from all proud brags and wrong:
Within thy place thou shal them hide,
from all the strife of tonges.
20 Thanks to the Lord that hath declarde,
on me his grace to farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Yee Saints loue yee the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
fist ye is him doe trut.

Beati quorum. Psal. xxxii. T. S.

David punished with griesous sicknes for his sins,
causeth them happy, to whom God doth not im-
pute their transgresions, and after that he had
confisched his sinnes, & obtained pardon, he ex-
horteth the wicked men to live godly, and the
good to rejoyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinnes and wretchednesse,
is hid and also couered.
2. And blest is he, to whom the Lord
imputeth not his sinne:
Which in his hearte hath hid no guile,
nor fraud is found therein.

3 For whilist that I kept clost my sinne,
in silence and constraint:
My bones did weare and waſt away,
with dayly moane and plaint.
4 For night and day thy hand on me,
so griesous was and smare:
That all my blood and humors moist,
to drineſſe did conuert.

5 I did therefore confesse my fault,
and all my sinnes discloſe:
Then thou O Lord didſt me forgiue,
and all my sinnes passe ouer.

6 The humble man thall pray therefore,
and ſeeke thee in due time
So that the floods of waters great,
ſhall haue no power on him.

7 When trouble and aduerſtie,
doe compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.

8 Come hither and I thall thee teach,
how thou ſhale walke aright,
And will thee guide as I my ſelfe,
haue leard by prooſe and fight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whose mouth without a raigne or bit,
from hirme thou canſt not rule.

10 The wicked man thall manifold
forrowes and grieues ſuftraine:
But yuto him that trut in God,
his goodnesſe thall remaine:

11 Be merry therefore in the Lord,
ye iuft I ft vp your voyce:
And ye of pure and perfect heart,
be glad and eke renye.

Exultate iufti. Psal. xxxii.

He exhorteth good men to prayſe God for creating
and governing all things, and his ſaþfull pro-
mises for ſcattering the conuert of the wicked,
teaching ſt at no creature preferreth any man,
but onely his merit.

Sing this as the 30. Psalme.

YE righteouſ in the Lord rejoyce,
it is a ſeemely ſight:

That upright men with thankfull voyce,
ſhould prayſe the Lord of night.

2 Prayle ye the Lord with harpe and ſong
in Psalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moft new,
with courage give him prayſe:

4 For why his word is ever true,
his works and all his wayes.

5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought,
Their holtes and powers every chone,
his breath to paſſe hath brought.

7 The waters great gathered hath he,
on heapes within the ſhore,
And hid them in the depth to be,
as in a houſe of fire.

8 All men on earth both least and most,
 feare God and keepe his law,
 Ye that inhabite in each coalt,
 dread him and stand in awe.
 9 What he commanded wrought it was
 at once with present speed:
 What he doth will is brought to passe,
 with full effect indeed.
 10 The counsels of the Nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude,
 of their deuse and thought.
 11 But his decrees continue still,
 they never flacke or swage:
 The motions of his mind and will,
 take place in every age.
 The second part.
 12 And blest are they to whom the Lord
 as God and guid is knowne:
 Whome he doth chuse of meere accord
 to take them as his owne.
 13 The Lord from heauen cast his sight,
 on men mortall by birth:
 14 Considering from his seat of mights,
 the dwellers of the earth.
 15 The Lord I say, whose hand hath wrought
 mans heart and doth it flame:
 For he alone doth know the thought,
 and wotking of the same.
 16 A King that truteth in his host,
 shall nought preuale at length:
 The man that of his might doth boast,
 shall faile for all his strength.
 17 The troupes of horfemen eke shall faile
 their sturdy steedes shall fere:
 The stength of horse shall not preuale,
 the ridor to preferre.
 18 But loe, the eyes of God entend,
 and watch to aide the iust:
 With such as feare him to offend,
 and on his goodnesse trut.
 19 That he of death and great distresse,
 may set their soule from dread:
 And if that deirth their land oppresse
 to hunger them to feed.
 20 Wherefore our soules doe still depend
 on God our strength and stay:
 He is our shield vs to defend,
 and drue all dares awy.
 21 Our soule in God hath toy and game,
 reioysing in his night:
 For why? in his meest holy name,
 we hope and much delight.
 22 Therefore let thy goodnesse O Lord,
 still preuent with vs be:
 As we alwayes with one accord,
 doe onely trut in thee.

Benedic Dom. Psal. xxxijj. T S.
 David having escaped Achis (g. Sam. 21.) praifeth
 God for his deliuerance, giuing others example
 to truſt in God, to feare and serue him, who de-
 fendereth the godly with his Angels, and vterly
 destroyeth the wicked in their finnes.

Sing this as the 30. Psalme.

I will giue laud and honour both,
 unto the Lord alwayes:

And eke my mouth for euermore,
 shall speake vnto his praise.
 3 I doe delight to laud the Lord,
 in soule and eke in v oyce:
 That humble men and mortified,
 may heare and so reioyce.
 3 Therefore see that yee magnifie,
 with me the liuing Lord,
 And let vs now exalt his name,
 together with one accord,
 4 For I my selfe besought the Lord,
 he answered me againe,
 And me deliuered incontinent,
 from all my feare and paine.
 5 Who so they be that him behold,
 shall fee his light most cleare:
 Their countenance shall not be daile,
 they neede it not to feare.
 6 This filly wretch for some relife,
 vnto the Lord did call,
 Who did him heare without delay,
 and rid him out of thrall.
 7 The Angel of the Lord doth pitch
 his tents in every place:
 To saue all ius such as feare the Lord,
 that nothing them deface.
 8 Taite and consider well therefore,
 that God is good and iuit,
 O happy man that maketh him,
 his onely stay and trut.
 9 Feare ye the Lord ye holy ones,
 about all earthly things:
 For they that feare the liuing Lord,
 are sure to lacke nothing.
 10 The Lions shall be hungerbit,
 and pinde with fassing much:
 But as for them that feare the Lord,
 no lacke shall be to such.
 11 Come neere therefore my children deare,
 and to my words giue eare:
 I shall you teach the perfect way,
 how ye the Lord shoulde feare.
 12 Who is that man that would liue long
 and lead a blessed life,
 13 See thou refraine thy tongue and lips,
 from all deceit and strife.
 14 Turne backe thy face from doing ill,
 and doe the godly deed:
 Inquire for peace and righteousness
 and follow it with speed.
 15 For why? the eyes of God aboue,
 upon the iust are bent:
 His eares likewise doe heare the plaint
 of the poore innocent.
 16 But he doth frowne and bend the browe
 vpon the wicked traine:
 And cuts away the memory,
 that shoulde of them remaine.
 17 But when the iust doe call and crie,
 the Lord doth heare them so,
 That out of paine and misery,
 forthwith he lets them goe.
 18 The Lord is kind and straignt at hand,
 to such as be contrite.

He saues also the sorrowfull,
the mecke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuere.
20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them,
doth perish or decay.
21 The faine shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound:

Iudica me Domine. Psal. xxxv. I.H.
Sauls flatterers persecuted David, who prayest for
reuenge, that his innocencie may be declared, and
that such as take his part may rejoyce, for which
he promiseth to magnifie Gods name all the daies
of his life.

Sing this as the humble fute of a sinner.

1 Ord plead my cause agaist my foes,
confound their force and might:
Fight on my part against all thofe,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and sight the field,
to helpe me from ditterfe.
3 Gird on thy sword, and flop the way,
mine enemis to withstand:
That thou vnto my soule maill fay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and fie with shame,
that thinke to worke me ill.
5 Let them disperse and fye abroad,
as wind doth drise the dust:
And that the Angel of our God,
their mightaway may thrust.
6 Let all their waje be vnde of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
7 For why? without my fault they haue,
in secret set their grise:
And for no caute haue digid a caue,
to catch my soule therein.
8 When they thinke least and haue no care,
O Lord destry them all:
Let them be trapte in their owne snare,
and in their mischiche fall.
9 And let my soule, my heare and voice,
in God haue joy and wealth:
That in the Lord I may rejoyce,
and in his fasing health.
10 And then my bones shall speake and say,
my parts shall all agree,
O Lord, though they doe seeme full gay,
what man is like to thee?

The secord part.

11 Thou didst defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes agaist me rise,
to witnesse things vntreue:
And to accuse me they deuise,
of that I never knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they shold pay my good with ill,
my soule doth sore complaine.
14 When they were sickle, I mournd therfore,
and clad my selfe in sacke,
With fasting I did faine full sore,
to pray I was not flacke.

15 As they had beeene my brethen deare,
I did my selfe behaue,
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my deafe did ioy,
and gather on a rout.
Yea abiect slaves at me did row,
with mocks and checks full stout.

17 The belly Gods and flattering traine
that all good things deride,
Atme doe grim with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this gear,
why doft thou stay and paue?
Orid my soule mine onely deare,
out of the lions clawes.

19 And then I will give thanks to thee,
before the Church alwayes,
And whereas most of people be,
there will I shew thy praye.
20 Let not my foes preuale on me,
which hite me for no fault:
Nor yet to winke or turne their eye,
that cauelfesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntreue,
They still consult, and would betray
all thofe that peace enue.
22 With open mouth they run at me,
they gape; they laugh, they sneare,
Well, well lay they, our eye doth see
the thing that we desire.
23 But Lord thou seest what wajes they take
ceafe not this gear to mend:
Be not faine off, nor me foriske,
as men that faille their friend.
24 Awake aise, and stire abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aise me with thy might.
25 According to thy rightheoufesse,
my Lord God set me free,
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts rejoyce and crie,
there, there, this gear goeth trim.
Nor give them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne:
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heare and voyce,
shall praife the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight,
To see his seruants prosper well,
that is his pleantif fight.
30 Wherefore my tongue I will applye,
thy righteounesse to praye:
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children by faith thereof, he is comforted and assured of his deliverance.

Sing this as the humble fute of a sinner.

1 He wicked with his worke, vniust,
doth thus perswade his heart,
That of the Lord he hath no trut,
his feare is farre
2 Yet doth he ioy in his estate,
to walke as he begame:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vyle, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe w. I.,
4 When he shal sleepe then doth he muse
his mischiefes to fulli:
No wicked wavy doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
above the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy skie,
6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy judgement like to feas mift deeps,
thou fauelt both man and be. It.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sinnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be fised,
and take therof their fill.
9 For why? the well of life so pure,
doth overflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart,
Thy righteounesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me affaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and never rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly soul is not be daunted to see wicked men prosper, David beweith her al things shall be gra. redauen with heare desire to bemo that loue and feare God, but the wicked alwaies they flouf for a time, shall at length perissh.

Sing this as the 53. Psalme.

G Rudge not to see the wicked men,
in wealth to flouriſh full:
Nor yet enuie such as to ill,
hauē bent and set their will.
2 For as greene graſe and flouriſhing herbes
are cur and wither away:
So shall thicke great prosperitie,
foote pale, fade and decay.
3 Truſt thou therfore in God alone,
to doe well give thy minde,
So shalſt thou haue the Land as thine,
and there ſure food thalſt find.
4 In God ſet all thy hearts delight,
and looke wher thou wouldest haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Cift both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patiencie,
the effect both ſure and iuft.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the ſunne even at noone dayes,
thall not ſt lie halfe ſo bright.

7 Be ſtill therefore and ſediftly,
on God ſee thou wait then,
Not ſhrinking for the prosperous ſtate,
of leude and wicked men.

8 Shake off despight enuie and hate,
at leaſt in any wife:
Their wicked ſteps auoyde and flee,
and follow not their guife.

9 For euery wicked man v ill God,
deſtroy both more and leſſe,
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.

10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once they did reinaie.

The ſecond part.

11 But merciſfull and humbl men,
enjoy it all fea and land:

In reſt and peace they thall reioyce,
for nougat thall them withiſtand.

12 The lewd men and maliciouſe,
againſt the iuft conſpire:
They gnath their teeth at him, as men,
which doe his bane defire.

13 But while that lewd men thus doe thinkes
the Lord laughs them to ſcorne.
For why? he ſeeth their teme approch,
when they thall ſigh and mourne.

Thy

14 The wicked haue their sword our drawne
their bowe eke haue they bent :
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pierce their hearts
which was to kill the iuit.
Likewise the bow shall beake to shiuers,
wherein they put their trust.

16 Doubtlesse the iuit mans poore estate,
is better a great deale more,
Then all the lewde and worldly mens,
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthrow :
Where contrarie he doth preferue,
the humble men and low :

18 He fech by his great prouidence,
the good mans trade and way.
And will give them inheritance,
which never if all decay.

19 They shall not be discouraged,
when some are hard befted :
When other shall be hunge bir,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord,
Shall swaile, yea melt euen as lambes greafe
or smaake that flies abroad.

The third part.

21 Behold the wicked beoweth much,
and neuer payeth againe :
Whereas the iuit by liberal gifts,
make many glad and faire.

22 For they whom God doth blesse shall haue
the land for heritage,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iuit mans cause doth guide,
and gives him good successe :
To every thing he takes in hand :
he iudgeth good adrieue.

24 Though that he fall, yet is he sure,
not vterly to quale :
Because the Lord stretches out his hand,
at neede and doth not fail.

25 I haue beeene yong and now am old,
yet did I neuer fee :
The iuit man left, nor yet his seide
to beg for miterie.

26 But gives alwayes most liberally,
and lends where as is neede,
His children and posterite,
receiue of God their meede.

27 Flie vice therefore and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loueth equite,
and sheweth to his iuch grace,
That he prefers them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land :
Having as Lords all things therein,
in their owne power and hand

30 The iuit mans mouth doth euer speake,
of matters wife and hue :

His tongue doth talke to edisie,
with truth and equite.

31 For in his heart the law of God
his Lord doth full abide,
So that where ever he goe or walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iuit man doth befor :
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shoulde fall into his hands,
yet God would succour send,
Though men against him sentence giue,
God will hym yet defend.

34 Waite thou on God and keepe his way,
he shall preferue thee then,
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicke I haue I feene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he pasteth away,
and to he was quite gone :
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the iuit man shall haue at length,
great ioy with rest and peace.

38 As for transgresours woe to them,
destroyd they shall all be :
God will cut off their budding race,
and rich posterite.

39 But the saluation of the iuit,
doth come from God alone,
Who in their trouble tendis them aside,
of his mere grace and loue.

40 God doth him helpe, save and deliuer,
from lewde men and vniuit.
And he will sue them whilat that they
in him doe put their trauell.

Domine ne in furore Psal. xxxviii. I.H:
*David sick of some grievous distaies, a knowledgeth
himselfe to be chaffished of the Lord for his sinnes: &
therefore prayeth God to turne away his wrath,
but in the end writhes some confidence commeling
his cause to God, hopefull for speedie helpe at his
hand.*

Sing this as the humble state of a sinner.

Put me not to rebuke (O Lord)
in thy prouoked ire :

Ne in thy heauie wrath (O Lord)
correct me I desire.

Thou arrowes doe sticke fast in me,
thy hand doth preesse me sore :
And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones,
by reaon of my flaine.

For loe my wicked doings Lord,
above my head are gone,
A greater losse then I can beare,
they lie me foraypon.

3 My wounds stink and are fested sore,
as loathsome is to see:
Which all through me owne foolishnesse,
beteath unto me,
6 And I in carefull wife am brought,
in trouble and distresse:
That I goe wailing all the day,
my deitull heauinesse.

7 My bones are silde with sore disease
my fleshe hath no whole parts,
8 I feele am and broken fleshe,
I roare for grefe of heart.
9 Thou knowit Lord my desire, my g'renes,
are open in thy sight.
10 My harte doth pain, my strength hath fauld
mine eyes haue lost their light.

11 My louers and my wondred friends,
stand looking on my woe:
And eke my kinnes in farre away,
are me departed fro.
12 They that did seeke my life, hid snares
and they that fought the way,
To doe me hurt, spake lies and thought
on treason all the day.

The second part.

13 But as a deale man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to speake withall,
15 For all my confidence O Lord
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thouft all give care to me,
17 Thus did I craue that they my foes,
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
And truly I poure wretch am see
in place a wotull night:
And eke my grieuous heauinesse
is cuer in my sight.

18 For while that I my wickednesse,
in humble wife confesse:
And while I for my finnfull deedes,
my sorrowes doe expresse,
19 My foes doe full remaue aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe enueie alway.

21 Forsake me not my Lord my God
be thou nor farre away:
Halte me to helpe my Lord my God,
my iafety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David having determined silence, yet brast forth
two words, that he would not strowgh his bitter
grefe. For he maketh certayne requests which talk
of mans infirmities, yet mixed with many prayes
and al to shew a man wonderfully troubled, & that
it might appear, how he did (true mighty) &
gains death and desperation.

Sing this as the humble state of a sinner.

Said I will looke to my wayes,
for feare I should goe wrong.

I will take heed all times that I
offend not in my tongue.
2 As with a bitt I will keepe fast,
my mouth with force and might:
Not once to whispe all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refraine,
but sore agaist my will.
4 My harte waxe hote within my breast,
with musing, thought and doubt:
Which did in crease and stire the fire,
at last these words burt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifie,
how long my life shall laſt.
6 Lord thou haſt pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is every man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods, and cannot tell,
who shall the fame enjoy.
8 Now Lord ſith things this wife doſaframe,
what helpe doe I deſire:
Of truthe my helpe doth hang on thee,
I nothing elſe require.

The ſeo apart.

9 For all the finnes that I haue done
Lord quite me out of hand:
And make me not a ſcorne to fooleſ,
that nothing understand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience fer to proue.

11 Lord take from me thy ſcourage and plague,
I can then not withstand:
Faint and pine away for feare,
of thy molt heauy hand.
12 When thou for finne doeft man rebuke,
he waketh woe and wan:
As doth a cloath that mothes haue frē,
ſo vaine a thing is man.

13 Lord hear my ſure, and giue goodheſeſ,
regarding my teares that fall:
I ſojourne like a ſtranger here
as did my fathers all:
14 O ſpare a little giue me ſpace,
my ſtrength fer to reflore:
Before I goe away from hence,
and shall be ſene no more.

Expectans expectau. Psal. xl. I. H.

David deliuered from great daunger doth magnifie
God therefore, and commendeth his prouidence
towards al mankind. Ebenie promiseth to giue
him ſilence to Gods ſeruice, & declareth how
God is truely worshipped, afterward he giues
thankes, and hauing complained of his enemies be-
galleth for aide and ſuccour.

Sing this as the 35. Psalme.

Waited long and fought the Lord,
I and patiently did beare:
At length to me he did accord,

my voyce and cri to heare.
 2 He pluckte me from the lake so deewe,
 out of the mire and clay:
 And on a rocke did set my feet,
 and he did guide my way.
 3 To me he taught a Psalme of prayse
 which I must thew abroad:
 And sing new songs of thanks alwayes,
 vnto the Lord our God.
 4 Whan all the folke these thinges shall see,
 as people much afraid,
 Then they vnto the Lord will flee,
 and trust vpon his aide.
 5 O blest is he, whose hope and heart
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deedes,
 in greatnesse faire doe passe:
 Thy favour towradys exceeds,
 all things that euer was.
 7 When I entend and doe devise,
 thy workes abroad to thew:
 To such a reckoning doth rise,
 thereof no end I know.
 8 Burnt offerings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meat offering and sacrifice,
 thou wouldest not have at all:
 But thou O Lord hast open made,
 mine cares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke
 thus it is, said of me,
 11 That I O God should doe thy mind
 which thing doth like me well:
 For in my heart thy law I find,
 falt placed there to dwell:
 12 Thy iustice and thy righeteousnesse,
 in great resorts I tell
 Behold my tongue no time doth cease
 O Lord thou knowest full well.
The cont. part.
 13 I haue not hid within my breast,
 thy goodness as by health,
 But I declare and haue exprest,
 thy truth and lasting health.
 14 I keepe not clost thy louing mind,
 that no man shoulde it know:
 The truthe in that the truthe I find,
 to all the Church I tho.
 For I with mischiefe many one,
 am sore beset about:
 My sinnes increaſe, and so come on,
 I cannot ſit them out.
 15 For why ſin number they exceede,
 the haireſ vpon my head:
 My heart doth faint for very dread,
 that I am almost dead.
 16 With ſpeed ſend helpe and ſet me free,
 O Lord I thee require:
 Make halfe with aide to ſuccour me,
 O Lord my deſire.

17 Let them ſuſtaine rebuke and shame,
 that ſeke my ſoule to spill:
 Dñe backe my foes and them defame
 that wiſh and would me ill.

18 For their ill feates doe them defry,
 that woulde deface my name:
 Alwayes at me they rayle and cri,
 ſie on him ſie for shame.
 19 Let them in thee haue ioy and wealth,
 that ſeke to thee alwayes,
 That thole that haue thy ſauing health
 may ſay to God be praye.
 20 But as for me I am but poore,
 oppreſt and brought ful low:
 Yet thou O Lord wilt me reſtoe
 to health ful well I know:
 21 For why thou art my hope and truſt,
 my refuge helpe and stay:
 Wherefore my God as thou art iuft,
 with me no time delay.

Reatus qui intelligit Psal. xli. T.S.
David grieves, by affliction, haſſeth them that pity his case, complaining of faulſe friends, ſuch as Iuda, Job, &c. Then he giveth thanks for Gods mercy, in chaffiſing him gently, not ſuffering his enemies to triumph.


 The man is bleſt that carfull is, the
 neſcy to conſider, for in the ſeaſon peri-
 louſ, the Lord will him deliuer. 2. The
 Lord will make him ſafe and ſound, and
 happy in the land. And he will not deliuer
 him into his enemies hand.
 3 And in his bed when he lieth ſickē
 the Lord will him reſtoe:
 And thou O Lord wilt turne to health,
 his ſickneſſe and his ſore,
 4 Then in my ſickneſſe thus ſay I,
 haue mercy Lord on me:
 And heale my ſoule which is full woe,
 that I offended thee.
 5 Mine enemies will me ill in heart,
 and thus of me did ſay:
 When ſhall he die, all hiſ name,
 may vaniſh quite away.
 6 And when they come to viſite me,
 they aſke if I doe well,
 But in their hearts miſchiefe they haſt,
 and to their mates it tell.
 7 They bite their lips and whisper ſo,
 as though they would me charme:
 And

And cast their fetches how to trap
me with some mortall harme.
8 So me grieuous sinne hath brought him to
this sicknesse say they plaine:
He is so low that without doubt,
rise can he not againe,
9 The man also that I did trust
with me did vise deceite:
Who at my table ate my bread,
the same for me laid wait,
10 Haue mercy Lord on me therefore,
and let me be preterued,
That I may render vnto them,
the things they haue defered,
11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place abisigne,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Even so be it, Lord will I say,
even so be it therefore.

Quemadmodum. Psal. xlji. I.H.
David is grieved that through persecution he could
not be present in the congregation, proteling his
presence in heart, albeit in body sperate, as lack
betheweth, that not vntstanding these sorrows
and thoughts, ye be continually putteth his con-
fidence in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breight and bray,
the welspring to obtaine,
So doth my soule desir alway,
with thee Lord to remaine,
2 My soule doth thirst and would draw neare
the living God of might:
Oh when shall I come and appeare
in presence of this fight,
3 The teneys all times are my reaste,
which from mine eyes doe slide:
When wicked men crye out so late,
where now is God thy guide?
4 Alas what grieve is this to thinke?
what freedome once I had?
Therefore my soule as at pits brinke,
molt beautie is and did.

When I did march in good array,
furnisht with my traine:
Vnto the temple was our way
with songs and hearts molt faire,
5 My soule why art thou fad alwayes,
and frett thus in my breast?
Tell Willie God for him to praye,
I hold treuer best.

By him I haue succour at need,
against all paine and grieve:
He is my God which with all spide,
will halfe to send relief.
6 And thus my soule within me Lord,
doth faint to think vpon
The land of Jordan, and record,
the little hill hermon.

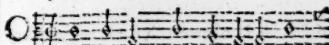
7 One grieve another in doth call,
as cloudes burst out their voyce:
The floudes of euill that doe fall,
rumme ouer me with noyce.
8 Yet I by day fel his goodnesse,
and helpe at all assayes:
Likewile by night I did not ceale,
the living God to prayse.
9 I am perswaded thus to say,
to him with pure presence:
O Lord thou art my guide and stay,
my rocke and my defence,
Why doe I then in penitencie,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke,
10 For why? they vexeme inward parts,
with pangs to be abhordre,
When they crye out with stubborne hearts,
who is thy God thy Lord?
11 So soone why doft thou faint and quale,
my ioule with paine opprell:
With the thoughts why doft thy selfe assaile,
so sore within my breast.

12 Trust in the Lord thy God alwayes,
and thou the time shalfe see:
To give him thanks with Iul and prayse,
to health reffordre to thee.

Judica me Domine. Psal. xljj. T.S.
His prayer to be deliuered from them which con-
spire with Absolom, to the end that he might
joyfully prayse God in his holly congregation.

Sing this as the 35. Psalme.
IVdge and reuenge my caute O Lord,
from them that euill be.
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why past thou mee thee fro,
And why walke I to heauily,
opprield with my soe.
3 Send out thy light and eke thy grace:
and lead me with thy grace:
Which my conda i me to thy hill,
and to thy dweling place.
4 Then f all I to the Altar goe,
of God my ioy and cheare:
And on my harpe give thanks to thee
O God my God most deare.
5 Why art thou then so fad my soule,
and falt thus in my breast:
Still trust in God for him to prayse,
I hold it alwayes best.
6 By him I haue deligence,
against all paine and grieve:
He is my God which doth alway
at need send me reliefe.

Deus autibus. Psal. xljj. T.S.
A most earnest prayer made in the name of the
faithfull in p[er]secution, for sustaing the quar-
rell of God's word, as in S. Paul. Rom. 8.



Virgines have heard our fathers tell

C

and

and reverently record, the wondrous
works that thou hast done, in alder time
(O Lord) 2. How thou didst cast the
Gentiles out, and strowd them with
strong hand. Planting our Fathers in
their place, and gaueit to them their land.
3. They conquered not by sword nor strength
the land of thy behest,
But by thy hand, thine arme and grace
because thou louedst them best.
4. Thou art my King O God that holpe
Jacob in sundry wise:
5. Led with thy power, we threw down such
as did againt vs rise.
6. I trusted not in bow ne sword,
they could not finde me found:
7. Thou kept vs from our enemies rage,
thou didst our foes confound,
8. And still we boast of thee our God,
and praysit thy helpe name:
9. Yet now thou gaueit not with our heast
but leauet vs to shame.
10. Thou madist vs flee before our foes,
and vs were ouertrod:
Our enemies robd and spold our goods
while we were sparit abroad.
11. Thou hast vs given to our foes,
as theape for to be blaine:
Among the heithen every where
scattered we dooren line.
12. Thy people thou hast fold like slaves,
and as a thing of nothir,
For profite none thou hast theiby,
no gaine at all was fought.
13. And to our neighbours thou hast made
of vs a laughing stoke,
And thole that round about vs dwell,
at vs doe graine and mocke,

The second part.
14. Thus we seue for none other vse
but for a common talke:
They mocke, they scorn, they nod their heads,
where ever they goe or walke.
15. I am a hand continually,
to heare these wicked men:
Yea so I blugh that ill my face,
with red is couered then.
16. For why? we heare such flandrous wordes,
such false reports and lies:
That death it is to see their wrongs,

their threatenings and their cries:
17. For all this we forgot not thee,
nor yet thy couenant brake:
18. We turne not backe our hearts from thee
nor yet thy pathes forsake.

19. Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And conuerted vs with blade of death
and great a deserty.
20. If we had our Gods name forgor,
and helpe of Idols fought,
21. Would not God then haue triide this our,
for he doth know our thought?
22. Nay, nay, for thy names sake O Lord,
alwayes are we flaine thus:
As we speare vnto the ihamble, fear,
right to they deale with vs;
23. Up Lord, why sleepeit thou awake
and leue vs not for all:
24. Why hidest thou thy countenance,
and doest forges our thrall,
25. For downe to dust our soule is brought,
and we now at last cast:
Our belife like as it were glude,
vnto the ground cleane cast.
26. Rise up therefore for our defence,
and helpe vs Lord at need:
We thee beliue of thy goodnessse,
to resue vs with sped.

Eructauit cor meum Psal. xlvi. I. II.
Salomon his maiestie, honour, strength, beauty, ri-
ches and power are praysed, his mariage with the
Egyptian heathen woman is blisst that
she renouewes her people and country, and give her
selfe wholly to her husband. Here is figured the
wonderfull mariage and surreauele of Christ his
done, and the Church his spouse, now taken of the
Gentiles.

Sing this as the 2e. Psalme.
My heart doth take in hand,
some godly song to sing:
The praye that I shall shew therin,
pertaineth to the king
My tongue shall be as quicke,
his honour to edifie,
As is the penne of any Scribe,
that vieth self to write,

2. O sayest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts
for euer to endure.
3. About thee gird thy sword,
O Prince of might elect,
With honour, glory and renowne,
thy person pure is deckt.
4. Goe forth with godly speed,
in meekenesse, truth and right,
And thy right hand shall thee mitrue,
in works of dreadfull might.
5. Thine armes sharpe and keene,
their hearts so sore shall stung,
That folke shall all fall and kneele to thee,
yea all thy foes O King.
6. Thy roiall seat O Lord,
for euer shall remaine:
Because the scepter of thy Realme

deth

7 doth righteousesse maintaines;
 Because thou louest the right,
 and doft the ill detest:
 God even thy God hath nointed thee,
 with ioy above the rest.

8 With myrre and fumers sweet,
 thy clothes are all bespread:
 When thou doft from thy palacie paffe,
 therein to make thee glad.

9 Kings daughters doe attend
 in fine and rich array:
 At thy right hand the Queene doth stand
 in gold and garment gay.
 The second part.

10 O daughter take good heed,
 incline and give good eare.
 Thou muft forget thy kindred all,
 and fathers houfe moll deare.

11 Then shall the king deſire,
 thy beauty faire and trim
 For why? he is thy Lord thy God,
 and thou muft worship him.

12 The daughters then of Tyre,
 with gifts full rich to fee:
 And all the wealthy of the land
 shall make their ſue to thee.

13 The daughter of the king,
 is glorious to behold:
 Within her clotheſſe doth ſtand
 all deckt in beaten gold.

14 In robes well wrought with needles,
 and many a pleafant thing:
 With Virgins faire on her to wait,
 ſe commeth to the King.

15 Thus are they brought with ioy
 and mirth on every ſiſt
 Into the pallacie of the King,
 and there they doe abide.

16 In stead of Parents left,
 (O Queene the chance ſo stands,) Then halfe haue ſomnes whome thou maſt ſee
 as Princes in all landſ.

17 Wherefore thy holy name,
 all ages full record:
 The people full give thanks to thee,
 for euermore O Lord.

Deus noster refugium. Psal. lxvi. I.H.
 A ſong of thankſeagain for the deliuerance of Ierusalem, after Sennacherib with his armie was diuinen away, or ſome other like folam ant maruaile conuincerance by the mighty hand of God; whereby the Prophet commanding his great beſtit, doth exhort the iſhould to give themſelues wholly into the handes of God, doubting nothing but that under his protection they ſhall be ſafe against all the aſſaults of their enemies.

T He Lord is our defence and aide,
 the strength whereby we ſtand: When we
 with woe are much diſmaid, he is our helpe

at hand. 2 Thought the earth remoue we
 will not feare, though hills ſo high and
 ſteepe, be thriuſt and hurled here and
 there, within the ſea to deepe.
 3 No though the waues doe rage ſo ſore,
 that all the banks it ſpills:
 And thought it overſlow the thore,
 and beat down mighty hills.
 4 For one ſure flood doth ſend abroad,
 his pleiante ſtreames apace:
 To breth the City of our God,
 and waſh his holy place.
 5 In midſt ofiher the Lord doth dwel, he can no hit decy:
 All things againſt her that rebelle, the Lord will truly fly.
 6 The heathen folke the kingdome ſcarce
 the people make a noyſe:
 The earth doth melt and not appeare,
 when God puts forth his voyce.
 7 The Lord of hoſts doth take our part,
 to vs he hath an eye:
 Our hope of heach with all our heart,
 on Jacobs God doth lie.
 8 Come heare and ſee with mind & thought
 the working of our God:
 What wonders he himſelfe hath wrought,
 through all the earth abroad.
 9 By him all warres are hault and gone,
 which countries did conſpire
 Their boſſes be brake, and ſpeares eachone,
 their chaſtis burnt with fire.
 10 Ie am off therefore (with he) and know
 I am a God moll stout:
 Among the heathen he and low,
 and all the earth throughout.

11 The Lord of heſtles doth vs defend,
 he is our strength and tower:
 On Jacobs God doe we depend,
 and on his might and power.

Omnes Gentes. Psal. xlviij. I.H.
 An exhortation to worship God for his mercies to-wards Iacob's posterity. He iis i預p̄h̄eſed the kingdome of Christ, in the time of the Goffet.

Sing this as the 46. Psalme.

YE people all with one accord,
 clap hands and eke reioyce:
 Be glad and ſing unto the Lord,
 with ſweet and pleiante voyce.
 2 For high the Lord and dreadfull is,
 with wonders manifold:
 A mighty King he is also,
 in all the earth exalted.

3 The people he shall make to be,
vnto our bondage thrall:
And underneath our feete he shall
the nations make to fall.
4 For vs the heritage he choseth,
which we possest alone,
The flourisht worship of Iacob,
his welbeloued one.
5 Our God ascended vp on hiis,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpetes roiall voyce.
6 Sing prayes to our God, sing prayes,
sing prayes to our King,
7 For God is King of all the earth
all skilfull prayles sing.
8 God on the heathen raignes and sits,
vpon his boly thron,
9 The Princes of the people haue,
them ioyned every one,
To Abrahams people, for our God
which is exalted hit:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. 7.
Thankes are giuen to God for the notable aduance-
mante of Hierusalem from the handes of many
kings, the estate wherof is praysed, for that God
is present at all times to defendit. This psalme
seemeth to be made in the time of Alazar, I sa-
y that, Asa or Ezechias, for then chieflie was the
City by foraine process assualted.

Sing this as the 46. Psalme.

Great is the Lord and with great prayse,
to be aduanced still:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the lands:
The City of the mighty king,
on her North side doth stand.
3 Within the Pallaces thereof,
God is a refuge knowne
For loe the kings are ga-hered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Aftorne much, and suddenly
were diuenen backe with feare.
5 Great terrors there on them did fall
for very woe they cri.
As doth a woman when she shall
goe to bell by and by.
6 As though with batterne wind the flippes
vpon the sea doft break:
So they were staid, and euen as
we heard our Fathers speake.
7 So in the City of our God
we saw as it was told:
Yea in the City which our God,
for euer will uphold.
8 O Lord I waite and do attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,

for euer is thy prayse:
And thy right hand O Lord is full
of righteounesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to rejoice.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that therupon
are builded on a row.
12 And marke ye well her bulwarks all
behold her towers there:
That ye may tell therof to them,
that after it all be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guder it all he.

Audite haec omnes. Psal. xlix. I. H.
Gods spirit in mouth the consideration of man: life,
shewing that the wealthy are not: happiest, but
woteth how all things are ruled by Gods prou-
idence, who as he woteth these world by miserie
everlasting torment, so doth he preseve his and
will reward them in the day of the resurrection,
1. Theſe.

Sing this as the 46. Psalme.

A 1 People hearken and giue eare,
to that that I shall tell:
2 Earthly and low, both iach and poore,
that in the world doe dwell,
3 For why? my mouth shall make discouſe
of many thing's right wile:
In vnderstanding shall my heart
hiſtudy exerciſe:
4 I will enclyne mine eares to know,
the parables to darke:
And open all my doubtfull ſpeech
in meſtre on my harpe.
5 Why ſhould I fear afflictions,
or any carefull toyle?
Or elce my rois which at my heelers,
are preſt my life to ioyſe.
6 For as for ſuch as riches hue,
wherein their trutl is moſt:
And they which of their treaures great,
them elues doe brag and boalſt,
7 There is not one of them that can,
his brothers deaſh redeeme:
Or that can give a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might haſe life prolong,
or not in greue remaine.
10 They ſet wifſ men as well as fooleſ
ſuocet vnto deaſhes bands:
And being diſaduantages, poſſeſſe,
their good, their rents, their lands,
11 Their corſis to build houses faire,
and aduertisementes:
To make their name right great on earth,
for euer to endure.
12 Yea vnto no man alwayes enjoyſ,
high honour, wealth and refl.

But shall at length taste of deethes cup
as well as the bruit beast.

The second part.

13 And though they trie their folish thoughts
to be melt lewd and vaine:
Their childre yet approue theirt talke,
and in like sinne remaine.

14 As sleepe into the fold are brought,
so shall they into graue,
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their roiall port,
shall fide and quite decay:

When as from houte to pit they passe,
with woe and well away.

15 But God will surely preferre me
from death and eadiefe paine,
Because he will of his good grace,
my foule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house
enreatheth more and more.

17 For when he dyeth of all the se things,
nothing shall he receive,
His glory will not follow him,
his pompe will take he leue.

18 Yet in this life he taketh himselfe,
the happiest vnder tunne:
And others like wise flatter him,
and say all is well done.

19 And preiuppose he liue as long,
as did his fathers old,
Yet mult he needs at length give place,
and be brought to deethes fold.

20 Thus man to honour God hath calde,
yer doth he nor consider,
But like bruit beastis to doth he liue,
which turne to dust and powder.

Deus Dcorum. I sal. L. W. W.
He prophefeth how God will call a nation by the
Gospell, and expone the sacrifice of his peo-
ple, but confeſſion of his bruites, and thank-
giving, and how he deſcriſteth ſuch as ſome
zealots of excommunicatiō, and not of the pure word
of God only.

T He mighty God, the eternall hath
thus spoke, and all the world he will
call and prouoke, Euen from the East
and foorth to the west, From toward
Sion which place him liketh best, God

will appeare, in beauty most excellent

3 Our God will come before that long

time be spent.

Deouring fire,
ſhall goe before his face,

A great tempeſt,
ſhall round about him tracie.

4 Then shall he call,
the earth and heauens bright,
To judge his folke,
with equity and right;

5 Saying goe to,
and now my Saints assemble,
My peace they keepe,
their giſts doe not diſemble.

6 The heauens shall
declare his righþeousnes,
For God is judge
of all things more and leſſe.

7 Hearre my people,
for I will now reueale,
Lift Israel,

I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee,

8 For giuing not
all maner offisings to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beaſts,
are mine within the woods,
On thouſand hills,
cattle are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſts are mine,
that haunt the fields and fountaines.

12 Hungry iff were,
I could not thee itell:
For all is mine,
that in the world doth dwell.

13 Eat I the feþ
of geat buls and bullockes,
Or drinke the bloud
of goates and of the flockes.

14 Offer to God,
pray'e and hearty thanksgiving:
And pay thy voweſ
vnto God enclining.

15 Call vpon me
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.

16 To the wicked,
thus ſaith the eternall God,

Why doſt thou preach,
my lawes and helts abroad?
Seeing thou haſt,
them with thy mouth abuſed,
17 And haſteſt to be
by discipline reformed.
My words I ſay,
thou doſt reieſt and hate,
18 If that thou ſeeſt
a thiefe as with thy mate,
Thou runſt with him,
and ſo your pray doe ſeeke,
And art all one,
with budeſ and ruffians eke,
19 Thou giueſt thy ſelue,
to bac kbitre and to flaundre,
And how thy tongue
deceiueſt it is a wonder,
20 Thou ſiueſt muſing, j
thy brother how to blamer
And how to put
thy motheſ ſonne to shame.
21 Theſe things thou diſhēſt,
and w hilt I helde my congue,
Thou diſhēſt me iudge,
because I ſtand so long,
Like to thy ſelfe,
yer though I keepe long ſilence,
Once haſt thou ſeelt,
of thy wrongs iult recompence.
22 Conſider this
ye that forger the Lord,
And feare not when
he threſteth with his word,
Left without helpe.
I ſpoyle you as a pray,
23 But he that thanks
offereth prayeſt me aye,
Saith the Lord God,
and he that walkeſt this traſe,
I will him reaſh
God ſauing health to embrace.

Another of the ſame by I. H.

THE God of Gods the Lord,
hath calde the earth by name:
From where the ſunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſe,
and tempeſt round about.
4 The heauenes from on hie,
the earth below likewiſe:
He will call forſh a iudgement and trie,
his folke he doth denie.
5 Bring forth my Saints (aſh he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauenes ſhall record.

That God is iuft, and all muſt bide,
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I criue:
I am thy God thy helpe at need:
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is flacke,
Thou offereſt dayly unto me,
much more then I doe lacke.
9 Thinkēt thou that I doe need,
thy cattell yong or old:
Or elſe deſire to much to feed
on Goates out of thy fold.
10 Nay all the beaſts are mine,
on thouſand hilſ that are their hilſ:
And thouſand more of neate and kiaſe,
that runne wilde on the hilſ.

The ſecondd part.

11 The birds that build on high
in hilſ and out of fight:
And beaſtes that in the fields doe lie,
are ſubiect to my might.
12 Then though I hungered ſore,
what need I ought of thine:
Sith that the earth with her great ſtores,
and all therein is mine.
13 To buſt fleſh haue I mind,
to eate it doſt thou thiſkeſt:
Or ſuch a ſweetnes doe I find,
the bloud of Goates to drinkeſt?
14 Glue to the Lord his prayeſ:
with thanks to him applyeſ:
And ſee thou pay thy vowed alwaies,
unto the God moſt hie.
15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maile praye my name.
16 But to the wicked traſe,
which wilke of God each day:
And yet their workes are foule and vaine
to them the Lord will ſay.

17 With what a face dareſt thou
my word once ſpeak or name:
Why doth thy wilke my law allow,
thy deedes deny the ſame.
18 Whereas for to amend,
thy life thou art foſſakeſt:
My word the which thou doelſt pretend,
is call behiind thy backe.

The third part.

19 When thou a thiefe doelſt ſeeſt,
by theſt tolue in wealth:
With him thou runſt and doſt agreeſt,
likewiſe to thiefe by theſt.
20 When thou doelſt them behoſt,
that wiues and maides deſileſt:
Thou likelie it well, and waxelſt bold,
to wife that liue molt wife.
21 Thy lips thou doelſt applyeſt
to flaundre and defame:
Thy tongue is taught to craſt and lie,
and full doth lie the ſame.

as. Then.

22 Thou fludiest to reuile,
thy friendes thee so neare,
With flauder thou wouldest needes desile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not fee:
Thou goest on thill, and so doest think e,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faulces in order I will set,
and open all thy stane.

25 Marke this I you require,
that haue not God in minde:
Leaft when I plague you in mine ire,
your helpe be faire to finde.

26 He that doth give to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the prophet Nathan for his great
offences, acknowledge the same to God, protest-
ing his natural corruption, wherefore he prai-
eth God to forgive his sinnes, and renew in him
his holy spirit, promising that he will not be
unmindful of those great graces. Finally, fearing
lest God would punish the whole Church for his
fault, he requireth that he would rather in-
crease his grace towards the same.

O Lord consider my dillresse, and now
with speede some pitty take, My sinnes
deface, my faults redrefce, good Lord
for thy great mercies sake, a. Wah
me O Lord and make me cleane from
this vnjust and sinnefull: a, and purifie
ye once againe, my hainous crime and
bloody face.

3 Remorse and sorrow doth constraine
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiude in stane :
Yea of my mother so borne was
and yet vile wratch remayneth herein,
6 Also behold Lord thou doest loue
the inward truth of a pure heart.
Therefore thy wisedome from aboue
thou haft reuealed me to conuert.

7 If thou with I sope purge this blot,
I shall be cleaner then the glasse:
And if thou wash awa my spot,
thesnow in whitenesse shal I passe.

8 Therefore O Lord such ioy me send,
that iuawardly I may finde grace:
And that my strength may now amend
which thou haft swaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt iough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and staine it to thy holy will.
Thy constant spirite in me let rest,
which may these raigning enemies kill.

The second part.

11 Calme not Lord out from thy face,
but speedily my torment end,
Take not from me thy spirit and grace,
which may from dangers me defend,
12 Reftome to those ioyes againe,
which I was wont in thee to find,
And let me thy free spirite raine,
which unto thee may fur my mind.

13 Thus when I shall thy mercies know,
I shall instrue others therein:
And men that are likewise brought low,
by mine example shall lie sinne.

14 O God that of my health art Lord
forgiue me this my bloody vice:
My heire and tongue shall then accord,
to sing thy mercie and justice.

15 Touch thou my lips, my tongue vrtis,
O Lord which art the only key:
And then my mouth shall lefthe,
thy wondrous works and praise alway.

16 And as for ourward sacrifice,
I would I aye offered many one,
But then cleemest them of no price,
and therin pleasure takest thou none.

17 The heavy heart the mind opprest
O Lord thou neuer doll reise :
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vyno Sion turne thy face,
powre out thy mercy on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalte accept then our offering
of peace and righteoufnes I say:
Yea calme, and many other things,
upon thine altar will welay.

Another of the same by T. S.

Sing this as the Lamentation.

Hawe mercy on me, God after thy great abundant grace,
After thy mercies multitude, doe thou my sinnes deface,
2 Yea with me more from mine offence, and cleanse me from my sinne:
For I doe know my faults and stille, my sinnes are in mine cyne.
3 Against thee, thee alone I haue offended in this case:
And cuill haue I done before, the presence of thy face.
4 That in the things that thou doſt ſay, upright thou maſt be tride:
And eke in judgement that the doine, may paſſe vpon thy ſide.
5 Behold in wickednes my kind, and ſhape I did receiue:
And loe my ſonnefull mother eke, in ſinne did me conceiue.
6 But loe the truſt in inward parts, is pleaſant vnto thee:
And ſecrets of thy wife dome thou reuealed haſt to me.
7 With I ſope Lord beſprinkle me, I ſhall be cleaſed ſo:
Yea with thou me, and fo ſhall I, be whiter then the ſnow.
8 Of joy and gladnes make thou me, to haere the pleaſing voice:
That fo the bruted bones which thou haſt broken may reioyce.
9 From the beholding of my ſinne Lord turne away thy face;
And all my deedes of wickednes, doe vtterly deface.
10 O God create in me a heart, vnpotted in thy fight,
And eke within my bowels Lord, reueue a ſtabled ſpirit.
11 Ne caſt me from thy fight, nor take thy holy ſpirit awaie:
The comforts of thy lauing helpe, give me againe I pray.
12 With thy free ſpirit eftablith me and I will teach therefore,
Sinners thy wayes, and wicked flall, be turnde vnto thy lore.
The ſecond part.
13 O God that art my God of health ſion bloud deliuer me:
That prafes of thy righteoufnes my tongue my ſing to thee.
14 My ſpyles that yet ſalt cloſe be, doeth thou O Lord vnlouſe:
The prafes of thy maiſt, my mouth ſhall fo diſſolve:
15 I would haue offered ſacrifice, if that had pleaſed thee:
But pleated with busie offerings, I know thou wil not be,
16 A troubled ſpiriſtis ſacrifice, delighful in Gods eyes,

A broken and an humble heart,
God thou wilt not deſpife.

17 In thy good will deale gently Lord, to Sion and withall:
Grant that of thy Ierusalem, vpreard may be the wall.
18 Burnt offerings, giſts and ſacrifice, of iuſtice in that day,
Thou haſt accept, and Calues they ſhall, vpon thine altar lay.

Quia gloriatiſ. Psal. Lii. I. H.

David describeth the arrogat tyranny of Doeg Sauls chife ſhepherd, who by ſaſt ſurmiſe cauſed Abimelech and the preiſteſ to be flaine, he propheſtis his deſtruction, or waraugheth the fauſhul to truſt in God, who moſt sharply reuenge hiſ, and rendereth thanks for his deſtinaſce. Herein is diuinely ſet forth the kingdome of Anachrifiſ.

W
hy doet thou tyrant bealt abroad,
thy wicked work to praife? Doet
thou neſt know, there is a God, whole mercies
last alwayes? Why doth thy mind yet
ſt ill deuife, ſuch wicked wiſe to warpe,
Thy tongue vntreue in forgiing lie, is like
a rator ſharp.

3 On miſchieue why ſets thou thy mind, and wil nor walke upright:
Thou haſt more luſt laſte tales to ſind, then bring the truſt to light.
4 Thou doeft delight in fraud and guile, in miſchieue, bloud and wrong,
Thy lipſ haue leard the flateeneing ſtyle, of talke deceiptfull tongus.
5 Therefore haſſe God for euer conſound, and plucke theſe from thy place:
Thy feed root out from off the ground and fo thall thee deface.
6 The iuſt when they behold thy fall, with fears will prayſe the Lord,
And in reproch of thee withall, criue out with one accord.
7 Behold the man that would not take, the Lord for his deſence,
But of his goods his God did make, and trauſt his corrupt ienſe.

8 But I am Olive fresh and greene,
will spring and spread abroad :
For why? my trutl all times haue beeene,
vpon the living God.

9 For this therefore will I give praise,
to thee with heart and voice,
I will set forth thy name alwaies,
wherin thy Saints reioyce :

Dixit insipiens. Psal. Lijj. T.S.

David describeth the crooked nature, crueltie
and punishment of the wicked, when they looke
not on us, and desirous the deliverance of the godly,
that they may reioyce together.

Sing this as the 46. Psalme.

The foolis man in that which he,
within his heart hath said,
That there is any God at all,
hath vterly denide.

2 They are corrupt, and they also,
a hainous worke haue wrought :
Among them all there is not one,
of good that warketh ought.

3 The Lord looke downe on sonnes of men,
from heaven all abroad,
To see if any were that would,
be wite, and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
their is not one at all.

5 Do not all wicked workers know,
that they doe feede vpon :
My people as they feede on bread ?
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismayde :
Whereas there was no cause at all,
why they shoulde be afraid.

7 For God his bones that thee besiegde,
hath scatterd all abroad :
Thou haft confounded them, for they
reected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfull,
Thy promise made to Israel,
trum out of Sion hill.

9 When God his people all restore,
that easl was captiued,
Then Jacob shal therein reioyce,
and Israel albe glad.

Eccl. in nomine. Psal. Lijj. I.H.

David in great danger through Ziphians, calleth
upon God to desirous his enemis, promising sacri-
fice, or his deliverance.

Sing this as the 46. Psalme.

God save me for thy holy name,
and for thy goodness sake :
Vnto the Strength Lord of the same,
I doe my cauete take,

2 Regard O Lord, and give an eare,
to me when I doe pray :

Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,

Which haue not God before their eies,
they seeke my soule to spill :

4 But lo, my God doth give me aide,
the Lord is straighte at hand :
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those,
for me that lie in waite,
And in thy trutl destry my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make :
And prayle thy name, for therein full
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eies with ioy doe see,
on them my hearts desire :

Exaudi Deus. Psal. Lv. I.H.

David in great distress, complaineth of Sauls cru-
elty, and falsehood of his familiar acquaintance,
effectually moving the Lord to iuste him. Then
a faire of deliverance, he stretcheth forth the grace
of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God give eare, and doe apply
to heare me when I pray,
And when to thee I call and crie,
hide not thy face away.

2 Take heed to me, graunt my request,
and answere me againe :
With plaints, I pray full sore opprest,
great grefe doth me contraine :

3 Because my foes with threats and cries
opprest me through despight :
And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counseil doe conspire,
to charge me with some ill :
So with their haulte wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it paneth in my breast :
The terrors and the dread of death,
do th worke me much vncle.

6 Such dreadfull feare on me doth fall,
that I therewich doke quake :
Such horrour & helmech me withall,
that into shifte can make.

7 But I doe say who will give me,
the swift and pleasant wings,
Of some faire doore that I may flie,
and refle me from these things.

8 Loe then I would goe faire away,
to flie I would not cease :

And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gon in all the haft,
and not abide behind :
That I were quit, and ouerpast,
thee blasta of boisterous wind,

10 Deuide them Lord, and from them pull
their diuelish double tongue.
For I haue spide their Cittie full
of rapine, kylfe and wrong.

18 Which

1. Whiche things both night & day through-
did close her as a wall, (out,
In midle of her is mischiefe stow,
and forrow eke withal.

1. Her proude parts are wicked plaine,
her deedes are much too vyle:
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

1. If that my foes did seeke my shame,
I might it well abyde:
From open enemies checke and blame,
some where I could me hide.

1. But thou it was my fellow deare,
which friendshipe didst pretend:
And didst my secreit counsell hearre,
as my familiar friend.

1. With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

1. Let death in halfe vpon them fall,
and lende them quicke to hell:
For mischiefe raigneth in their hall,
and parlor where they dwell.

1. But I vnto my God doe criue,
to him for helpe I flee:
The Lord doth he me by and by,
and he doth succour me.

1. At morning noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue criue,
he doth not say me nay.

1. To peare: he shall rellore me yet,
though warre be neare at hand,
Although the number be full great,
that world against me stand.

1. The Lord that first and last doth raigne,
both now, and euermore,
Will heare when I to him complaine,
and punish them full sore.

1. For sur there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor doe not feare the Lord.

1. Vpon their friends they lay their hands,
which were a covenant knyt:
Of friendship to neglext the hands,
they paid or caue no wyt.

1. While they haue ware within their hearts
as butter are their worts,
Although their worts were smooth as oyle,
they cut as sharpe as swords.

1. Call then thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

1. But God shall cast them deepe in pit,
that thirst for bloud alwaies,
He will no guilefull man permit
to liue out halfe his daies.

1. Though such be certe destroide and gone,
In thee (O Lord) I trust:
I shall depend thy grace vpon,
with al thy heart and lutt.

Miserere mei, Psal. Lvi. I. H.

David being brought to Achis the king of Gath
1. Sam. 21. 12. complaineth of his enemies, de-
mandeth succour, trusteth in God, and promis-
eth to performe his vow, which was to prai-
God in his Church.

Sing this as the lamentation.

H

Aue mercy Lord on me I pray,

for man would me deuoure,

He fighteth with me day by day,

and troubleth me each houre,

3 Mine enemies daily enterprize,

to swallow me outrage:

To fight against me many iife,

O thou most high of might.

3 When they would make me most afraide
with boalts and brags of pride:

I trauie in thee alone for aide;

by thee will abide:

4 Gods promise I doe minde and prai-

O Lord I sticke to thee:

I doe not care at all affaires,

what flesh can do to me,

5 What things I either did or spake,

they wret them at their will:

And all the councell that they take,
is how to worke me ill:

6 They all consent themselves to hide,

close watch for me to lay:

They spie my paths and shutes haue laide,
to take my life away.7 Shall they thus scape on mischiefe set?
thou God on them wile frowne:

For in his wrath he doth not let,

to throw whole kingdomes downe.

8 Thou seest how ell they make me sicke,

and on my teares doft looke:

Resue them in a glasse by thee,

and write them in thy booke.

9 When I doe call vpon thy name,

my fues away doest lare:

I will perceiue it by the same,

that God doth take my parte,

10 I glori in the wo de of Gods

to prai'e it I a cord:

With ioy I will declare abroad,

the promise of the Lord.

11 I trauie in God, and yet I say,

as I before began:

The Lord he is my helpe and stay,

I doe not care for man.

12 I well performe with heire so free,

to God my w. w. es alwaies.

And I (O Lord) all times to thee,

will offer thankes and prai'e.

13 My soule from death thou doft defend,

and keepit my feete vpright,

That before thee may ascend,

with such a lie in light.

Miserere mei, Psal. Lviij. I. V.

David in the deuise of Ziph, betrayed by the inhab-
itant, & in the same caue with Saul, called
wroth God with full confidence, that he will per-
forme his promise, and shew his glory in heauen
and in earth agaynt his cruelle enemies, there-
fore he rendeth hand and prai'e.

Sing

Sing this as the 4. Psalm.

Take pitty for thy promise sake,
have mercy Lord on me:
For why? my soule doth her beake
vpon the heape of thee:
2 Within the shadow of thy wings,
I set my selfe full fast:
Till nischief, malice and like things,
be gone and ouerpast.
3 I call vpon the God most hie,
to whom I sticke and stand:
I mean the God that will stand by
the cause I haue in hand.
4 From heauen he hath for his ayde
to lame me from their spight:
That to devoure me haue alaid,
his mercy, truthe and might.
5 I led my life with Li in fell
all set on wrach and tre:
And with such wicked men I dwell
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene,
They wound and cut with their quicke tong
like swords and weapons keene.
7 Set vp and shew thy selfe O God:
above the heauens bright:
Exalte thy praise in earth abroad,
thy maiestie and might.
8 They lay their net and doe prepare
a priuy cue and pit:
Wherein they stinke my soule to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to soy alwaies:
My heart may doth well accord
to sing his laud and prayse:
10 Awake my soy, awake I say,
my luce, my harpe and string:
For I my selfe before the day
will rise, rejoyce and sing.
11 Among the people I will tell,
the goodnes of my God:
And shew his praze that doth excell
in heauen lands abroad.
12 His mercy doth extend as farre,
as heauens are al hie:
His truth as hie as any starr
that shineth in the skie.
13 Set forth and shew thy selfe O God,
above the heauens bright:
Exalte thy praise on earth abroad,
thy maiestie and might.

Si vere vriue, Psal. Lviij. I. H.

He describeth his malitious enemies Saul's flatterers, who secretly and openly sought his destruction, from whom he appeals to God's judgement, shewing that the just shall rejoice at the punishment of the wicked to God's glory.

Sing this as the 43. Psalm.

Y2 rulers which are put in trust,
to judge of wrong and right:
Be all your judgement true and just,
nor knowing need or might.
2 Nay in your hearts ye mayke and muse
in mischiefe to contente:

And where you should true iustice use,
your hands to bribe are bent.

3 They wicked sort from their birth dayes,
haue erred on this wife:
And from their mothers wombe alway,
haue vied craft and lies.
4 In them the poyson and the breath,
of Serpents doe appere,
Yea like the Adder that is deafe,
and salt doth stop her eare.
4 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therin excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw-bones,
like Lions whelpes hang out.
7 Let them confuse away in waite
as water runch forth right:
The shafes that they doe shooe in haist,
let them be broke in flight.
8 As snails doe waite within the shell,
and unto slime doe turne:
As one before his time that fell,
and never a v. the sunne.
9 Before the thornes that now are yong,
to bulles big shall grow:
The stormes of anger waxing strong
shall take them or they know.
10 The iust shall soy, it doth them good
that God doth vengeance take
And they shall wash their feet in blood,
of them that him for sake.

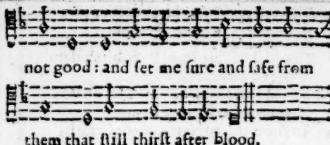
11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
thas iustice doth regard.

Eripe me, Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declares his iustency, and their fury, praying God to destroy all malitious sinnes who live for a time to vexe his people, but in the end consume in his wrath to Gods glory. Far be suchth professe to God, assured of his mercies.

*S*ing
End aide and laue me from my
foes, O Lord I pray to thee. Defend
and keape me from all thole, that rise
and thise with me. 2. O Lord, preserue
me from thos men, whose doings are
not.





not good: and set me sure and safe from

them that still thirst after blood.

3 For lo, they wait my soule to take,
they rage againt me still:
They for no fault that I did make,
I never did them ill.

4 They runne and doe themselvese prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entred.

5 O Lord of hostes of Israel,
arise and strike all lands;
And pictie none that doe rebell,
and in their mischierf lands.

6 At night they stirre and seeke about,
as hounds they houlde and gris:
And all the City cleane throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips were swords:
They greedie my death and then would say
wha? none can heare our words?

8 But Lord thou hast their waies espide
and laught thereat aspe:
The heathen folke thou li alt deride,
and mocke them to their face?

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The seconde part.

11 Destroy them not at once O God
lefft thy sonne to fall,
But with thy strength driv them abroad,
and so confame them all.

12 For their ill words and truthelesse tongue,
confound them in their pride,
Their wicked oathes with lies and wrong,
let all the world deride.

13 Confume them in thy wrath O Lord,
thaought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At evening they returne aspe,
as dogs they grin and crye,
Throughout the streets in every place,
they tunne about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a houle wherein they may,
be bold to pat their head.

16 For I will shew thy strength abroad,
thy goodnes I will prayse,
For thou art my defence and God
at need in all afflaies.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

David now king over Iudah, after many visitacions,
sheweth by evident signes, that God elected him
king, affluring the people, that God will prosper
them if they approue the same. After he preache
was God to finishe that he had began.

Sing this as the 59. Psalme.

18 O Lord thou didst vs cleane forsake,
and scatterd vs abroad,
Such great displeasure thou didst take,
returne to vs O God.

19 Thy might did move the land so sore,
that it in funder brake:
The hurt thereof O Lord before,
for it doth bow and quake.

20 With heavy chance thou plaguest thus
the people that are thine:
And thou hast givuen vnto vs,
a drinke of deadly wine.

21 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

22 So that thy might may keepe and saue
thy folke that fauour thee,
That they thy helpe at hand may haue
O Lord grant this to me.

23 The Lord did speake from his owne place,
this was his ioyfull tale:
I will divide Sichem by pace,
and mete out Succothes vale.

24 Gilead is givien to my hand,
Manasses mine beside:
Ephraim the strength of all my land
my law doth Iuda guide.

25 In Moab I will walke my feer,
over Edome thow my thoe,
And thou Peletine ought to feele,
for fauour me vnto.

26 But who will bring me at this tide,
vnto the City strong,
Or who to Edom will me guide,
to that I goe not wrong?

27 Wilt thou O God which didst forsake
thy folke, their lands and coasts,
Our wars in hand thou wouldest not take,
nor walke among our hoasts.

28 Give aide O Lord and vs relieve
from them that vs disdaine,
The helpe that hostes of men can giue,
it is but all in vs ne.

29 But through our God we shall haue might
to take great things in hand,
He will tread downe and put to flight,
all thole that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in danger of the Ammonites, or
pursued of Absalon, here he crieth to be deliue-
red, and confirmed in his kingdome, promising
everlastynge prayse.

Sing this as the 59. Psalme.

Regard

Regarde O Lord for I complaine,
and make my sure to thee.
Let not my words returne in value,
but give an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguyl of my heart,
Pcie to thee O God.
3 Vpon the rocke of thy great power,
my woful mide repole:
Thou art my hope, my fort and towre,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure,
Vnder thy wings, I know right well,
I'll all be sic and sure.
5 The Lord doth my desire regard,
and doth fulli the same:
With goodly gifts doth he reward,
all them that scare his name.
6 The king of all be in heath mainaineraine,
and so prolong his dayes:
That he from age to age all raigne,
foreuernore alwayes.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, c uth and grace,
defend him from decay.
8 Then shall I sing for euerfull,
with pracie unto thy name:
That all my vowes I may fullif,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by his example and the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who only is of power to save, and that he rewardeth man according to his works.

Sing this as the 33. Psalms.

MY soule to God I shall give good heede,
and him alone attend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide,
He is my day, hat no pretence,
all make me much dismaise.
3 O wicked folke how long will yee,
vse craft? sure you must fall,
For as a rotten hedge yee bee,
and like a tottering wall.
4 Whom God doth loue, yee seeke alwayes,
to put him to the wurtle:
Yee loue to be, with mouth yee prayse,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe defise:
From all ill teates me to defend,
none but him I require.
6 He is my rocke, my strength, and towre,
my health: of his grace:
He doth support me, that no power,
can poure me out of place.

7 God is my glory and my health,
my soules desire and just:
My fort my strength my stay, my wealth,
God is mine only tryst.
8 Oh haue your hope in him alway,
ye folke with one accord,
Pour out your hearts to him and say,
our trull is in the Lord.
9 The sonnes of men deceitfull are,
en balanc but a sleigh,
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or sleath,
let vaine delights be gone,
Though goods well got how in with wealth,
let not your hearts thereon.
11 The Lord long sith one thing did tell,
which heare to minde I call:
He spake it oft, I heard it well,
that God alone dothall.
12 And that theu Lord art good and kind,
thy mercy doth exceede:
So that all folke with thee shall find,
according to their deede.

Deus Deus meus. Psal. Lxiii. T.S.

David a'rdanger of Ziph, gieseth thank to God
for his wonderfull deliuerance, in whose merices
he rafled the euene in the mid of miserie, people-
ying the destruction of Gods enemis, and con-
tra wifeshappenesse to all them that trust in the
Lord. c. Sam. 3.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in haft:
For why, my soule and body both,
doe thift of thee to taft.
And in this barren wildernesse,
where waters there are none:
My flet is parche for thought of thee,
for haft with alone.

2 That I might see yet once againe,
thy glory, strength and might,
As I was wont it to behold,
within thy temple bright:
3 For why, thy merices rare furmount,
this life and wretched dayes,
My lips thereto shall give to thee,
die honou raud and prayse.
4 And whilf I live I will not fail,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I die pray,
5 My soule is full as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songes,
as are for thee most meete.
6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder covert of thy wings,
thou art my ioy full guide.
8 My soule doth hirly hooke to thee,
thy right hand is my power,
9 And those that seeke my soule to strok,
them death shall avonge devoure.

10 The

10 The sword shall hem deuoure each one,
their carcases shall feede,
The hungry foxes which doe runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that doe professe Gods word,
For lyers mouthes shall then be stopt,
which haue the truth disturbed.

Exaudi Deus. Psal. Lxiiiij. I.H.
David prayeth against the false reporters and blasphemers,
he declareth their punishment and destruction,
to the comfort of his self, and the glorie of God.

Sing this as the 18. Psalme.

O Lord unto my voyce giv me care,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe luke :
And from the frowning face of them,
that all ill fates doe worke.
3 Who whet their tonges as we haue seene
men whet and sharpe their swords :
They throw abroad their arrowes, keene,
I meane most bitter words.
4 With priuate sleight shoothe they their shafts
the upright man to hit :
The iuitiuitare to hit by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry :
To vfe deceit let vs not dread,
what? who can it espie?
6 What wayes to hurt they talke and muse,
all times within their heart,
They all confesse what fates to vs,
each doth inuent his part.
7 But yet all this shall not availe,
when they think leaft vpon :
God with his darke all sure affluite,
and wound them every one.
8 Their crafts and the rill tongues withall,
all work themselfes to blame :
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought :
And prayes his wittie workes to tell
what he to pale hath brought :
10 Yet shall their selfe in God reioyce,
still trufling in his might :
So shal all they joy with minde and voyce,
whose heart is pure and right.

To decet hymnus. Psal. Lxv. I.H.
A thanksgiving unto God by the faithfull, who
are signified by Syon, and Ierusalem, for the cho-
sing, preservation, and governance of them, and
for the plentiefull blessings forwarde forth upon all
the earth.

Sing this as the 30. Psalme.
Thy prave alone (O Lord) doth raigne,
in Sion thy owne hill :
Their vowedes to thee they doe maintaine,
and their besyts fullfill.
2 For that thou doest their prayer heare,
and doft thereto agree.

Thy people all both farre and neare,
with truth shall come to thee.

3 Our wicked life so farre exceeds,
that we shoud fill the ein :
But Lord forgiue our great misdeedes,
and purge vs from our sinne.

4 The man is blest whom thou doft chuse,
within thy courts to dwelle :
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength shoue are beset about,
and compaite with thy power :
Thou makelst the mounts iues strong & stoue,
to stand in esery thower.

7 The swelling feas thou doft awage,
and make their streame, full still :
Thou doft restraine the peoples rage,
and rule them at thy will.

8 The folke that dwelle full farre on earth,
shall dread thy signes to see :
Which morn and evening in great mirth,
doe passe with prale to thee.

9 When the earth is chopt and drie,
and shrilleth more and more :
Then with thy drops thou doft apply,
and much increase her store.
The flood of God doth overflow,
and so doth cause to spring :
The floods ind come which men doe sov,
to doh guide the thing.

10 With wet thou doft her furrowes fill,
where y her clouds doe fall :
Thy drops on her thou doft distill,
and bleise her fruite withall.

11 Thou deckit the earth of thy good grace,
with faire and plafant crop :
Thy clouds distill their dewe, apace,
great plentie thy doe drop.

12 Whereby the desert shall begin,
fall great increas to bring :
The little hilis shall soytherein,
much fruite in them shall spring.

13 In places plaine the flocke shall feede,
and couer all the earth :
The vales with cornel all so excede,
that men shall sing for a iirth.

Iubilate Deo. Psal. Lxvi. I. :

He exhorteth to praise the Lord tibi his wonderfull
workes, besetteth forth the power of God to a-
fry rebels, and forewet Gods mete to Israel,
to prouoke all men to heare, and to rafe his name.

Sing this as the 18. Psalme.

Yea men on earth in God reioyce,
with praise set forth his name :

2 Extoll his might with heart and voyce,
glue glory to the name.

3 How wonderfull O Lord saye yee,
in all thy workes thou art :
Thy foes for feare doe seeke to thee,
full forte against their heart.

4 All me that dwell the earth thro' shoue
doe praise the name of God,

The

The land thereof, the world about
is the wed and set abroad.

5 All folke come forth beholde and see
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to pale hath brought.

6 He laid the fealike heapes on hi,
therin aw ay they had:
On foot to pale both faire and drie,
wherein their hearts were glad.

7 His might doth rule the world alway
his eyes all things beholde:
And iuch as would him disobey,
by him shal be controll'd.

8 Ye people give unto our God,
due laud and thankes alwayes:
With tosfull voyces declare abroad,
and sing vnto his praise.

9 Whi hich doth endue our soules with life,
and it preserue with al,
He staieth our teete, so that no knife,
can make vs slip or fall.

10 The Lord doth proue our deedes with fire
is that they will abide:

11 workemen doe when they desire,
to haue their mettals stide.

11 Although thou suffer vs so long,
in prisoun to be caſt:
And then with chaines and fetters strong,
to lie in bondage ſalt.

The ſecond part.

12 Although I lay thou ſuffer men,
on vs to ride and raigne:
Though we through ſire and waſer run,
of very griefe and paine,
Yet loue thou doſt of thy good grace,
diſpoule it to the beſt,
And bring vs out into a place,
to lie in wealth and ſtore.

13 Vnto thy houſe I will I,
to ſeir and to pray:
And ther I will my iſle apply,
my vowels to thee to pay.

14 The vowels that with my mouth I ſpake,
in all my greefe and smart,
The vowels lay which I did make,
in dolour of my heart.

15 Burne offerings I will give to thee,
of Oren ſat and Rans:
None other ſacrifice shall be
of bullocks, Goates and Lambs.

16 Come forth and hearken here full ſoone,
alle ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace
this mouth to him doth cry
And then my tongue make ſpeed ſpace,
to praife him by and by.

18 But if I ſeele my heart within
in wicked workes joyce,
Or if I haue deliȝt to ſime,
God will not heare my voice.

19 But surely God my voice hath heard:
and what I doe require:
My prayer he doth well regard,
and granteth my ſelue.

20 All praife to him that hath ne put
nor caſt me out of mind:
Nor yet his mercy from me ſhat,
which I doe euer find.

Deus misereatur. Psal. Lxvii. I.H.

A ſweet prayer for all the faulthiſt to obtaine the
fauer of God, and to be lightned with his cour-
teſt, to the end that his way and iudgements
may be knowne throughout the earth. Reioyſing
that God is the gouernour of all nations.

Sing this as the 30. Psalme.

Hauē mercy on vs lord,
and grant to vs thy grace:

2 To ſhew to vs doe thou accord,
the brightneſſe of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy lauing heaſt.

3 Let all the world O God
give praife unto thy name:
O let the people all abroad,
extoll and laud the fame.

4 Throughout the world ſo wide,
let all reioyce with mirth,
For thou with truth and right doſt guide
the nations of the earth.

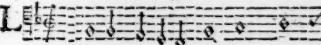
5 Let all the world O God
give praife unto thy name:
O let the people all abroad,
extoll and laud the fame.

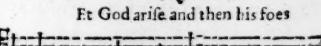
6 Then ſhall the earth encrease,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ill al bleſſe vs eke withall.

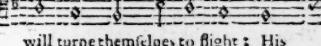
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall stand in feare.

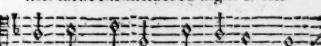
Exurget Deus. Psal. Lxviii. T. S.

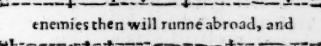
David expreſſeth the wonderfull mercie of God
towdris his people, who by all meane and man-
erage ſorts declareth himſelfe to them. God
the Churche therefore by reaſon of his promiſes, grace,
and victories doth excell al worldy things where-
fore all men are moued to praife God for euer.

 Et God arife and then his foes

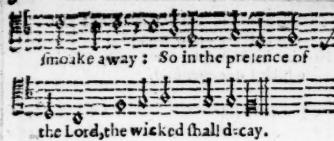
 will turne themſelues to flight: His

 enemies then will runne abroad, and

 scatter out of fight. 2. And as the fire

 doth melt the waxe, and wind blowes

ſmokes



smoake away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all,
and chearefull in their voyce,

4 Sing prayfes, sing prayse unto the Lord
who rideth on the skie:
Exolle this name of Iah our God
and him doe magnifie.

5 The same is he, that is aboue
within his holy place:
That father is of fatherlesse,
an iudge of iiddowes case.

6 Honies he giues and iuste both,
vnto the comfortleste:
He bringeth bondmen out of thrall,
and rebels to distrelle.

7 When thou didst march before the folkes
the Egyptians from among:
And broughth them through the wildernesse,
which was both wide and long.

8 The earth did quake, the rain pourd down
hurde were great claps of thunder:
The mount Sinae shooke in such tort,
as it would cleave in funder.

9 Thine heritage with drops of raine,
aboundantly was walte:
And if so be it barren waxe,
by thise it was refreid.

10 Thy chosen flocke durst there remaine
thou haft prepaide that place:
And for the poore thou doft prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as his people triumphes make,
and purchase brute and fame,

12 And poustant king for all their power,
shall flic and take the foyle,
And women which remaine at home,
shall helpe to part the ioye.

13 And though ye were as blacke aspots,
your hue shall pale the dowe:
Whose wings and feathers seeme to haue
fluer and gold above.

14 When in this land God shall triumph
over kinges both high and low:
Then shall it be like Salm on hill,
as white as any snow.

15 Though Basan be a fiftfull hill,
and in height others passe:
Yet Sion Gods most holly hill,
doth farre excell in grace.

16 Why brag ye thus ye haue most hie,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hi,
and capture led them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madist them tribute for to pay,
and such as did repine:
Thou didst fidde that they might dwell
in thy temple diuine.

19 Now prayled be the Lord, for that
he powres on vs such grace.
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whence alone,
saluation commeth plaine:

He is the God by whence I scape,
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake their haires scalpe,
Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring sheepes,
my people and my shepe:

And all mine owne as I haue done,
from danger of the dees,

23 And make them dip their feet in bloud
of thoes that hate my name:
And dogs shall haue their tonges embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.

25 The singers goe before with ioy,
the musit: follow after,
And in the midle the damsel play
with timbrell and with tabers.

26 Now in the congregation
(O Iacob) prayle the Lord:

And Iacob whose posterity
give thanks with one accord.

27 Their chiefe was little Beniamin,
but iude made their hoale,
With Zabulon and Neptalin,
which dwelt about their coast.

28 As God hath given power to thee
so Lord make iarme and ure:

The thing that thou haft wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
give unto thee O Lord:
For thine unto Ierusalem,
sure promise madeby word.

The fourth part.

Yea and strange kinges vs subdue,
shall doe like in thise dayes:

I meane to the they shall present,
their gifts of land and prayse.

30 He shall destroy the spearmens ranks,
their values and bul: of might:
And cause them tribute pay and daunte
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The

The Mores most blacke shall stretch their
vnto their Lord and king: (hands)
33 Therefore yee kingdomes of the earth,
glie praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride and euer hath
aboue the beauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
35 Therefore the strength of Israel
ascribe to God on hi:
Whose might and power doth furre extend
aboue the cloudy skie.

36 O Lord thy holynesse and power,
is dread for euermore:
The God of Israel giues vs strength
prayed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale
and anguyl, the malitious cruelty of whose enimies
and their punishment, Iudas and such traytors
noteth, who are accusid. Then gathreth hee
courage in afflictions, and offereth prayer to God,
whiche are more acceptable then all sacrifices. Finally,
he doth prouoke all creatures to prayse:
praycysing of the kingdome of Christ, and build-
ing of Iuda, where all the fathfull and their
seed shall dwelle for euer.



Aue me O God and that with sped,
the waters bow full tall do nre my soule
doe they procted, that I am fore agast.
2. I sticke full deepe in filth and clay
whereas I feele no ground: I fall into such
floods I lay, that I am like be drounde.

3 With crying ofte I faint and quale,
my throat is horre and dre:
With looking vp my figh doth faille
for helpe of God on hi.
4 My foes that guileles me oppresse,
my soule with hate are lesl:
In number sure they are no lese,
then haies are on my head.
5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the thing I never had.
6 What I haue done for want of wit,
thou Lord all times caust tell:

And all the faults that I commite,
to thee are knowne full well.

7 O Lord of hostes defend and stay,
all thatose that trust in thee:
Let no man doubt or shrinke away,
for ought that changeth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In sight of thee, they would me make,
to hide my face for shame.

9 My mothers sonne, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know,
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their cheeks and taunts at thee to heare,
my very heart doth gruch.

The second part.

11 Though I doe falt my flesh to chalst,
yea if I weepe and moane:
Yet in my teeth this gare is cast,
they pale not thereupon.

12 If for grieve and paine of heart,
in fackcloth vnto walke:
Then they anone will i perturvt,
therofe they ielt and talke,

13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunckards which in wine delight:
it is their chiese pastime:
To seeke which waies to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it plea eth thee:
For thy great truth thou vlt alway
send down thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be drownded,
and depth my soule denoure:
And that the pit should me confound,
and hide me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercy is most deere,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
with halfe giue care I lay.

20 O Lord vnto my soule draw nre,
the same with aide repose,
Because of their great tyranny:
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my hart,
I leeks for helpe alone.

But find no friends to ease my smart,
to comfort me not one.

22 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

23 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blind,
that they may nothing see:
Bow downe their backe and doe them bind,
in thraldom for to be.

25 Poure out thy wrath ashote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert drie their house disgrace,
their offsprings eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischiefe still,
sith they are all peruer,
That of thy fauour and good will,
they never haue no part.

29 And dash them cleane out of the booke
of life, of hope, of trut:
That for their names they never looke,
in number of the iult.

The fourth part.

30 Though I (O Lord) with woe and griefe,
haue beene full sore opprest,
Thy helpe shall giue me much relife,
that all shall be redref.

31 That I may giue thy name the praise,
and shew it with a song,
I will extoll the same alwayes,
with hearty thankes among.

32 Which is more pleasant vnto thee,
fuch minde thy grace hath borne:
Then either Ox or Calfe can be,
that hath both hoofe and horne,

33 When simple folke, doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why? the Lord of holts doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaigne.

35 Wherefore the skie and earth below,
the sea with floud and streme,
His praise they shall declare and shew,
with all that live in them.

36 For sure our God will Sion same,
and Iudaes Cities build:
Much folke possesstion there shall haue,
her streets shall all be fill.

37 His seruants feede shall keepe the same,
all ages out of maled.

And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxxi. I.H.
*He prayeth to be right speedely deliuered, his ene-
mies to be ashamed, and all that seeke the Lord
to be comforted.*

Sing this as the 72. Psalme.
O God to me take heed,
of helpe I thee require,
O Lord of holts with halfe make speed,
helpe helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill.
Rebuke them backe with blame to fall,
that thinke and with me ill.

3 Confound them that applie,
and seeke to worke me shame,
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them joyfull be,
in thee with iey and wealth,
Which onely truft and seeke to thee,
and to thy fauour health.

5 That they may fay alwayes,
in mirth and one accord,
All glory, honour, laude and praise,
be given to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe, therefore,
make spedee and be not flacke.

In te Domine. Psal. Lxxi. I.H.

*He prayeth in faith establisched by promise, & con-
firmed by the worke of God from his youth, to be
deliuered from his wicked and cruell son Abra-
ham with his confederacie, promising to be thank-
full therefore.*

Sing this as the 59. Psalme.
MY Lord my God in all dittresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread,
Give eare and to my fute accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may
for aide all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From halfe vniuit and ike from them,
that cruelly denoure.

5 Thou art the stay wherein I trust,
thou Lord of holts art he,
Yea from my youth I had a lust,
full to depend on thee.

6 Thou hat me kept euene from my birth,
and I through thee was borne.
Wherefore I will thee praysle with mirth,
both euening and at morne.

7 As to a monster seldomesene,
much folke about me throng,
But thou art now and still hast beene,

my fence and aide so strong.
 8 Wherefore my mouth no time shall lacke
 thy glory and thy praise:
 And eke my tongue shall not be flacke,
 to honour thee alwayes.

9 Refuse me not O Lord I say,
 when age my lims doth take:
 And when my strength doth waite away,
 doest not my soule forfate.

10 Among themself my foes enquire,
 to take me through deceit:
 And they againt me doe conspire,
 that for my soule laid wait.

The second part.

11 Lay hand and take him now they said
 for God from him is gone:
 Dispatch him quite, for to his aide,
 I wis there commeth none.

12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of griefe thou may
 in hast give helpe to me.

13 With shame confound and overthow,
 all those that seek my lifet:
 Oppref them with rebuke also,
 that faine would worke estrife.

14 But I will patiently abide,
 thy helpe at all assies,
 Still more and more each time and tide,
 I will set forth thy praire.

15 My mouth thy iustice shall record,
 that dayly helpe doth send:
 But of thy benefites O Lord,
 I know no count nor end.

16 Yet I will goe and seeke forth one,
 with thy good helpe O God:
 The fauor health of thee alone,
 to shew and set abroad.

17 For of my youth thou takest the care,
 and doest instruct me still:
 Therefore thy wonders to declare,
 I haue great mind and will.

18 And as in youth from wanton rage,
 thou didst me keepe and stay,
 Forfiske me not vnto mine age,
 and till my head be gray.

The third part.

19 That I thy strength and might may shew,
 to them that now be here:
 And that our feed thy power may know,
 hereafter many a yere.

20 O Lord thy iustice doth exceed,
 thy doings all may see,
 Thy works are wonderfull indeed,
 oh who is like to thee?

21 Thou madst me feele affliction sore,
 and yet thou didst me saue,
 Yea thou didst helpe and merestore
 and tookst me from the graue.

22 And thou mine honour doft increase,
 my dignety maintaine:
 Yeathou doft make all strife to cease
 and comfort me againe.

23 Therefore thy faithfulness to praise,
 I will both lute and sing:
 My harpe shall found thy laud alwayes
 O Iraelis holy king.

24 My mouth shall ioy with pleasant voyce
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou haft made me free.

25 My tongue thy vprightnes shall found
 and speake it dayly still:
 For griefe and shame doe them confound,
 that sought to worke me ill.

Deus iudicium, Psal. Lxxii, I. H.
 Gods kingdom by Christ is represented by Salomon,
 vnder whom shall be righteoues, peace
 and felicitie, unto whom all kings and nations
 shall doe homage, whose name and power shall
 endure for euer.

Lord giue thy iudgements to the
 King, therin instruct him well: And
 with his sonne that princely thing
 Lord let thy iustice dwell, 2. That he
 may gouerne vprightly, and rule thy
 folke aright, And so defend through
 equity, the poore that haue no myght.
 3 And let the mountaines that are high
 vnto their folke giue peace,
 And eke let little hills apply,
 in iustice to increafe.
 4 That he may helpe the weake and poore,
 with aide and make them strong:
 And eke destry for euermore,
 all those that doe them wrong:
 5 And then from age to age shall they,
 regard and feare thy myght:
 So long as Sunne doth shone by day
 or else the Moone by night.
 6 Lord make the King vnto the iust,
 like raine to fields new mowne:
 And like to drops that lay the dulf,
 and fresh the land new sowne.
 7 The iust shall flouriſh in his time,
 and all haue at peace.
 Vntill the moone shall leue to prime,
 waſte, change, and to increaſe,
 8 He ſhall be Lord of ſea and land,
 from ſhore to ſhore throughout:
 And from the clouds within the land,
 through all the earth about.
 9 The people that in deſert dwell,
 ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall liche,
10 The Lords of all the Iles therby,
great gifts to him shall bring:
The kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand,
12 For he the neyly fort doth save,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh perty on the poore,
that are with need opprest:
He doth preferre them eymore,
and brings their soule to rest,
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in hi sight.

15 But he shall liue, and they shall bring,
to him of Sabae gold:
He shall be honoured as a king,
and dayly be exold,
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruit thereof shall pale:
In plenty it shall farre exceed,
and spring as greene as grafe.
18 For euer they shalI praye his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall bleſſe hi might.

19 Praye ye the Lord of hostes and sing,
to Israels God each one:
For he doth every wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally,
That all the earth may praye the same.
Amen, Amen ſay I.

Quam bonus Deus. Psal. Lxxiiii. T.S.
David teacheth that neither the prosperity of the
wigoyle, nor the affliction of the good ought to
discourage God's children, but rather moue them
to confesse God's prouidence, and to reverence
his iudgements; for that the wicked vaniſheth
away like smoake, and the godly enter into life
everlaſting, in hope whereof he refegneth him-
ſelfe to God's hands.

Sing as the 44. Psalme.

How euer it be, yet God is good,
and kind to Israels:
And to all ſuch as ſafely keepe,
their conſcience pure and well,
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wifte even at a pinch,
my ſteps awry gan glide.
3 For when I ſaw ſuch foolish men,
I grudged and did diſdaigne.

That wicked men all things ſhould haue,
without turmoile or paine.

4 They never ſuffer pangs nor griefe,
as if death ſhould them ſmitte:
Their bodies are both ſtone and ſtrong,
and euer in good plight.
5 And free from all aduerſity,
when other men be ſilent:
And with the reſt they take no part,
of plague or punishment.
6 Therefore presumption doth embracie
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſtaine.

7 They are ſo fed that euen for far,
their eyes oftentimes out ſtart:
And as for worldy goodes they haue
more then can wiſh their heart.
8 Their life is moft licentious,
boasting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the living Lord,
they ſpare not to blaſphemē,
And praite they doe on worldy things,
no wight they doe eſteeme.
10 The people of God oftentimes turne backe
to ſee their prouerperious ſtate:
And almoſt drinke the ſelfe ſame cup
and follow the ſame rate.

The ſecond part.

11 How can it be that God lay they,
ſhould know and vnderſtand:
These worldy things, ſince wicked men,
be Lords of ſea and land.

12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldy goodes,
and liue in reſt and peace,

13 Then why doe I from wickedneſſe,
my fantafierſtaine?
And wath my hands with Innocents,
and cleane my heart in vaine:
14 And ſuffer ſcourges every day,
as ſubiect to alblime:
And euer morning from my youth,
full aine rebuke and shame.

15 And I had almoſt ſaid as they
miliking mine estate:
But that I thond thy children iudge,
as folkevniſtunate.

16 Then I bethought me how I might,
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then,
I underſtood right perfectly,
the end of all theſe men.

18 And namely, how thou ſetteſt them
upon a ſlipperie place:
And at thy pleaſure and thy will
thou doſt them all deſtroy,

19 Then ſhall men muse at that ſtrange ſight
to ſee how ſolely,
They are deftroyed, diſpatcht, conuictē,
and dead ſo horribly.

20 Much like a dreme when one awakes,
so shal their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.
The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
So fond was I and ignorant
and in this point a beast.
22 Yee neuerthelesse by thy right hand,
thou holdst me everlast,
23 And with thy counsell dost me guide,
to glory at the last.

24 What thing is there that I can wish,
but thee in heauen above:
And in the earth there is nothing,
like thee that I can loue.
25 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my heart God is the strength,
my portion eke for euer.

26 And loe all such as thee forsake,
thou shalt destroy eache one:
And those that trust in any thing,
faulne in thee alone.
27 Therefore will I draw neare to God,
and euer with him dwelle:
In God alone, I put my trust,
his wonders I will tell.

Vt quid Deus, Psal. Lxxiiii. I.H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requiring help and succour to the glory of his name, and salvation of his poore afflicted seruants, and the confusion of his prown enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger deeper?
Why doth thine anger kindle thus,
at thine owne pature leape?
3 Lord call the people to thy thought,
which haue beeene thine so long:
The which thou haft redeeme and brought
from bondage sore and strong.

Hauue mind I say and thinke upon
remember it full well:
Thy pleasance place, thy mount Sion,
where thou waft wont to dwell.
3 Lift vp thy foot and come in batte,
and all thy foes deface:
Which now as pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all
thy enemies roar O God:
They set as fignes on every wall,
their banners spaid abroad.
5 As men with axes hew downe trees
that on the hilpe doe grow:
So shane the bils and iwords of these,
within thy temple now.

6 The feeling fawde, the carued boords,
the goodly grauen stones:
With axes, hammers, bils and iwords,
they beat them downe at once.
7 Thy places they consume with flame,
and eke in all this toile;

The house appointed to thy name,
they raze downe to the soile.

8 And thus they laid within their heart,
dispatch them out of hand:
Then burnt they vp in every place,
Gods houses through the land.
9 Yet thou no signe of helpe doft send,
our Prophets all are gone,
To tell when this our plague shall end,
among vs there is none.

10 When wil thou Lord once end this shame
and cease thine enimies strong?
Shall they alway blasphem thy name,
and raile on thee so long?
11 Why doft withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not flacke,
to giue thy foes a rap.

The second part.

12 O God thou art my king and Lord,
and euermore haft beeene:
Yea thy good grace throughout the world,
for our good helpe hath beeene.
13 The feas that arelo deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therin did die.

14 Yea thou didst breake the heads so great
of whales that are to fell:
And gauest them to the folke to eate,
that in the deserts dwell.

15 Thou madest a spring with streams to rise,
from rocke both hard and hie:
And eke they hand hath made likewise,
deeper rivers to be drie.

16 Both day and eke the night are thine,
by thee they were begun.
Thou fest to serue vs with their shaine,
the light and eke the Sunne.

17 Thou doft appoint the ends and coastes,
of all the earth above:
Both summer heats and winter frosts,
thy hand hath found them our.

18 Think on O Lord, no time forget,
thy foes that thee defame,
And how the foolish folke are set,
to rale vpon thy name.

19 O let no cruell beast deuoure,
thy turtle that is true.

Forget not alwayes in thy powre,
the poore that much doe rute.

20 Regard thy couenant and behold,
thy foes possesse the land,
All iad and darke, forworne and old,
our Realme as now doth stand.

21 Let not the simple goe away,
with disappointed shame:
But let the poore and needie aye,
gave praise vnto thy name.

22 Rise Lord, let be by thee maistainde,
the cause that is thine owne,
Remember how that thou blasphemde,
art by the foolish one.

23 The voice forget not of thy foes,
for the preluming hie,
Is more and more increast of those,
that haue thee spightfully.

Psalme Lxxv. Lxxvi. Lxxvij.

Confitebimur tibi. Psal. Lxxv. I. H.
The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke
the cup of his wrath, but the righteous shall be
exalted to honour.

Sing this as the 44. Psalm.

VNto thee God we will give thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous works will we.
2 I will vrightly judge, when get
conuenient time I may.
The earth is weake, and all therein,
but I her pillars sta:
3 I did to the mad people fay
deale not so fuitfully:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp,
your raised hornes on hie:
And see that you doe with stiffe necks,
not speake presumptuously.
5 For neither from the Esterne parts,
nor from the Welterne side:
Nor from foraken wildernes,
protection doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone,
He putteth downe the one, and setteth
another in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and fukke them every whit.
9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prays for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted he.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in begining was is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Here is desribed the powers of God, and care for
the defence of his people, by the destruction of de-
vachers armes, for which the faithfull are ex-
horted to be thankfull.

Sing this as the 65. Psalm.

TO all that now in Iudey dwell,
the Lord is clearly knowne,
His name is great in Israel
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space,
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow
the syword, the speare and shield:

And brake theray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strong est of the world
that rob on mountaines lie.

5 But now the proud are spoild through
and they are fallen on sleepe,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God
when thou didst them reprove,
As halfe a sleepe their charioes stooode,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed
what man the courage hath:
To bide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou doft make thy iudgements
from heauen through the ground: (heard)
Then all the earth full fore afraid,
in silence thall be found.

9 And that when thou O God doft stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou reaigne,
their wrath and threatnes alwaies.

11 Make vovves and pay them to your God,
ye folke that nie him be:
Bring gifis alle ye that dwell abroad,
for dreastfull sure is he.
12 For he doth take both life and might,
from Prince: great of iorath:
And full of terror is his sight,
to all the kingson earth.

Voce mea ad. Psal. Lxxvii. I. H.

David chargeth his great afflictions & grieuous
temptations, whereby he is driven to consider his
former conuerter, and the curse of Gods
wrake in the preseruation of his seruantes, and so
be confirmeth his saith against these temptati-
ons.

I
With my voice to God do cheare

E
With heart and hearty cheare: My

E
voice to God I lift on hie, and he

E
my fute doth heare, In time of grieve

E
fought to syde, by night no rest I

E
tooke, but it gretcht my hands to hum
abrode

abroad, my soule comfort forooke,
 3 When I to thinke on God entend,
 my trouble then is more:
 I speake but could not make an end,
 my breath was stopt so sore.
 4 Thou holdest minis eyes alwayes from rest,
 that I alwaies awake:
 With feare I am so sore opprest,
 my speech doth me foriake.
 5 The dayes of olde in mind I cast,
 and oft did thynke vpon,
 The times and ages that are past,
 full many yeares agone.
 6 By night my songes I call to mind,
 once made thy prayse to thew:
 And with my heiret much talke I find,
 my spirits doe search to knov.
 7 Will Go I said I, at once for all,
 cast off his people thus,
 So that henceforth no time he shall
 be friendly vnto vs?
 8 What is his goodnesse cleane decaid,
 for ever and a day?
 Cris his promise now delaide,
 and doth his truth decay?
 9 And will the Lord our God forget
 his mercies maiestd?
 Cr that his vnto us reale: so hote,
 his mercies to withdrawd?
 10 Atlast I said my weaknesis
 the cause of this my trouble:
 Gods mighty hand will help all this,
 and change it when he list.
 The seconde part.
 11 I will regard and tynke vpon
 the working of the Lord,
 Of all his wonders past and gone,
 I glady will record.
 12 Yea all his wark I will declare,
 and what he did for vs:
 To tell his facts I will not spare
 and eke his counell wife.
 13 Thy workes O Lord are all vpight,
 and holy all abroad:
 What one hath strength to match the might
 of thee O Lord our God?
 14 Thou art a God that oft dost shew,
 thy wonders every houer:
 And so doth make thy people know,
 thy vertue and thy power.
 15 And thine owne folke that doest defend,
 with strength and vretched armes:
 The toones of Iacob that de cend,
 and Iosephs feede from harme.
 16 The waters Lord perceaved thee,
 the waters saw thee well:
 And they for feare aside did flee
 the deppes on trembling fell.
 The clouds that were both chicke and blacke
 did raine full plenteouly:
 The thunder in the aire did cracke,
 thy shate abroad did fly.
 17 The thunders in the aire was heard,
 the lightening from aboue.

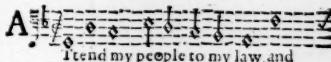
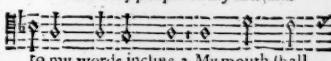
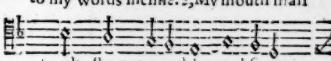
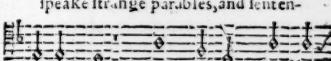
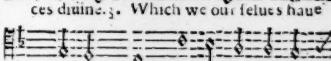
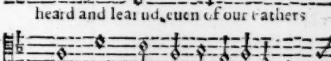
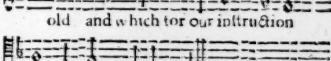
18 With flasches great made them afeard
 the earth did quake and moue.

19 Thy wayes within the sea doe lie,
 thy pathes in waters deepe:
 Yet none can there thy steps e spie,
 nor know thy pathes to keepe.

20 Thou leadest thy folke vpon the land,
 as theepe on every side,
 By Moses and by Aarons hand,
 thou didst them safely guide.

Attendite populi Plal. Lxxviii. T.S.

*He/hewet how God of his mercy chose his Charch
 of the posterity of Abraham, casting in their
 teeth the rebellions of their fathers, that their
 children might acknowledge Gods free mercies,
 and be ashamed of their perverse ancestors. The
 holy Ghost bath comprehended as it were,
 the summe of all Go:is benefites, that the grosse peo-
 pl: might see in few words the effect of he whole
 history.*

A 
 I stend my people to my law, and

 to my words incline. My mouth shall

 speake strange parables, and fenten-

 ces diuine. Which we our felues haue

 heard and learend, euen of our fathers

 old and which for our instruction

 our fathers haue vs told.

4 Because we shold not keepe it close,
 from them that shold come after:
 Who shold Gods power to their race praise,
 and all his works of wonder.

5 To Iacob he commandement gave,
 how Iral shold live:
 Willing our fathers shold the same,
 vnto their chilidren giue.

6 That they and their posterity,
 which were not sprung vp thof:
 Should haue the knowlidge of the law,
 and teach their seed also.

7 That they may haue the better hope
 in God that is aboue,
 And not forget to keepe his lawes
 and his precepts in loue.

8 Not being as our Fathers were,
 rebelling in Gods sight:
 And would not frame their wicked heare
 to know their God aight.

9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke their foile,

10 For why? they did not keepe with God,
the covenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into oblivion,
his counsell and his wills:
And all his workes most magnifique,
which he declared till.

The second part.

12 What wonders to our forefathers
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneo.

13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wildernessee,
and gaue the people drinke:
As plentiful as when the deapes
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard:
Offsuch abundance, that no floods
to them might be comparde.

17 Yet for all this against the Lord
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernessee.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfalhulnesse,
What? can this God prepare for vs,
a feast in wildernessee.

20 Behold he strake the stony rocke,
and floods forthwith did flow:
But can he now give to his folke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he
Could alwayes helpe and succour them,
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in tunder:

24 And rainde down Manna for them to eate
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He had the fast wind blow away,
and brought in the Southewell,

27 And rainde downe fish as thicke as durt,

and foule as thicke as sand:

28 Which he did cast a miste the place
where all their tents did stand.

29 Then did they eate exceedingly
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wils.

30 But as ther meate was in their mouthes,
his wrath vpon them fell:

31 And flue the flower of all their youth,
and choice of Israel.

32 Yet fel they to their wonted sinne,
and still they did him grieve:
Forall the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeares did walte and passe away,
with terror and with paine.

34 But ever when he plagued them
they fought him by and by:

35 Remembraunce then he was their strength,
thei[r] helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hearts,
dissembled every word.

The fourth part.

37 For why? then hies were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the covenant that was made.

38 Yet was he still so encircell,
when they defered to die:
That he forgiue them their misdeedes,
and would not them destroy.

Yea many a time he turnde his wrath,
and did himselfe aduise:
And would not suffer all his whole
dipleasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeaway, and cannot well
returne by his owne kind.

40 How oftentimes in wildernessee,
did they the Lord prouoke:
How did they moue and lure the Lord,
to plague them with his strok e.

41 Yet did they turne againe to sinne,
and tempted God eterne:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselves beheld,
In Egypt and the wonders that
he did in Zoa field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke
at riuer nor at flood,

45 Nor how he sent them swarmes of flies,
which did them fore annoy.
And fild the country full of frogs,

which

which did their land destroy,
The first part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gave to the Grahopper.

47 With hailstones he detroyed their vines,
so that they were all lost:
And not so much as wild fig trees,
but he confiuned with frost.

48 And yet with hailestones once againe,
the Lord their cartell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure,wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gave vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came.
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferre and keepe:
And carried them through wildernes,
even like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouer whelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he sette the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they fird and tempted still:
And wold not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.
The first part.

58 And grieved him with their hill altars,
with offerings and with fire,
And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuerant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gave the honour of his arke,
into his enuies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuoured with fire,
maides had no marriage.

64 And with the sword the Priests also,
did perishe every one:
And not a widdow left alive:
their death for to bewone.

65 And then the Lord began to wake,
like one that slepte a time:
And as a valiant man of warre,
refreshed after wine.

66 With Enrods in the hinder parts,
he strike his enemies all,
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he wold in no wise chuse.

68 But chose the tribes of Iehuda,
whereas he thought to dwell:
Eue in the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and fure:
Like as the earth which he hath made,
for ever to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feeds his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities that they suffered, when Antiochus defroyed their Temple and City, defroying aside against his tyranny, least God and Religion should be commened by the heathen, who should see them forsaken and perishe.

Sing this as the 77. Psalme.

○ Lord the Gentiles doe invade,
thine heritage to spoile,
Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in grave.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs ever fume,
And

And shew thy wrath as hote as fire,
thy tolke to for to consume?

6 Vpon those people poure the same,
which did thee never know:

All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs feede detroyd:
His habitation and his land,
they haue left walt and voyde.

8 Bearde not in minde our former faultes,
with spedde some partie shew:
And aside vs Lord in all a faultes,
for we are weake and low.

The second part.

9 O God shat giuelt all health and grace,
on vs declare the same:
Weighnot our workes, our sinnes deface,
for honor of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe:::
In thy reproch reioyce and say,
where is there God become?

11 Requie O Lord, as thou seest good,
before our eyes in sight:
Of all cheif tolke thy seruantes blood,
which they spile in deceipt.

12 Receiue into thy sight in haist,
the clamors, grieve and wrong,
Of such as are in prison cast:
fultaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of hand.
Whch vnto death are destinate,
and in their enemies hand.

13 The a.ctions which haue beene so bold,
as to blasphem thy name:
Into their laps with feuen told,
repay againe the same.

14 So we thy tolke and pasture sheepe,
will pralife thee enmore:
And teach all ages for to keep,
for thee like prayse in store.

Qui regis Israe. Psal. Lxxx I.H.

A lamentable prayer to God to helpe the miserie of the Churche, desiringe him to consider the first estate when his awne shined towards them, that hee might finsh that worke which he had begun.

Sing this as the 67. Psalme.

Thou heard that Israe doth kepe,
gives care and take good heede:
Which leaftest Ioseph like a theape,
and doft him watch and feede.

2 Thou Lord I say, whose seat is set,
on Cherubins so bright,
Shew forth thy selfe, and dene not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise,
To shew thy power doe thou begin,
come helpe vs Lord arife.

4 Direct our hearts vnto thy grace,
Conuert vs Lord to thee,
Shew vs the brightness of thy face,
and then full faire are we.

5 Lord God of hosts of Israe,

how long wilt thou I say,
Against thy tolke in anger swell,
and wile not heare them pray?

6 Thou doft them feede with sorowes deapes
their bread with teares they eate,
And drinke the teares that they do weape,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about,
And that our foes doe loue a life,
they laugh and ielt it out.

8 O take vs Lord unto thy grace,
conuert our mindes to thee,
Shew forth to vs thy toyfull face,
and we full safte shall be.

9 From Egypt where it grew not well
thou broughtest a vine full deare,
The he then tolke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about,
with thade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals detroy?
her hedge pluckt vp thou haft,
That all the tolke that passe there by,
the vine may lpoile and walt.

13 The Bore out of the wood so wild,
doth dig and root it out,
The furion, beaft out of the field,
devour it all about.

14 O Lord of hosts returne againe,
from heauen looke downe vnto me,
Eehold, and with thy helpe fultaine,
this poore vineyard of thine.

15 Thy plant I say, thine Israe,
whom thy right hand hath set,
The vine which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

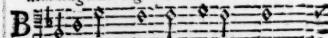
17 Let thy righthand be with them now,
whom thou hast kept so long,
And with the sonne of man whom thou,
to thee haft made so strong.

18 And so when thou haft set vs free,
and fauored vs fr. in name,
Then will we neuer ill from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full faire are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to pralife God for his benefits, conuerting their ingratitude.

B 
Light and glad in God reioyce, which



which is our strength and stay. Be ioy-
full and hit vp your voyce, to jacobs
God I say, 2. Prepare your instru-
ments most mett, tone ioyful. Psalme
to sing. Strike vp with harpe and
lute to ioye, on every pleasant string.
3. Blow as it were in the new Moone,
with Trumpes of the belt:
As it is vied to i e done,
at any tyme i e done.
4. For this is vido Israel
a flature and a trade,
A law that must be kept full well,
which Jacobs God hath made.
5. This chuse with Ioseph was decreed,
when he from Egypc came:
That as a witnesse all his teed,
should still obserue the same.
6. When God I say had thus preparede,
to bring him from that land:
Wherre the speech which he had heard,
he did not vade stand.
7. I from his shouulders tooke faith he,
the burden cleane away:
And from the furnace que him free
from burning bricke of clay.
8. When thou in griele diast grie and call,
I holpe thee by and by,
And I did answere thee withall,
in thunder tecretly.
9. Yea at the waters of disord,
I did the tempt and proues
Wheras the goodnesse of the lord
with muttering thou didst moue.
10. Hearc O my forke O Israel,
and I sture it thee:
Regard and wa ke my words full well,
it thou wil cleane to me.

The second part.

11. Thought not no God i thee reserue,
of any land abroad:
Nor in wile to bow or serue,
a strange or foraine God.
12. I am the Lord thy God and I
from Egypc set thee free:
Then aske of me abundantly,
and I will give it thee.
13. And yet my people wold not heare,
my voyce when i spake:
Nor Ifact wold not obey,
but did me quite forake.
14. Then did I eade them to their will
in hardnesse of their heart.

To walke in their owne counsell still,
themselves they might pervert.

15. O that my people wold haue heard,
the words that i did say:
And eke that Israel wold regard,
to walke within my way.

16. How foone wold I confound their soes,
and bring them downe full lovv.
And turne my head vpon all chose,
that wold them overthrow?

17. And they that at the Lord doe rage,
as flames shold seeke him till:
But of this folke the time and age,
should flourishe euer still:
18. I would haue fed them with the crop,
and fintel of the wheate:
And made the rocke with hony dro p,
that they their sils shold eate.

Dominus stetit. Psal. Lxxxii. I. H.
David declaring God to be present with judges &
magistrates, reprocheth their partialite and un-
righteousnesse, and exhorteth them to do justice,
seeing no amendment he desireth God to ex-
cite justice himselfe.

Sing this as the 77. Psalme.
A Mid the prete with men of might,
the Lord himselfe did stand.
To plead the cause of truth and right,
with judges of the land.
2. How long said he will you proceed,
false iudgement to award.
And haue resp[on]se for loue of meid,
the wicked to regard?
3. Whereas of due you shold defend
the faitherleste and weake:
And when the poore man doth contend,
in iudgement iſſly speake.
4. If ye be wifc defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5. But nothing will they know or learne,
in vaine to them i talk.
They will not see or ought discerne,
but ful in darknesse walke.
For loe euē now the time is come,
that all things fall to noughe,
And like a life lawes both all and some,
for gaine are sold and bought.

6. I had decreede it in my sight
as Gods to take you all,
And children to the most of might,
for loue I did you call.
7. But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8. Up Lord and let thy strength be knownes,
and iudge the world with might:
For why full nations are thine owne,
to take them as thy right.

Deus quis similis Psal. Lxxxiii. I. H.
The Israelites pray the Lord to deliuer them from
their enemies, both at home and far off, so that
all such wicked people be stricken with his stro-
ng tempeſt, that they may know his power.

Sing this as the 77. Psalme.

Doe not O God refraine thy tongue,
in silence doe not stay,
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and fee,
how they doe rage and crie:
And those that beare an hate to thee
hold vp their heads on hie.
3 Against thy folke theye deceite
and craftily theye enquire:
For thine elect to lie in wait,
their counsell doth conspire:
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vterly decay.
5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band
6 The tents of all the Edomites,
the Ismaelites also:
The Haggerens and Moabites
with divers other mo.
7 Geball with Ammon and likewise,
doth Amelecke conspire:
The Philistines againt thee rise,
with them that dwell at Tire.
8 And Asur eke is well apaide,
with them in league to be:
And doth become a fence and aile
to Lotts polterie.
9 As thou didst to the Madianites,
so serue them Lord eachone:
As to Sifer and to Sabon,
beside the brooke Kifon.
10 Whome thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Makerhem now and their Lords appear,
like Zeb and Oreb than:
As Zeba and Zalmuna were
the kings of Madian.
12 Which fald, let vs throughout the land,
in al the coasts abroad:
Possesse and take into our hand,
the faire houes of God.
13 Turne them O God with storms as fast,
as wheeles that haue no stay:
Or like the chaffe which men doe cast,
with winds to stie away.
14 Like as the fire with rage and fume,
the mighty forrests spis,
And as the flame doth quite consume,
the mountaines and the hils.
15 So let the tempst of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
so fuch rebuke and shame,
That it may caute them to enquire,
and leare to seeke thy name.

17 And let them enueme dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxijij. I. H.

David exiled his country, desirous ardently to return to Gods tabernacle, and assembly of the Saints to praise God: then he prayeth the courage of the people, that passe the wildernesse to assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me,

The Tabernacles of thy grace,
how pleasant Lord they be?
2 My foule doth long full fere to goe,
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes find a roome to rest,
and laue themselfes from wrong:
And eke the swallow hath a nelt,
whereinto keepe her yong.

4 These birds full nene the altars may
haue place to sit and sing,
O Lord of hostes thou art I say,
my God and eke my king.

5 O they be blessed that may dwell
within thy house alwayes,
For they all times thy facts doe tell,
and euer giue thee prayse.

6 Yea happy sure likewise are they
whiche stay and strength thou art,
Whiche to thy house doe mind the way,
and seeke it with their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appears,
and thou their pits doest fill.

8 From strength to strength they walke full
no fainteheate there shall be: (fall
And to the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me giue heed,
and heare when I doe pray:
And let it through thine care proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.

12 Much i rather would I keepe a dore,
within the houes of God:
Then in the tents of wickednesse,
to ferte mine abode.

13 For God the Lord light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

14 O Lord of hostes that manis blisst,
and happy sure is he:
That is perwaded in his breft,
to trust all times in thec.

Benedixisti Deo, Psal. Lxxxv. I. H.

Because God withdrew not his red from his church
after the returne from Babylon, for if they put
him in mind, that he shold not leave the work
of his grace unperfet, and complaine of their
long affliction. Then they reioyce in hope of pro-
mised deliverance, which was a figure of Christ's
kingdome, vnder which shold be perfect fel-
cittie.

Sing this as the 83. Psalm.

T Hou hal be mercifull indeede,
O Lord vnto thy land:
For thou restordest Jacobs feede,
from thaldome out of band.
2 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full cloe thou coueredit.
3 Thine anger eke thou didst affiuge,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe now conuert,
thy people vnto thee:
Put all thy wrath vns v apart,
and angrie cease to be.
5 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euernore,
be glad and ioy in thee?
7 O Lord on vs doe thou declare,
thy goodness to our wealth:
Shew forth to vs and doe not spare,
thine aide and fusing health.
8 I will harke what God faith for he,
speakes to his people peace,
And to his Saies that neuer they,
returne to foolihoodnesse.
9 For why? his helpe is still at hand,
to such as doe him feare,
Whereby great glory in the land,
shall dwell and flouriſh there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flouriſh plesantly:
So righteousnesſe shall shew her face,
and looke from heauen hie:
12 Yea God himſelfe doth take in hand,
to give vs each good thing:
And through the coasts of all the land,
the earth her frutes shall bring.
13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxvi. I. M.

Dauid ſore affliſted prayeth feruently for deliue-
rance, ſometimes rebeaſing his miseries & mis-
eries recouer, deferring alſo to be inſtructed of the
Lord, that he may ſcarfe & glorifie his name. He
complaineth alſo of his aduersaries, and requeſ-
eth to be deliuered from them.

Sing this as the 83. Psalm.

L Ord bow thine eare to my request,
and heare me by and by:
With grievous paine and gricle oppref,
full poore and weake am I.
2 Preferre my foule, because my wayes,
and doings holy be:
And faue thy feruant O my Lord,
that puts his trut in thee.
3 Thy mercie Lord on me exprefſe,
defend me, ke withal:
For through the day I doe not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy feruants foule,
that now with paines pinde:
For vnto thee Lord I extoll,
and lift my foule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all th' at call on thee.
6 O Lord likewiſe when I doe pray,
regard and give an eare:
Marke well the words that I doe lay,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwerelſt me againe.
8 Among the Gods (O Lord) is none
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workelſt wonders full in fight,
for thou art God alone.
11 O teach me Lord the way and I,
ſhall in thy truth proceede,
O loynt my heart to thee ſo ne,
that I thy name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.
13 For why? thy mercy ſhewed to me,
is great and doth excell,
Thou feſt my foule at liberties,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapeſ of men of might,
That ſeeke my foule and in no wiſe,
will haue thee in their fight.
15 Thou Lord art mercifull and meeke,
full blacke and blow to wrath;

Thy

Thy goodness is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and faue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be a shame, because Lord thou,
dost helpe and comfort me.

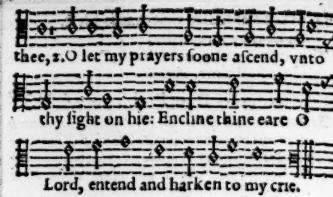
Fundamentum eius. Psal. Lxxxvii. I. H.
The body Ghost promiseth that the Church as yet
is in myrry after the captiuitie of Babylon, shoud
bereftored to great excellency, so that nothing
should be more comfortable then to be numbered
among the members thereof.
Sing this as the 81. Psalme.

1 The City shall full well endure,
her groundworke still doth stay:
Vpon the holy hill full sure
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide,
Heloues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say are laid of thee,
thou City of our God,
4 On Rahab I will cast an eye,
and bearein mind the same,
And Babylon shall eke apply,
and learme to know thy name.
5 Loe Palestine and Tyre also,
with Ethiopia likewise,
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.
7 In their records to them it shall
through Gods deuise appere:
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
therin great plentie be:
My fountaines and my pleasant springs
are compaile all in these.

Domine Deus. Psal. Lxxxviii. I. H.
This psalm full sore afflited by sicknes, persecution,
aduersitie, and as it were left of God without any
consolatiyon yet call on God by faith, & styrre
against desperation.

L. Ord God of heath the hope and stay
thou art alone to me, I call and cry
throughout the day, and all the night to



3 For why? my soule with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth me to hell.
4 I am esteeme as one of them,
that is in the pit doe fall:
And made as one among those men
that have no strength at all.
5 As one among the dead and free
from things that here remayne:
It were more easie for me to be,
with them which were slaine.
A s those that lie in graue I lay,
whome thou hast cleane forgoe:
The which thy hand hath cut away
and thou regardst them not.
6 Yea like to one that vp full sure,
within the lower pit:
In pieces darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise
my soule to vexe and trie.
8 Thou poust my friendes far off from me,
and makest them hate me sore:
I am shun vp in prison fast,
and can come forth no more.
9 My fight doth fail through griefe and weare:
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Doest thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire
and pravle thee for the same?
11 Or shall thy louing kindnes Lord,
be preached in the graue:
Or shall with them that are destroide,
thy truth her honour haue.
12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
13 But I O Lord to thee alway,
doe cri and call apace:
My prayer eke ere it be day,
shall come before thy face.
14 Why doft thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why doft thou hide,
thy face away from me?
15 I am afflicte as dying still,
from youth this many a yere.

Thy

Thy terrors which doe vex me ill,
with troubled mind I bear.
16 The furies of thy wrathfull rage,
full fore vpon me fall:
Thy terrors eke doe not awage,
but me oppresse withall:
17 All day they compas me about,
as water at the tide:
And all at once with stremes full rout,
beset me on each side.
18 Thou settest far from me my friendes
and louers every one:
Yea and my olde acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix.

David prayeth God for his covenant made be-
tweene him and his elect by Iesus Christ: then he
complaineth of the desolation of his kingdome, so
that the promise seemed to be broken. Finally he
prayeth to be delivered from afflictions, mentio-
ning the shortnes of man's life, and confirming
himselfe by God's promises,

Sing this as the 69. Psalme.

TO sing the mercies of the Lord
my tongue shall never speare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine,
In that thou doest the heauens stay,
thy truth appeareth plaine.
3 To mine elect faith God I made,
a covenant and behel:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy feed for euer I will stay,
and stablish it full falt:
And still uphold thy thronre alway,
from age to age to last.
5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God?
7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of holtes in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine advise
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord haft subdue,
and thou haft it destroyde:
Yea thou thy foes with mighty arme,
haft scattered all abroad.

The second part.

11 The heauens are thine, and still haue beeene
likewise the earth and land;

The world and all that is therein,
thou formest with thy hand.
12 Both North and South with East and West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
rejoyce and prayse thy name.
13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour,
thou liftest vp on hie.
14 In righteouines and equity,
thou haft thy seat and place:
Mercy and truth are still with thee,
and goo before thy face.

15 That folke is blest that knoweth aright,
thy preuent power O God:
For in the fauour of thy sight,
they walke full safe abroad,
16 For in thy name throughout the day,
they ioy and much rejoyce:
And through thy righteouines haue they,
a pleasent fame and noyce.
17 For why? their glory, strength and aide,
in thee alone doth lie:
Thy goodness eke that hath vs staid
shall lifte our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Irael,
he is our guide and king.

19 Sometime thy will vnto thy Saints
in visions thou didst shew:
And thus then didst thou lay to them
thy mind to make them know.
A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoince
him king of all the rout.
21 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall not him denoure:
No yet the sonnes of wickednes,
on him shall haue no power.
23 His foes likewise I will destroy,
before his face in sight,
And those that hate him I will plague,
and strike them with my might.

24 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifte vp on hie.

25 His kingdome I will set to be
vpon the sea and land:
And eke the running floudes shall he,
embrace with his right hand.

26 He shall depend with all his heare
on me and thus shall say:
My Father and my God thou art,
my rocke of health and stay,

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
above all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My fauillour couenant to fulfill,
my mercy I will hold.

30 And eke his feed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen and earth endures.

The fourth part.

31 If that his sonnes forlacke my law
and so begin to iuerte:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they doe not vse aright,
my statutes to them made:
And see all my commandements lig it,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scouring for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with cratiness,
and so my trush forgoe.

35 But sure my covenant I will hold
with all that I haue spoke:
No word the which my lips haue told
shall alter or be broke.

36 Once aware I by my holiness,
and that performe will I:
With David I will keepe my promise,
to him I will not lie.

37 His feed for euermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A fauillour witness from on hi,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenant with thy seruant made,
Lord thou hast quite vndone,
And downe vpon the ground alio,
haſt cast his royll crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his wals thou doſt confound:
Thou beaſt eke his bulwarks downe,
and breakſt them to the ground.

42 That he is ſore detroyde and to ſore
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo fore annoy:
And all his foes that him denoue,
Ioe thou haſt made to icy.

44 His ſwords edge thou diſt take awaie,

that ſhould his foes withstands:
To him in warre no victory,
thou giadſt nor vpper hand.

45 His glory thou doſt alſo waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.

46 Thou haſt cut off and made full ſhort,
his youth and luffy dayes:
And raideſt of him an ill report,
with shame and great diſprafe.

47 How long away from me O Lord,
for euer will thou turne?
And if all thine anger ſtill alway,
as fire conſume and burne?

48 O call to mind, remember then,
my time conuermeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueh here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?

50 Where is O Lord thine old goodneſſe,
ſo oft declarde beforene:
Wh ch by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to meſt I call,
that on thy ſervants lie:
The rayling of the people all,
borne in my breſt haue I.

52 Wherewith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine anointed one
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſkie and earth and all the coaſtes,
Amen, amen, I ſay.

Dominus refugium. Psal. XC.I. ¶
Makſe ſeeing the people neither aduoued by the
beautie of their life, nor by plauer to be iuſt-
full, prayſe God to tune in their heaſt, and con-
trauech his mercy toward them and their poſterity
forever.

Sing this as the 78. Psalme.

Thou Lord haſt beene our iure deſence,
our place of eaſe and refē:
In all times past, yea ſo long ſince,
as cannot be exprefte.

2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to durt or clay, and then
And then thou ſayest againe returne,
againe ſonnes of men.

4 The laſting of a thouland year,
what is it in thy ſights:
As yesterdaie it doth appere,
or as a watch by night.

5 So ſoone as thou doest ſcarcer them,
then is their life and trade,
All as a ſleepe and like the graſſe,
whiche beaſty ſoone doth fade.

6 Why

6. Which in the morning shines full brighter,
but fadeth by and by.
And is cut downe ere it be night,
all withered, dead and drie.

7. For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afraid.

8. The wicked works that we haue wrought,
thou feelt before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9. For through thy wrath our dayes do walt,
thereof doth nocht remaine:
Our yeares consume like words or blasts,
and are not cald againe.

10. Our time is threasure yeres and ten,
that we doe liue on mold:
If one fee fouriecore, surely then
we count him wondrous old.

The second part.

11. Yet of this time, the strength and chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we like blasts are gone.

12. Who once doth know what strenght is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13. Instrust vs Lord to know and trie
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.

14. Returne O Lord, how long wile thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15. Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life shall last,
in heart reioyce shall we.

16. As thou hast plagued vs before,
now also make vs glad:
And for the yeres, wherein full sore
affliction we haue had.

17. O let thy worke and power appear,
and on thy seruants light:
And shew vnto thy chilidre deare,
thy glory and thy might.

18. Lord let thy grace and glory stand
on vs thy seruants thus,
Confirm the warkes we take in hand,
Lord propter them to vs.

Qui habitat. Psal. XCi. I.H.

Here is dfor the affiance bee iust him, that
committeth himselfe wholly to Gods protection,
in all temptation: a promise of God to those that
loue him, know him, and trusst in him, to deliver
them, and give them immortal gloria.

Sing this as the 99. Psalme.

He that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
3. Thou art my hope, and my strong hold,
To the Lord will I say:
My God is he, in him will I
my whole affiance lay.

3. He shall defend thee from the inare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4. And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shielde and speare.

5. So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.

6. Nor of the plague that pruily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth walt.

7. Yea at thy fide, as thou doft stand,
a thousand dead shall be:
Ten thousands eke at thy right hand,
and yet thou shalt be free.

8. But thou shal fele it for thy part,
thine eyes shall well regard,
Thas even like to their deuert,
the wicked haue reward.

9. For why, O Lord, I only luff
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10. Thou shal not need none ill to feare,
with thee is shall not swell:
Nor yet the plague ill all once come neare
the house where thou doest dwell.

11. For why, vnto his Angels all,
with charge commanded he:
That still in all thy wayeres, they shal
preferre and proper thee.

12. And in their hands shall beare thee vp,
still waing thee vpon:
So that thy foot shall neuer chance,
to spurne at any stome.

13. Upon the lyon thou shalt go,
the adder fell and long:
And tread vpon the lions yong,
with dragons stour and stong.

14. For he that truthe vnto me,
I will dispatch him quite,
And him defend, because that he
doth know my name aright.

15. When he for helpe on me doth crié,
an answere I will give:
And from his griefe take him will I,
in glory for to lieue.

16. With length of yeres, & dayes of wealth,
I will fulfull his time:
The goodness of my fauour health,
I will declare to him.

Bonum est. Psal. XCii. I.H.

A Psalme for the Sabbath, to stirre up the people
to acknowledge & praise God in his works. Do-
minis reioyce therewith, but the wicked consider not,
that the vngodly, when he is most flourishing, is
most speedily perishe. In the endis described the
felicitie of the iust, placed in the house of God, in
praise of the Lord.

Sing this as the 88. Psalme.

1. It is a thing both good and meete,
to praise the hig. st Lord:
And

And to thy name, O thou most high,
to sing with one accord.

3 To shew the kindness of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harpe so sweete,
With all the mirth you can invent,
of instruments most meete.

4 For thou hast made me to reioyce:
in things so wrought by thee.
And I haue ioy in heart and voyce,
thy handy werkes to see.

5 O Lord how glorious and how great
are all thy werkes so stout:
So deeplye are thy counsels set,
that none can trie them out.

6 The man vnliffe, hath not the wit
this gear to passe to bring,
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as graine doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most hie,
yea thou doest raigne therefore:
In evrytyme eternally,
both now and euermore.

9 For why, O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Vpicerne
full lif my hornes on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes, before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.

12 Then shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourisht all abroad.

14 And in their age much fruite shall bring,
both fat and well becene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.
He prayseth the power of God in the creation of the
world, and beareth downe all people, which lif
themselves aga in his Maiestie, and prouoketh
to confirme his promises.

Sing this at the 78. Psalme.

¶ He Lord as king aloft doth raigne,
As glory godly dight;

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and it aped it so sure,
No might can make it moue or fade,
at lay it doth endure.

3 Ere that the world was made or wrought,
rytheate was set before:
Beyond all time that can be thought,
thow haue beeene euermore.

4 The floods O Lord, the floods doe rise,
they roare and make a noyse:
The floods (I sy) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in fight,
though leis doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his houehold to defend:
For iust and true they shall it take,
all times wi houerend.

Deus vltorun. Psal. XCiii. I. H.

He prayseth God against the violence of tyrants, and
comforteth the afflicted by the godlyesse of their
afflictions, and by the ruine of the wicked.

Sing this at the 78. Psalme.

¶ Lord thou doest euenge all wrongs:
that office longs to thee:
Sic vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right
the earth doest judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men bear sway,
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long if all they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they doerage,
full dayly more and more.

6 The widdowes which are comfortlesse,
and strangers they detroy:
They flay the chilidren fatherlesse,
and none doe put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
trul no, he can not see.

8 O folke vnoate, and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyes, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he ices full plaine :
The Lord I say mens hearts doth scan,
and finde them but vaine.

12 But Lord that man is hysse fure,
whom thou doest keepe in awe :
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of troublous fit :
When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take :
His heritage whom he did chuse,
he will no time for sake.

15 Vutill that judgement be decreed,
to iustice to consume :
That all may follo w her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine ?
Or who shall rid me from their hand,
that wicked workes maintaine ?

17 Except the Lord had beene mine aide,
mine enemies to expell :
My loule and life had now beene laidie,
almost as low as hell.

18 When I did say, my loule doth slide,
and now am like to fall :
Thy goodnesse Lord did so prouide,
to ray me vp withall.

19 When with my self I misused much,
and could no comfort find :
Then Lord thy goodnesse did me touch,
and that did eate my minde.

20 Wilt thou inuain me thy selfe and draw,
with wicked me to fit ?
With which pretence in stead of law,
much mischife doe comise.

21 For they consult against the life,
of righteous men and god :
And in their counseil they arise,
to shed the guiltie bloud.

22 But yet the Lord is to me,
a strong defence or locke :
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischieves all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to rebuke the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of promise.

Sing this as the Benedic.

O Come let vs lift vp our voyce,
and sing vnto the Lord :
In him our rocke of healthe reioyce,
let vs with one accord.

2 Leader vs come before his face,
to give him thankes and prayes.

In singing Psalms vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God :
A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth to deepe,
and corners of the land :
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide :
We are his flocke, he doth vs feed,
his sheepe and he our guile.

8 To day if ye his voyce will heare,
then harder not your heart :
As ye with grudging many a yare
pronoke metu desire.

9 Wheras your fathers tempted me,
my power for to proue :
My wondrous workes when they did see,
yet still they would me moue.

10 Twise twentie years they did me greeue,
and I to them did say :
They erre in heart, and not beleue,
they have not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my brent :
That they shold never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I.H.

An exhortation both to the Jewes and Gentiles to
pryse God for his mercie : and this specially
ought to be referred to the kingdom of Christ.

Sing this as the 7. Psalme.

Sing vew with praysse vnto the Lord,
new songes, with ioy and mirth :
Sing vnto him with one accord,
all people on the earth.

2 Yee sing vnto the Lord, I say,
praysse yee his holy name :
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honor round about :
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and wortlie prayse alway :
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are idols that will fade :
But yet our God he is the Lord,
that hath the heauens made.

6 All prayse and honore keepe doedwell,
for aye, before his face :

B.2.

B.3.

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts do go,
with gifts vnto the same.

Thi secon part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.

10 Tell all the world, be not afeare,
the Lord doth raigne aboue:
Yea he hath set the earth so farr,
that it can neuer move.

11 And that it is the Lord alone,
that rules with princely might,
To judge the nations every one,
with equitie and right.

12 The heauen shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall thowt and make a nois.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood, and every tree shall sing,
with gladnesse and with mirth.

14 Before the prefence of the Lord,
and coming of his might,
When he shall iolly judge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

*David exhorteth all to reioyce for the comynng of
the kyngdom of Christ, atra full to the rebels &
Idolaters, & ioyfull to the iust, whom he exhorteth
to innocencie, to reioyce & thankegivynge.*

Sing this at the 95. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voyce:

And eke the fles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknesse eke do swell,
and round about him beate:
Yea right and justice euer dwells,
and bide about his leate.

3 Yea fire and heat, at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blise,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,

as worship idols vaine:
And eke to thos that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion hear these things
and Iuda shall reioyce:
For at thy judgements they shall sing,
and make a pleauant noite.

10 That thou O Lord are set on hi,
in all the earth abroad,
And art exalted wonderlouly,
aboue each other God.

11 All ye that loue the Lord do this,
hathe all things that are ill:
For he doth keep the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth with lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holynesse proclame,
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviii. T.H.

*An earnest exhortation to all creatures to praife
the Lord for his power, mercies and fletchise in his
promise by Christ, by whom he hath commun-
icated his saluation to all nations.*

Sing this as the 95. Psalme.

1 Sing yenor vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthilie,
he doth his foes deuoure:
And get him selfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing heale and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truce to Irael,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giueth thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roar and livell:
The earth likewise, let it begin,
with all that therein dwell.

8 And let the floods reioyce their fles,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

5 For he shall come to judge and trie,
the world and every wight:
And rule the people mightyly,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.
He commandeth the power, equitie and excellencie
of the kingdom of God by Christ, over the Iewes
and Gentiles, prouoking them to magnifie the
same, and to feare the Lord, as the anciens sa-
thers, Moses, Aaron, and Samuel, who calling
upon God, were heare in their prayers.

Sing this as the 95. Psalme.

THe Lord doth raigne, although at it
the people rage full fore:
Yea, he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Iacob through thy might:
5 To praise the Lord our God deuise,
all honour to him doo:
His footstoole woulf ip him before,
for heis holy too.
6 Moses, Aaron, Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answere all.
7 Within the cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answeread them againe:
Thy mercie did on them appere,
their deeds did not maintaine.
9 O laud and praise our God and Lord,
within his h. ly hill:
For why, our God throughout the world,
is holy euer still.

¶ Jubilate Deo omnis. Psal. C.
He exhorteth all men to serue the Lord who hath
made vs, to enter into his courts and assemblies,
to praise his name.

A

1 L people that on earth doe dwell,
Sing to the Lord with chearefull voyce:
2. Him serue with feare, his praise forth tell:
Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approch with ioy his courts vnto:
Praise land, and bleſſe his name alwaies,
for it is feemely so to do.
5 For why, the Lord our God is good,
his me cie, for euer sure:
His truth at all times firmly stoođ,
and shall from age to age endure.

Another of the same.

Sing this as the 88. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Salue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.
3 O go into his gates alwaies,
glue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why the goodness of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.
David desirereth what gouernement he wil obserue
in his house and kingdome, by rooting out the wic-
ked, and cherishing the godly persones.

Sing this as the 81. Psalme.

IMercie will and judgement sing,
O Lord God vnto thee:
2 And wityd do in perfect way,
vntill thou come to me.
3 And in the midit of my house walke,
in putenesie of my spirit:
And I no kind of wicked thing,
will let before my sight.
4 I hate their workes that fall away,
it shall not cleue to me:
From we shall part the froward heart,
none euill will I see.
5 He will I stroy that laundereth
his neighbour priuily:
The losfie heart I cannot beare,
nor him that looketh hie.
6 Mine eyes shall be on them, within
the land that faichfull be:
In perfect way whi walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my houfe to dwel:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy, even all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

¶ It semeth that this prayer was appoynted to the
faithfull to pray, in the captiuitie of Babylon. A
consolation for the building of the Church, wher-
e follows the praise of God to be published un-
to all posterites. The conversion of the Gentiles,
and stabilitie of the Church.

Sing this as the 67. Psalme.

O Hearre my prayer Lord, and let
my crye come vnto thee:
2 In tyme of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
To heare me when I call:
For as the snoise doth fade, so do
my dayes confuse and fall.
4 And as a harth my bones are burnyt,
my heart is smitten dead:
And as i thers as the grasse that I
forget to eate my bread.
5 By reason of my groaning voyce,
my bones cleave to my skin:
6 As Pellican in wildernesse,
such care now am I in.
7 And as an Owle in desert s,
so I am such a one:
I watch, and as a farrow on
the house top am alone.
8 Lo daily in reprochfull wife,
mine enemies do me scorne:
And they that do against me fere,
against me they haue sworne.
9 Surely with athes as with bread,
mine hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast liftest me aloft,
and cast me downe againe.
11 The dayes wherein I passle my life,
are like the fleeting blade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer doest
remaine in stedie place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreset, is come to end.
14 For euen in the stomes thereof,
thy seruants do delight
And on the dust thereof, they haue
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion rear:
And then when he most nobly, in
his glory shall appear.
17 To prayer of the desolate,
when he himselfe shall bend:

Then he shall not disdaine, vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:
The people yet vncreated,
the Lords renoune shall spread.

19 For he from his high sanctuary,
hath looked downe below:
And out of heaven hath the Lord
bheld the earth alio.
20 That of the mournefull captiue, he
mighty haire the wofull cri:
And that he might deliuer thosse,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled, for to do
their seruice to the Lord.

The third part.

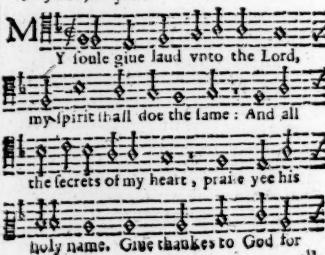
23 My former force of strength, he hath
abated in the way:
And shorrer he did cut my dayes,
thus I therefore did say.
24 My God in mid of all my dayes,
now take me not away:
Thy yeres endure eternally,
from age to age for ay.

25 Thou the foundation of the earth,
before all times haft laide:
And Lord the heauens aie the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt carry still:
And they shall all in time waxe old,
even as a garnement will.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou doest still abide the same,
thy yeres doe never flee.
28 The children of thy seruants, shall
continually endure:
And in thy sight their happy fede,
for euer it shall standure.

Benedic anima. Pfal.Ciii. T.S:

The Prophete prouecketh men and Angels, and all
creatures, to praise the Lord for his fatherly
mercies, in deliuarance of his people from euil, in
his prouidence over all things, and in preseruation
of the faithfull.



all his gifts, shew not thy selfe vnkind :
 And suffer not his benefites to slip out
 of thy minde.

3. That gane thee pardon for thy faults,
 and thee restord againe:
 For all thy weake and fraile dease,
 and heald thee of thy paine.

4. That did redeeme thy life from death,
 from which thou couldst not flee :
 His mercie and compassion both,
 he did extende to thee.

5. That fillid with goodnesse thy desire,
 and did prolong thy youth :
 Like as the Eagle calls her bill,
 whereby her age renueh.

6. The Lord with iustice doth repay,
 all such as op'rest :
 So that their suffering, and their wrongs
 are turned to the belt.

7. His wayes, and his commandements,
 to Mies he did shew :
 His counells and his valiant acts
 the Israel, is did know.

8. The Lord is kind and merciful,
 when sinners doe him grieue :
 The flowlett to conceiue a wrath,
 and readieit to forgiue.

9. He chides not vs continually,
 though we be full of strife:
 Nor keeps our fault, in memorie,
 for all our sinfull life.

10. Nor yet according to our saines,
 the Lord doth vs regard :
 Nor after our iniquities,
 he doth vs pot reward.

11. But as the space is wondrous great
 twixt earth and heaven above,
 So is his goodnesse much more large
 to then that doe him loue.

12. God doth renoue our staines from vs,
 and our offences all,
 As farre as is the Sunne rising
 full distant from his salt.

The secound art.

13. And looke what pittie parents deare
 vnto their children beare,
 Like pittie beareth God to such
 as worship him in feare.

14. The Lord that made vs knowes our shape,
 our mold and fashion iust :
 How weake and fraile our nature is,
 and how we be but dust.

15. And how the time of mortall men,
 is like the writhering hay
 Or like the flower right faire in field,
 that fades full soone away.

16. Whose gloze and beaute, stormie winds
 doe vterly disgrace.

nd make that after their assulter,
 such blöffomes haue no place.

17. But yet the goodnesse of the Lord,
 with his shall euer stand,
 Their chidrens children doe receiue,
 his righteounesse at hand:

18. I me me which keepe his covenant
 with all their whole desire,
 And not forget to doe the thing,
 that he doth them require.

19. The heauens heare are made the seate
 and footefoole of the Lord :
 And by his power imperissil,
 he gouernes all the world.

20. Ye Angels which are great in power,
 praye eye and blesse the Lord,
 Which to obey and doe his will,
 immediatly accord.

21. Ye noble hoalls and ministers,
 cease not to laud him still :
 Which readie are to execute
 his pteare and his will.

22. Ye all his workes in every place,
 praye ye hi holy name :
 My heart, my mind, and eke my soule,
 praye ye al to the same.

Penedic anima, Psal. Ciiij. W. K.
*At thanksgiving for the creation of the world, and
 governance of the same, by his maruerous pro-
 uidence; also a prayer against the wicked, who
 are occasions that God diminisheth his blessings.*

M

I soule prayle the Lord, speake
 good of his name. O Lord our great
 God, how doft thou appeare: So pa-
 sing in glorie, that great is thy fame?
 Honor and maiestie in thee shone molt
 cleare: with light as a robe, thou hast
 thee beclad, whereby all the earth thy
 greatness may see. The heauens in such
 art thou also haft spreid, That it to a
 curtaime

E 4



3 His chamber beames lie,
in the clouds full sure:
Which as his chairots,
are made bijn to beare.
And there with much swiftnesse,
his course doth indre:
Upon the wings riding,
of aind in the ayre.
4 He nakedh his spires,
as Heralds to goe:
And lightnings to serue,
we fee also preft.
His will to accomplish,
they runne to and fro:
To faue or consum things,
as seemeth him belt.
5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire courting,
for it made thou holt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebake,
the waters doe fye,
And so gue due place,
thy word to obey.
At thy voyce of thunder,
so frefull they be,
That in thir great ragings,
they hale toone away.
8 The mountaines full hie,
they then vp ascend:
If thou doe but speake,
thy word they fulfill.
So like as iſe the vallies,
most quickly descend:
Where thou them appointest,
remane they doe full.
9 Their bounds thou haſt ſet,
how farre they thall runne:
So as in their rage,
not that palle they can.
For God hath appoyned,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.
The ſecond part.
10 He ſendeth the ſprings
to ſtrong ſreames and lakes:
Which runne doe full ſwift,
among the huge hils.
11 Where both the wild ailes,
their thift oft times flakes:
And beaſts of the mountaines,
thereof drinke their ſils.
12 By their pleaſant ſprings,
or fountaines full faire,
The fouleſt of the aire,
abide full and dwell.
13 Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

14 The mountaines to moift,
the clouds, he doth yie:
The earth with his workes,
are wholly replete.
15 So as the brute cattell,
he doth not refue:
But graſſe doth prouide them,
and hearbe for mans meate,
Yea bread, wine and ouyle,
he made for mans ſake:
His face to refresh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long.
17 In thofe may birds build,
and make there their neſt,
In hirre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wild Goates to refl,
And eke the rockes ſtonie,
for Comies to hide.
19 The moone then is ſet,
her ſeasons to runne:
The dayes from the nights,
thereby to diſcern.
And by the deſcending,
alſo of the Sunne:
The cold from heate alway,
thereby we doe leare.
20 When darkneſſe doth come,
by Gods will and power:
Then creepeth forth doe all,
the beaſts of the wood.
21 The Lyons rage roaring,
their pray to deuour:
But yet it is thou Lord,
which giuſt them food.
22 Aſt oone as the Sunne,
is vp, they retire,
To couch in their dens,
then are they fulliue.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take her againe.
The third part.
24 How ſunlike (O Lord,)
are all thy workes found:
With wifedome full great,
they are indeede wrought,
So that theiſh hole world,
of thy praye doth ſound.
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creep and ſwarme,
and beaſts of each ſort.
26 There both mighte ſhips ſaile,
and ſome lie at roade:
The whale huge and montrous,
there alſo doth ſport.
27 All things on thee waite,
thou doſt them releue:
And thou in due time,
full well doſt them ſeed.

28 Now when it doth please thee,
the same to give:
They gather full gladly,
those things which they needs.
Thou openest thy hand,
and they find such grace:

That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turnest thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy spirit
from thee doth proceede:

All things to appoint,
and what I all ensue:

31 Then are they created,
as thou hast decreed,
And doth by thy goodness,
the dry earth renewe.

32 The praysle of the Lord,
for ever shall laile,

Who make in his workes,
by right well reioyce.

His looke on the earth make,
to tremble full fast:

And likewise the mountaines,
to smoake at his voyce.

33 To this Lord and God,
sing will I al wayes,
So long as I live,
my God prayle will I.

34 Then am I certaine,
my words shall him please,

I will reioyce in him,
to him will I cri.

35 The funers O Lord,
confaine in thine ire,
And eke the perue e,
them roote out with shames:

But as for my soule now,
let it full desire.

And say with the faithfull:
prayle ye the Lords name.

Confidemini Dom. Plal. Cv N.

He prayles the singular goodness of God, for choosing a peulc people to himselfe, never ceasing to doe them good, even for his promis sake.

Sing this as the 95. Psalme.

G Iue prayles unto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him pray e:

And talke of all the wondrous workes,

that he hath wrought alwayes.

3 In honour of his hly name,
reioyce with one accord:

And see the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:

Ne let the judgement of his mouth,

out of your minds depart.

6 Ye that of faithfull Abraham,
his seruant are the seed:

Te his elect, the children that

of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:

And his most rightfull judgements are

through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:

He hath remembred euermore,

to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:

And faifull oath which he hath sworne,

to Iacab also:

10 And did confirme the same for law,
that Iacab shold obey:

And for eternall covenant,

to Israel fo. aye.

11 When thus he said, Ioe I to you

all Canaan land will give:

The lot of your inheritance,

wherein your seed shall live.

12 Although the number at that time,
did very lsmall appeare:

Yea very small, and in the land

they then but strangers were.

13 While yet they walkt from land to land,
without a tute abode:

And while from landrie kingdomes they
did wander all abroad.

14 And wrong at no oppreßors hand,
he suffered them to take:

But even the great and mightie kings,
repreud for their sake.

15 And thus he said, touch ye not those,
that mine annoynted be:

Ne doe the Prophers any harme,

that doe pertaine to me.

16 He calld a dearth vpon the land,
of bread destroyd the thore:

But he against the time of need,
had sent a man before.

The third part.

17 Even Ioseph, which had once bene sold,
to liue a flau in woe:

18 Whose feete they hurt in stockes, whoe
the yrons piercde also. (foule)

19 Vntill the time came, when his cause
was knowne appa.antly:

The mightie word of God the Lord,
his faullesse truth did tri.

20 The king send and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the iway:

And of his substance made him haue,
the rule, and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisedomes lere his ancient men,
might teach to understand.

23 Then

23 Then into the Egyptian land
came Israel also.
And Jacob in the land of Ham,
did lie a stranger tho.
24 His people he exceedingly,
in number made to flow :
And over all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intent :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to goe to them,
his mesage to disclose.
27 The wondrous mesage of his signes,
among them they did shew :
And wonders in the land of Ham,
then did they worke also.
28 Da knesse he sent and it was darke,
in stead of brighter day :
And unto his commission,
they did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay :
30 Their land brought frogs, even in the place
where their king Pharaoo lay.
31 He spake, and at his voyce there came
great suarnes of noysome flies,
And all the quarters of their land,
were filled with crawling lice.
32 He gaue them cold and Ronicke haile,
in stead of milder raine :
And fierie flames within their land
he sent vnto their paine.
33 He smote their vines, and all their trees
whereon their figs did grow,
And all the trees within their coasts,
downe did he one throw.
34 He spake, then Caterpillars did
and Grasshoppers abound,
35 Which ate the graffe in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
ske deadly did he smite :
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer them brought,
from Egypt land to packe,
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart:
For terror and the feare of them,
was faine into their heart.
39 To throwd them from the parching heate
a cloud he did display,
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused quales
to paine at their request :
And fully with the bread of heauen,
their hunger he repprest.

41 He opened then the stonye rocke,
the wather gushed out :
And in the dry and parched groundes,
like riuers ran about.

42 For of his holy covenant,
aye mindfull was he tho.
Which to his seruint Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with joy,
Our of the cruell land, where they
had liued in great anoy.

44 And of the heathen men he gaue,
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands.

45 That they his holy faturenes might,
obserue for euermore,
And fitfully obey his lawes :
praye ye the Lord therefore.

Confitemini Dom, Psal Cvi. N.

*The people dispersed vnder Antiochus do magnifie
the goddesse of Göt among the reportans, and
pray to be gathered from among the heathen, that
they may prayse his name.*

Sing thus as the 9 i. Psalms;

Praye ye the Lord, for he is good,
his mercie dures for aye :
2 Who can expreſſe his noble acts,
or all his pravie display ?
3 They bleſſed are that iudgement keepe,
and iustly doe alway :
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy fauour health, O Lord,
vouchſafe to vifte me,
That I the great fe iſſe,
of thine elect may ſee.
And with thy peoples joy I may,
a ioyfull minde poſſeſſe :
And may with thine inheritance,
a glorying heart expreſſe.
6 Both we and eke our fathers all,
have ſinned every one :
We haue committed wickedneſſe,
and leudly we haue done.
7 The wonders great which thou, O Lord,
haft done in Egypt land :
Our fathers though they fax them all,
ye did not vnderſtand.
Nor they thy merites multitude,
did keepe in thine kynne minde :
But at the ſea, yea the red ſea,
rebelled moſt vinkind.
8 Nevertheleſſe he ſaued them,
for honour of his name :
That he might make his power knowne,
and ſpread abroad his fame.
9 The red ſea then he did rebuke,
and forthwith it was drie :
And as in wildeſſe, to throug
the deſoſe he did them guide.
10 He ſaued them from the cruell hand
of their deſpitfull foe :
And from the enemies hand he did
deliuer them alio.

The second part,

1 The waters their oppressors whelmed,
not one was left alive.
2 Then they believed his words, & prayse
in long they did him give.
3 But by and by unthankfully
his workes they cleane forgat,
And for his counsell and his will,
they did neglect to waite.
4 But lustred in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trut.
5 And then their wanton mindes desire,
he suffered them to haue:
But wafting leaneſſe therewithall,
into their ſoules he gaue.

6 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
fo did they envie much.
7 Therefore the earth did open wide,
and Dathan did deuure:
And all Abirams co:panie,
did couer in that houre.

8 In their assembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
9 Vpon the hill of Horeb, by thy
an idol calfe did frame:
And there the molten image they
did worſhip of the fame.
Into the likenesſe of a Calfe,
that feedeth on the gralle,
20 Thus they their glory turn'd, and all
their honour did deface.
21 And God their only ſaviour,
vnkindly they forgoe:
Which many great and mighty things,
in Egypt land had wrought.

The third part,

22 And in the land of Ham, for them
moſt wondrōus workeſ had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnknd:
To bring deſtruction on them all,
he purpoſe in his minde.
Had not his chosen Moſe ſtood,
before them in the breake:
To turne his wrath, leaſt he on them
with slaughter ſhould him weake.
24 They did despife the pleasant land,
that he beſtowt to give:
Yea and the words that he had ſpake,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly re-pind:
Nor to the voys of God the Lord,
they gaue an hearkning minde.
26 Therefore againſt them lifteſ he
his ſtrong reuenging hand:
Them to deſtroy in wildernesſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed, among
the nations with his rod:
And through the countreis of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues al'o:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo unkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the finnerye vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part,

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth to counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:
Yea to fare forth that Moſe was
then puniſht for their fake.
33 Because they vexed his ſpirit ſo ſore,
that in impatent heat,
His lips ſpake vnauditedly,
his feruor was fo great.
34 Nor as the Lord commaunded them,
they ſlie the people tho.
35 But were among the heathen mixt,
and learned their workeſ alio.
36 And did their idol ſerue, which were
their ruine and decay.
37 To ſends their tonnes and daughters, they
did offer vp and fly.
38 Tea with vnkndly murdring kniſe,
the guiltieſſe blood they ſpilt:
Yea their oowne tonnes and daughters bloudy,
without all cauſe of guilt.

Whom they to Canaan idols then,
offred with wicked hand:
And fo with blood of innocents,
defiled was their land.
39 Thus were they ſtamed with the workeſ,
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled fore:
And even his owne inheritance,
therefore he did abhorre,
41 Into the hands of heathen men,
he gave them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fifth part,

42 Yea and their hatefull enemies,
appret them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deſtroyed them before:
But with their counſel they to wrath
proouk him euermore.

Therefore

Therefore they by their wickednesse,
were brought full low to lie.
44 Yet when he saw them in distresse,
he hearkned to their crye.
45 He cald to minde his covenant,
which he to them had swore:
And by his mercies multitudine,
repented him therefore.
46 And fauour he them made to fynd,
before the sight of thosse,
That led them captiue from their land,
when earth they were their foes.
47 Saue vs O Lord that art our God,
faue vs O Lord we pray:
And from among the heathen folke,
Lord gathe vs away.
48 That we may spread the noble prayse,
of thy most holy name:
That we may glorie in thy prayse,
and foundyng of thy name.
49 The Lord the God of Iuda,
be blest for euermore.
Let all the people lay Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord
and gathered unto him, to give thankes therefor,
who by sending prosperitee & aduertisement, bringeth
men unto him. Therefor as therschitoun ther re-
souice, so shall the wicked have their mouthis stopped.
Sing this as the 96. Psalme.

Glue thankes vnto the Lord our God,
for gracie is he:
And that his mercie lacke no end,
all mortall men may fee.
2 Such as the Lord redeemed hath,
with thankes shoulde prayse his name:
And shew how they from foes are freed,
and how he wrought the lame.
3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandered in the wildernesse,
and strayed from the way:
And found no cite where to dwelle,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in those deserts so voyde:
That faintnesse did them fore assault,
and eke their soules annoyd.
6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.
7 And by that way which was most right,
he led them as a guide:
That they might to a cite goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the empie soule sustaineid,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaine.

10 Such as doe dwell in darknesse depee,
where they on death doe wate:
Fast bound to taile such troublous stormes,
as yron chaines doe threate.

The secon part.

11 For that against the Lords owne words,
they fought so to rebell:
Esteeming light his counsels hie,
which doe to farre excell.
12 But when he humbled them full low,
then they fell downe with grieve:
And none was found so much to helpe,
wherby to get relife.
13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.
14 For he from darknesse out them brought,
and from deaths dreadfull shaine:
Burling with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of braste,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folkes great plagues do feele,
and cannot from them wend:
But heape on more to thosse they haue,
because they doe often lye.
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly triide.
19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prade.
20 For he then sent to them his word,
which health did to one restore:
And brought them from thosse dangers depee,
wheren they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and joyfull cheare.
23 Such as in shippis or brittle barkes,
into the seas descend,
Their merchandize through fearefull clouds,
to compasse and to end:
24 Those men are forced to behold,
the Lordes workes what they be:
And in the dangerous depee the same,
most marueilous they see.
25 For at his word the stormie wind,
ariseith in a rage:
And stirreth vp the surges so,
as nought can them awaige.
26 Then they are lifte vp so hie,
the clouds they steme to game:

And

And plunging downe the depth vntill,
their soules confine with paine.

37 And like a drunkard to and fro,
now here now there they reel
As men with feare of witt beraff,
er had offens no feele.

38 Then did they cri in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state
according as they prade.

39 For with his word the Lord doth make,
the sturdy stormes to cease:
So that the great waues from the irrage,
are brought to rest and peace.

40 Then are men glad when rest is come,
which they so much des craue:
And are by him in houre brought,
which they to faine wold haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth
before the iounes of men.

32 Let them in presence of the folke
with praye exall his name:
And where the elders do conuent,
Let them there doe the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as were durt,
the springing well and bounte.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwell therein,
he doth just vengeance take.

35 Againe the wildernes full rude
hemaketh fruit to beare,
With pleasant sprongs of waters cleare
though none before were there.

36 Wherein tuck hungry loules are set,
as he doth frely chuse:
That they a City may them build,
to dwell in for their vise.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeld them fruits of such increas,
as none may feeme to want.

38 They multiply exceedingly
the Lord doth bleff them so:
Which doth also their brute beaftes make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreftors stout:
And misilf doe through many plagues
that compasse them about.

40 Then doth he Princes bring to shame
which did them fore opprefse:
And likewife caused them to erre
within the wildernes.

41 But yet the poore he rayfed vp,
out of their troubles deepe:
And oft time doth his traine augment
much like a flocke of sheep.

42 The righteous shall behelde this sight,
and also much rejoyce:
Whereas the wicked and peruerfe
with griefe shall stop their voyce.

43 But who is wife, that now full well
he may these things record?
For certeinly such shall perceiue
the kindnes of the Lord.

Paratum cor. Psal. Cviij: N.

David with heart and voice praifeth the Lord, &
affereth himselfe ouer the promise of God concerning
his kingdome ouer Iſrael, and his power
against other nations, who though hee seeme to
forake vs for a time, yet be alone in the end wil
caſe downe our enemies.

Sing this as the 9g. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
in giuing praiſe alſo.

2 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people (Lord)
ſtill praifed I haſt thou be:
And I among the heathen felke,
will ſing (O Lord) to thee.

4 Because thy mercie Lord is great,
about the heauens hie:
And eke thy truſh doth reach the clouds
within the loftie ſkie.

5 Aboue the ſtarrie heauens hie,
extal thy ſelfe, O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be ſet at libertie:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holinesſe hath ſpoke:
(wherefore my ioyes abound)
Sichem I will diuide and mete
the veale of Succoth ground.

8 And Gillead I shall be mine owne,
Minacles mine ſhall be:
My head strength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my wash pot, and my ſhoe
on Edom will I throw:
Vpon the land of Palestine
in triumph I will goe.

10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O God which late
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt
diidſt nor goe forth to fight?

12 Giue vs (O Lord) thy fauoring ayde,
when troubles do affale,
For all the helpe of man is vaine,
and can no whit auile.

13 Through God we ſhall do valiant acts,
and worthy of renoume:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Psal. Cix: N.
David beeing ſafely accouſed by Sauls flatterers
prayeth

prayeth God to helpe him to destroy his enimis,
who represent I was the traytore unto Iesus Christ
and all like enemies of the children of God.

Sing this as the 98. Psalme.

In speeche lefe silence doth not holde,
O God thy tongue alwayes:
O God euen thou I saye that art
the God of all my prayse.
2 The wicked mouth and guilefull lippes,
on me disclosed i e:
And they with false and lying tongue,
have spoken vnto me.
3 They did beset me round about,
with words of hateful spight,
Without all cause of my detest,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good will ill my friendlinesse
with hate they did repay.
5 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou,
his hatfull foe to stand.
6 When he is iudged let him then
condemned be therinc:
7 And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes, his charge also,
let thou another take:
9 His children let be faterlesse,
his wife a widowake.
10 Let his of spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wonted place,
where earst they haue beene fed.
11 Let covetous extortions
eatch all his goods and store:
And let the strangers spoyle the fruite
of all his toyle before.
12 Let there be none to pitie him,
let there be none a all:
That on his children faterlesse,
will let their mercie fall.

The second part.

13 And so let his posterite,
for ever be destroyed:
Their names out blotted in the ages,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth the memorie,
he may cut cleane away.
16 Sith mercie he forga to shew,
but did pursue with spight,
The trouledeman, and sought to slay
the wofull hearted wight.
17 As he did cursing loue, it shal
beteide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle,
into his bones besoil.

19 A garment let it be to him,
to couer him for aye:
And as a girdle where with he
shall girded be alway.
20 Loe, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that quill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou (I say) with me:
After thy name deliuer me,
for good thy mercies be.

22 Be auff in depth of great distresse,
I neede am and poure:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And the Grallopper so I
am shakenn off and lade.
24 With falting long from needfull food,
entangled are my knees,
And all her fates haue my flie,
enforced beene to leue.

25 And I also a vyle reproch,
to them wa made to be:
And they that did vpon me looke,
did thake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
faue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou thou hast done it Lord,
to thall they understand.

28 Although they curse with frite, yet thou
shal belieue with louing voyce:
They shall arise and come to shame,
thy servant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
gane thanks vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power, and everlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the priesthood of Levi.

Sing this as the 67. Psalme.
The Lord did say vnto my Lord,
sith thou on my right hand,
Till I haue made thy footstool,
whereon thy feete ill stand.
2 The Lord shall cut of Sion land
the scepter of thy mightes

Amid.

Amid thy mortall foes be thou,
the ruler in their fight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offtings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sorne and never will
repent what he doth say.
By the order of Melchizedech,
thou art a priele for aye.

5 The Lord thy God on thy right hand,
that standest for thy stey:
Shall wound for thee the stately king
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And ouer diuers countreys shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his roiall head that day.

Confitebor tibi. Psal. Cxi. N.

*He giueth thanks to the Lord for his mercifull works
towards his Church, and declarereth wherein true
wif done and right knowledge confesseis.*

W

In heart I doe accord, to praise
and laud the Lord, in presence of the
iust: 1. For great his works are found,
to search them such are bound, as
do him loue and trut: 3. His works are
glorious, alto his righteounesse it doth
endure for ever: 4. His wondrous works
hee would wee still remember should,
his mercie faileth neuer,

5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid;

For this they shall well finde,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathens land,
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes enfuech,
Both judgement, right and truthe,
Whereto his statutes tend.

8 They are decreec sure,
For euer to endure,
Which equitis doth end:
Redemption he gave,
His people for to aye.

9 And hath alre required,
His promise not to fail,
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full faire,
True wifedome would attaine,
The Lord feare and obeyt:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His prale shall last for aye.

Beatus vir. Psal. Cxii. W.K.

*He praiseth the felicitie of them that feare God, and
condemneth the cursed state of the contemners of
God.*

Sing this at the Lords prayer.

T

He man is blest that God doth feare,
And that his lawes doth loue indeed,
2 His feed on earth God will vpreare,
And blefe such as from him proceed,
3 His houe with good he wil fulli,
His righteounesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercie alwayes in his fight,
5 Yea pitie mouthe fuch to lend:
He doth by judgement things expend.

6 And surely fuch shall never faile,
For in remembrance had is he.

7 No tidings ill can make him quale,
Who in the Lord loue hope doth see,
8 His heart is sturme, his feare is palt,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteounesse shall still remaine,
And his cleare with prale abide,
Though that the wicked man disdaine,
10 Yea gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

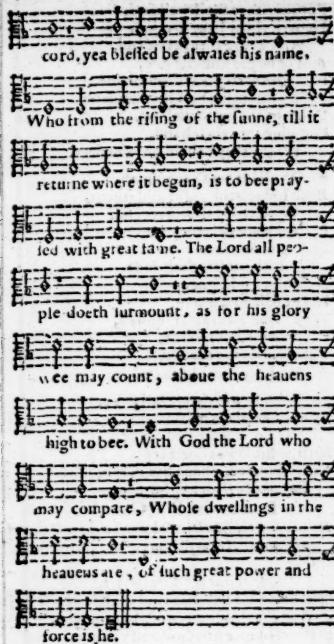
An exhortation to praise the Lord for his prudence, in that, that contrarie to the course of nature he worketh in his Church.

Y

Ee children which doe serue the
Lord, Praie ye his name with one ac-
cord,

Psalm Cxliii. Cxv.

70



6. He doth abate himselfe we know,
Things to behold both here below,
and also in heauen aboue.
7. The needy out of dust to draw,
Andeke the poore which helpe none ha,
his onely mercie did him moue.
8. And so humer in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9. The barren doth make to beare,
And with great ioy her fruit to rearre:
therefore praise ye his holy name.

In exitu Israel. Ps. Cxliii. W. W.
Extracts delivered out of Egypt, putteth us in remembrance
of Gods great mercies, towards his chil-
dren, and of our unthankfulnesse for the same.

Sing this as the 78. Psalm.

When Israel by Gods addresse,
from Pharaos land was benn:
And jacobs house the strangers left,
and in the same traime went.
2. In Iuda God his glory shewed,
his holynesse most bright:
So did the Israelites declare
his kingdom, power and might.
3. The sea it saw, and (nd denly
as all amazd did sic;
The roaring streames of Jordans flood,
reculed backwardly.
4. As Rams ariad the mountaine: skippe,
their strength did them forslake.

And as the feely trembling lambes,
their tops did beate and shake.

5. What aild thee se, as all amazd,
so suddenly to fly:
Ye roling waues of Jordans flood,
why ran ye backwardly?
6. Why shooke ye hills, as rams afraid?
why did your strength so shaked?
Why did your tops, as trembling lambes,
for feare quiner and quake?

7. O earth confess thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacob God,
feare ye both sea and land.
8. I meanethe God which from hard rockes:
doth cause maine floods appear:
And from the stony flint doth make
gu h out the fountaine cleare.

Non nobis Domine. Psal. Cxv. N.
The faithfull oppresid by idolatrous tyrants, pro-
mises that they will not be vnnindfull of great
a benfe, if it would please God to heare their
prayer, & deliuer them by his omnipotente power.

Sing this as the 68. Psalm.
Non vnto vs I ord, not to vs,
but to thy name gine praise:
Both for thy mercie and thy truth,
that are in thee alwayes.

3. Why shall the heathen scorne us,
where is their God become?
3. Our God in heauen is and what
he will, that hath he done.
4. Their idols siluer are and gold,
worke of mens hands they be.
5. They haue a mouth and do not speake,
and eyes do not see.
6. And they haue eares ioynd to their heads,
and do not heare acall:
And notes eke they formed haue,
and do not smell withall.

7. And handes they haue, and handle not,
and feete, and do not go.
8. A throat haue, yet through the same
they make no sound to blow.

Those that make them, be like to them,
and those whose trutl they be,

9. O Israel trutl in the Lord,
their helpe and shield is he.

10. O Aarons house trutl in the Lord,
their helpe and shield is he.

11. Trust ye the Lord that feare the Lord,
their helpe and shield is he,

12. The Lord hath mindful bene of vs,
and will blesse vs also:
On Israel, and on Aarons house
his blessings he will shew.

13. Them that be fearers of the Lord,
the Lord will blesse them all:
Bena he will blesse them every one,
the great and eke the small.

14. To you I fly, the living Lord
will multiply his grace:
To you and to the children, that
shall follow by your race.

15. Ye are the blessed of the Lord,

820

15 Suen of the Lord I say :
Whiche both the heauen and the earth,
hath made and set in stey.
16 The heauens, yea the heauens his,
belong unto the Lord,
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse,
set forth the Lords renoune,
Nor any that into the place,
of silence doe goe downe.

18 But we will prayle the Lord our God,
from henceforth and for aye.

Sound yee the prayses of the Lord,
praylyee the Lord I say.

Dilexi quoniam. Pial. Cxvi. N.

David being in great danger of Saul, in the deserts of Mann, persecuting the great and inestimable loue of God towards him, magnisfie such great mercies, and proteste that he will be thankful for the same.

Sing this as the 111. Psalm.

1 I loue the Lord, because my oyce,
and prayer heard hath he :

When in my dayes I cal on him,
he bowed his eare to me.

2 Even when the faires of cruell death,
about beset me round :

When paines of hell me caught, and when,
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say :

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iuste he is also :

And in our God compassion,
doth plentifly flow.

6 The Lord in faterie doth preserue,
all those that sinfull be :

I was in wofull miserie,
and hereliefed me.

7 And now my soule fayl thou are safe
returne vnto thy rest :

For largely loe the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuereed,
my soule from deadly thrall :
My moiftned eyne from mournefull teares,
my fliing feete from thrall.

9 Before the Lord I in the land,
of life will walke therefore :

10 I did belieue, therefore I spake,
for I was troubled sure.

The second part.

11 I sayd in my distreffe and feare,
that all men lyers be :

12 What shall I pay the Lord for all
his benefites to me ?

13 The wholesome cup of sauing health,
I thankfully will take :

And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowedes,
that I haue him behighe :

Yea even at this present time,
in all his peoples sight.

15 Right deare and pretious in his sight :
the Lord doth aye esteeme :
The deahe of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse :
Sonne of thy han'dmaide, thou hast broke
the bonds of my distreffe :
17 And I will offer vp to thee,
a sacrifice of prayle :
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowedes,
that I haue him behighe :
Yea even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee :
O thou Ierusalem I say,
wherefore the Lord prayse yee.

Laudate Dominum. Pial. Cxvii. N.

He exhorteth the Gentiles to prayse God, because he hath accomplished, well to the, as to the Iews the promise of life everlasting by Jesus Christ.

Sing this as the 98. Psalm.

1 O All ye nations of the world
prayse ye the Lord alwayes,
And all yee people every where,
set forth his noble prayle.

2 For great his kindeste is to vs,
his truth endures for aye :
Wherefore prayse yee the Lord our God,
prayse yee the Lord I say.

Confitemini Dom. Pial. Cxviii. N.

David reuicted of Saul, & of the people at the time appointed obtained the kingdome, for the which he bideth at the that feare the Lord to be thakfull, under whose person Christ is lively set forth who shal be of his people rescued.

Sing this as the 84. Psalm.

1 O Give yee thankes vnto the Lord,
for gracie is he :

Because his mercie doth endure,
for euer towards thee.

2 Let Israel confesse and say,
his mercie dures for aye :

3 Now let the house of aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say :

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse
vnto the Lord I criide :

Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt :

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
tha thelpe to succour me :
Therefore I shall see my deafe,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall feede.

Or to put confidence in kings,
or princes in our needes:
9 All nations haue inclosed me,
and compassed me round.
10 But in the name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But through the Lords most mighty name,
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords name:
I quench their thornes that were on fire,
and will destroy the flame.

The second part.

13 Thou haft with force thrust me to me,
that I indeede might fall.
But through the Lord I found such helpe,
that they were vanquish't all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song,
He is become for me indeede,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things.
He auerly voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preuilegne,
his force is as it was.
17 I will not dye but euer liue,
to vttre and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet,
to death as yee may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them.
the Lords prafte to confesse.
20 This is the gate euuen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou haft heard me:
And arte become most louingly,
a Sauour vnto me.
22 The stone which ere this time among
the builders was refused.
Is now become the corner stone,
and chiefly to be vised.
23 This was the mighty worke of God,
this was the Lords owne fact.
And it is maruelous to behold
with eyes, that noble act.
24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord, and prosper vs,
we with on accord:
Blessed be he that comes to vs,

in the name of the Lord.
27 God is the Lord that sheweth vs light:
bind yee therefore with cord:
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God I will confess,
and render thanks to thee:
Thou art my God, and I will prayse,
thy mercie towards me.
29 O give yee thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards me.

Blessed be he that comes to vs,

The Prophet wonderfully commendeth Gods lame,
whereto he cannot sacrifice himselfe, nor express
sufficiently his affection thereto adding vnu
able complaints and consolations meete for the
faithfull to haue, both in heart and voyce: and
in the Hebrew euery 8. vers beginneth with one let
ter of the Alphabet.

B

Blessed are they that perfecte

and pure in minde and heart, whose

liues, and conuerteration, from Gods

lawes never start. 2. Blessed are they

that give themselves his statutes to

obserue: Seeking the Lord with all

their heart, and never from him fforue,

3 Doubtless such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiu heede,
Thy noble and divine precepts.
we learme and keepe indeede.

5 Oh wold to God it might thee please,
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So shold no thare my life attaine
whilst I thus set mine eyes:
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy name:
When I shall learme thy judgements iust,
and

and likewise prove the same.

8 And wholly will I give my selfe,
to keep thy lawes most right:
Forlacke me not for ever Lord,
but shew thy grace and might.

B E T H. The second part.

9 B Y what meanes may a yong man beſt,
his life leare to arend:
If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnſafedly I haue thee ſought,
and thus ſeeking abide:

O never ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue diſtill:
That I might not at any time,
offend thy godly will.

12 We magnite thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moft worthy fame,
O Lord teach me therefore.

13 My lips haue never ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of night.

14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeede:

Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts ſtill will I mite,
and thereto frame my talke:

16 at a marke ſo will I ayme,
thy wayes how I may walke.

16 My onely ioy ſhall be to fixt,
and on thy lawes to fet:

That nothing can me ſo faire blinde,
that I thy words forget.

G I M E L. The third part.

17 G Rant to thy ſervant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and congue.

18 Mine eyes which were dimme and ſlut vp
ſo open and make bright:

That of thy law and maruellous workeſ,
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
wandering now here, now there:

Thy word therefore to me diſcloſe,
my footeſtep: for to cleare.

20 My ſoule is rauifhē with deſire,
and neuer is at reſt:

But ſeeke ſto know thy iudgements hieſ,
and what may pleafe thee beſt.

21 The proud men and malicioſe,
thou haſt deſtroyd each one:

And curſed are they as doe not,
thy heſteſ attend vpon:

22 Lord turne from me rebeke and thame,
which wicked men conſpire:

For I haue kept thy covenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did agaunt me ſpeakē:

But then thy iſcruant thought how he,

thy ſtatutes might not breakē.

24 For why? thy covenants are my ioy,
and my great hearts ſolace:
They ſerue in stead of Counſellors,
my matters for to paſſe.

D A L E T H. The fourth part.

25 I Am ſlaſie as be brought to graue,
and almoſt turnd to daſt:
Reſtore therefore my life againe,
as thy promife is iuft.

26 My wayes when I acknowledgēd,
with mercie thou diſt heare:
Heare now cōfoures and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepte and thy lore:
Thy workeſ then will I meditate,
and lay them vp in ſtore.

28 My ſoule I ſeal to ſore oppreſſe,
that it melteſ for grieſe:
According to thy word therefore,
halt Lord to ſend ielieſe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me ſend.

30 The way of truth both ſtraight and ſure
I haue, hofen and found:
I ſet thy iudgements me before,
which keepe me ſafe and found.

31 Since then O Lord I forced my ſelfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor cheake in any caſe.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 I Nſtruct me Lord in the right trade,
of thy ſtatutes diuine,
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepte,
guide me Lord I require:
None other pleaſure doe I with,
nor greater thing defie.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſtſ,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.

38 Conſirme thy gracieſ promife Lord,
which thou haſt made to me,
Which am thy ſervant and doe loue,
and feare nothing but thee.

39 Reprech and shame which I ſo feare,
from me O Lord expell:
For thou doeft guide with equitie,

and therein doest excell,
40 Behold my hearts desire is bent,
 thy lawes to keepe for aye :
 Lord strengthen me so with thy grace,
 that it performe I may.
V A V *The viij. part.*
41 Thy mercies great and manifold,
 let me obtaine (O Lord),
 Thy fauour health let me enjoy,
 according to thy word.
42 So shall I stop the flandrous mouthes,
 of lewd men and vnjust :
 For in thy fauourfull promisest,
 stands my comfort and trust.
43 The word of truth within my mouth,
 let ever still be prest.
 For in thy iudgements wonderfull,
 my hope diuine stand and rest.
44 And whilst that breath within my brest
 doth naturall life preterne :
 Yea till this world shall be diuolude,
 thy lawes will I obserue .

45 So walke will I a farre at large,
 and made free from all dread :
 Because I sought how to keepe,
 thy precepts and thy reade.
46 Thy noble acts I will describe,
 as things of most great faine :
 Befor before King: I will them blaze,
 and thrinke no what for shame.
47 I will rejoyce then to obey,
 thy noble heftes and vñill :
 Which euermore I haue loued best,
 and so will loue them still.
48 My hands will I lift to thy lawes,
 which I haue dearely sought :
 And practise thy commandements,
 in will, in deede, in thought.
Z A I N. *The viii. part.*
49 Thy promise which thou madest to me,
 thy seruante Lord remember,
 For therin haue I put my trust,
 and confidence for ever.
50 It is my comfort and my ioy,
 when troubles me affaile :
 For were my life not by thy word,
 my life would soone me faile.
51 The proud and such as God contemne,
 still haue of me a scorne :
 Yet would I not thy law forake,
 as he that were solorne :
52 But called to minde Lord thy great works,
 shewd to our fathers all :
 Whereby I feele my joyes surmount,
 my griefe an hundred fold.
53 But yet alasse for feare I quake,
 seeing how wicked men :
 Thy law forake and did procure,
 thy iudgements who know eth when.
54 And as for me I strande my songs,
 thy statutes to exalte :
 When I among the strangers dwelt,
 and thoughts gan me affaile.
55 I thought vpon thy name O Lord,
 by night when others sleepe :
 As for thy law also I kept,

and euer will it keepe.
56 This grace I did obtaine because,
 thy covenants sweete and deare :
 I did embrase and alto keepe,
 with reverence and with feare.
H E T H *The viii. part.*
57 O God which art my p̄t and los,
 my comfort and my stay, !
58 I haue decreed and promisid,
 thy law to keepe alway.
59 Mine earnest heart did humbly sue,
 in presence of thy face :
 As thou therefore haft promisid,
 Lord graunt me of thy grace.
60 My life I haue examined,
 and triide my secret heart :
 Whiche to thy statutes caused me,
 my feete straight to conuert.
61 I did not stay, nor linger long,
 as they that nothfull are :
 But haftly thy lawes to keepe,
 I did my selfe prepare.
62 The cruell hands of wicked men,
 haue made fine their pray :
 Yet would I not thy lawe forger,
 nor from thee goe astray.
63 Thy righteous judgement shewd toward
 to great is and to hie : (me,
 That euer at mid night will I rise,
 thy name to cognigne.
64 Companion am I to all them,
 which feare thee in their heart :
 And neither will they loue nor dread
 from thy commandements start,
65 Thy mercies Lord most plenteously,
 doe all the world fullie :
 O teach me how I may obey,
 thy statutes and thy will,
T E T H *The ix. part.*
66 According to thy promise Lord,
 to haft thou with me deare :
 For of thy grace in fundry fortes,
 haue I thy seruant felte.
67 Teach me to iudge al wyes aright,
 and giveme knowledge faire :
 For certainly beleue I do,
 that thy precepts are pure.
68 Ere thou didst touch me with thy rod,
 I erred and went astray :
 But no, I keepe thy holy word,
 and make it all my stay.
69 Thou art both good and gracieous,
 and giueft most liberally :
 Thy ordinances how to keepe,
 therefore (O Lord) teach me.
70 The proud and wicked men haue forde
 against me many a lye :
 Yet thy commandements still obserue,
 with all my heart will I.
71 Their harts are twolne with worldly welch
 as greate so are they fat :
 But in thy law I doe delight,
 and nothing seeke but that.
72 O happy time may I well say,
 when thou didst me correct :
 For

For as a guide to learn thy lawes,
thy rod did me dire^c.
71 So that to me thy word and law,
is dearer manifold :
Then thou art great of siluer and gold,
or ought that can be told.

10 D The x. part.

73 **S**Being thy hands have made me Lord,
to be thy creature :
Grant knowledge likewise how to learn,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when ever they me see :
Because I have learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plague
I know the cause is iust :
So when thou doest correct me Lord,
the cause iust needes must.
76 Now of thy goodnesse I thee pray,
some comfort to me send :
As thou to me thy servant heftt,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely lye.
For ioy and consolacion both,
thy lawes to me doe give :
78 Confound the proud whose false pretence
is me for to detroy :
But as for me thy heltes to know,
I will my selfe employ.

79 Who so with reverence doe thee feare,
to me let them retire :
I such as doe thy covenants know,
and them alone desir.
80 My heart without all wauering,
let on thy lawes be bent :
That no confusione come to me,
whereby I should be shent.

CATH The xi. part.

81 **M**Y soule doth faint and ceaseth not,
thy iaining health to crave :
And for thy words take full iustice,
my heart desire to haue.
82 Mine eyes doe fail with looking for
thy word, and thus I say :
Oh when wilt thou me comfort Lord,
why doest thou thus delay ?

83 As a skinne bottle in the smoake,
so am I parcht and dride :
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet haue,
before I see the howre :
That on my foes which me torment,
thy vengeance thou wilt powre ?

85 Presumptuous men haue digged pits,
thinking to make me lure :
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and casuallie they me grieve,
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me cleane to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

L A M E D The xii. part.

89 **I**n heauen Lord where thou doest dwell,
thy word is stablishit sure :
And shall for all eternite,
fall grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground worke thou hast laide so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perfeire :
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought :
Long time eie now in my distresse,
I had beene brought to nougat.

93 Therefore will I thy precepts aye,
in memorie keepe falt :
By them that haft me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :
Save me therefore for to thy lawes,
my cares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in waight :
But I the while confidered,
thy nobles a gres and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy word,
beyond all end extend.

MEM The xiii. part.

97 **W**Hat great desire and feruent loue,
doe I beare to thy law ?
All the day long my whole deuice,
is only on thy law.
98 Thy word haue taught me farre to passe,
my foes in policie :
For stile I keepe it as a thing,
of moll excellencie.

99 My teachers which did me instruct
in knowledge I excell :
Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the auncient men indeede :
And all because to keepe thy lawes,
I held it ay best reede.

101 My feete I haue refrained eke,
from every euill way :
Because that I continually,
thy word might keepe I say.
102 I haue not swerude from thy iudgements
nor yet thrunkes any dell :
For why thou haft me taught thereby,

Psalme Cxix.

77

to live godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway?

Doubletis no honie in my mouth,
feele ought so sweete I may.

104 Tay lawes haue me luch wif dome leand,
that vterly I hate,

All wicked and vngodly wayes,
in every kind or rate.

N.D.N. The xviii. part.

105 E Ven as a lanterne to my feete,
so doth thy word in the bright:

And to my pathes wherether I goe,
it is a flaming light.

106 I haue both sworne and will performe,
molt certainly doubletis:

That I will keepe thy iudgements iust,
and them in life expre.

107 Affliction hath me sore opprest,
and brought me to deaths dore.

O Lord as thou hast premisid,
so me to life retore.

108 The offerings which with heart & voyce
most frankly I thee give;

Accent and teach me how I my,
after thy iudgements liue.

109 My soule is aye sise in my hand,
that dangers it assaile:

Yet doe I not thy law forget,
nor it to kerpe will late.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimd alway,
as mine owne heritage:

And why? for therein I delight,
and for my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

L.A.M.E.C.H. The xv. part.

113 Thy craftis thoughts and doubletarts,
I doe alwayes detest:

But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield and strong defence:

Therefore I haue thy promises,
lookt for with patience.

115 Goe too therefore yee wicked men,
depart from me anoye:

For the commandments will I keepe,
of God my Lord alone.

116 As thou haft promised, so perferme,
that death me not assaile:

Nor let my hope abufe me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou haft trod such vnder thy feete,
as doth thy statutes breake:

For nough quaille their subtiltie,

their Counsell is but weake.

119 Like drosse thou callest the wicked oue,
where euer they goe or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My fele alas is taken with feare,
as though it were benumbrde:

For when I see thy iudgements straight
I am as one astond.

A.I.N. The xvii. part.

121 Doe the thing that lawfull is,
and give to all men right:

Resigne me not to them that would,
oppreesse me with their might.

122 But for thy servant surety be,
in that thing that is good:

That proud men give me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health to much I crane:

And eke thy righteous promise Lord,
whereby thou wile me save.

124 In treat thy servant louingly,
and fauour to him shew:

Thy statutes of molt excellencie,
teach me also to know.

125 Thy humble servant I ord I am,
grant me to vnderstand:

How by thy statutes I may know,
bete what to take in hand.

126 It is now time Lord to beginne,
for truth is quite decade:

Thy law likewise they haue transgrest,
and none against them layd.

127 This is the caufe wherefore I loue,
thy lawes better then gold:

Or iewels fine which are esteeme,
molt costly to be sold.

128 I thought thy precepts all molt iust,
and so them laid in store:

All craftie and malitious wayes,
I doe abhorre therefore.

T.E. The xviii. part.

129 Thy conenant are molt wonderfull,
and full of things profound:

My soule therefore doth keepe me sure,
when they are ride and found.

130 When men first enter into thy word,
they find a light most cleare.

And very Idiots understand,
when they it reade or heare.

131 For ioy I haue both gat & breathde,
to know thy commandement:

That I mighte guide my selfe thereby,
I sought what thing it ment.

132 With mercy and compasyon Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footstepes by thy word,
that I thy will make knowa:

And never let iniquite,
thy servant ouerthrow.

134 From slanderous tongues and deadly hate
preferre and keepe me sure.

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the lune in his bright hev:
Let thine on me, and by thy Law,
teach me what to eschew.
136 Out of mine eyes great floods gush out,
of dreary teares and fells:
When I beholde how wicked men,
thy lawes keepe neuer a dell.

Z. 4 U E The xviii. part.

137 In every point Lord thou art iust,
the wicked though they grudget:
And when thou doest sentence pronounce,
thou art a righteous Judge.
138 To render right and fles from guile,
are two chiefe points most hie:
And such as thou hat in thy law,
commanded vs straitly.

139 With zeale and wrath I am consumde,
and euen pindc away.
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy servant nothing more,
doe loue or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy helpe forget,
nor shrinke away from thee.
142 Thy righteouesesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constante and most sure.

143 Trouble and grieve haue seased on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteouesesse of thy iudgements,
doth last for euermore.
Then teach thou me, for euen in them,
my life lieth vp in store.

K O P H The xix. part.

145 With ferenit heart I cald and cride,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suete,
with most humble request:
Sau me therefore, and I will keepe
thy precepts and thy heft.
147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plignt.

148 Mine eyes preuent the waech by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou walt wote, so iudge me Lord,
lest life shoulde me forsake.
150 My foes draw neere, and do procure
my death maliciouly:

Which from thy law are farre gone backe,
and straide from it lewdly.

151 Therefore O Lord approach thou neare,
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue leard,
not now, but long agoe:
That they remai i for euermore,
thou haft them grounded so.

R E S H The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I euer take fass hold.
154 Defend my good and righteous cause,
with syde me succour fende:
From death as thou haft promyfed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from haing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haft me iudge ere now,
so let me life obtaine.

157 Though many men did trouble me,
and perfecute me sore:
Yet from thy lawes I never shunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traytors see:
Because they keepe no whit thy word,
nor yet keele to know thee.

159 Behold, for I doe loue thy lawes,
with hearr most glad and faine:
As thou art good and gracious Lord,
reftore me life againe.
160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N . The xxi. part.

161 PRinces haue sought by crueltie,
caufesse to make me couch:
But all in vaine for of thy word,
the feare did my heart touch.

162 And certeinaly euen e fhy word,
I was more merry and glad:
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsties,
I haue most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.
164 Seauen times a day I prayse the Lord,
singinge with heart and voyce:
Thy righteous actes and wonderfulls,
do caule me to rejoyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.

166 My onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commande.

167 Thy lawes haue beeene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowell aight:
For all the things that I haue done,
are present in thy sight.

T.A.V. The xxv part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haft me promise made,
to teach me thee to feare.

170 Mine humble supplication,
toward thee let mee accesse,
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy promise speake,
after most ample fort:
When then thy statutes haft me taught,
wherein standis my comfort.

172 My tongt all sing and preach thy word,
and on this wile lay shall
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me faue:
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant therefore long dayes to live,
thy name to magnifie:
And of thy iudgements mercifull,
let me the favour triue.

176 For I was lost and went astray,
much like a wandering sheepe.
Oh feele me, for I haue not fould,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.
David banished from among the barbarous Ara-
bias through false reports of envious flaters,
lamenteth his long abode among such infidels, gi-
uen to all inde of wickednesse and contentions.

N trouble and in thrall, ynto the
Lord I call, and he doth me comfort.

deliver me I say from lyers lips al-
way and tongue of false report.

4 What vantage or what thing,
Gest thou thus for to sting,
Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
No leste then arrowes keene
Of hote consuming fire.

6 Alas too long I flacke,
Within these tentes so blake,
Which Keders are by name.
By whom the flocke elect,
And all of Liancks set,
Are put to open flame.

7 With them that peace did hate,
I came a peace to make,
And for a quiet life:

8 But when my word was told,
Cauele I was conrold,
by them that would haue strife,

Leuau oculos. Psal. Cxxi. W.W;

The Prophet Ihereth by his owne example, that
the fayfull ought to looke for all their succour
of God alone, who will generall and give good
successe to all their godly enterpris.

Life mine eyes to Sion hill,
from whence I do attend, that succour
God mee send, The mighty God mee
succour will, which heauen and earth
framed, and all things therein named.

3 Thy foote from slip he will preserue,
And wil thee safely keepe:
For he will never sleepe.

4 Loe, he that doth I riel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand ever.

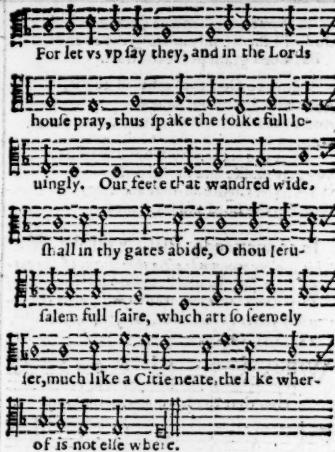
6 The sunne shall not thee parch by day,
Nor the Moone not haue so bright:
Shall not with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And wil thy life sure faue,
And thou al o fhafe haue.

8 In all thy busynesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Laetatus sum. Psal. Cxxii. W.W.
David reioyeth that God accomplished his pro-
mise and placed his Arke in Sion, gasing thanks
and praying for the prosperitie of the Church

Did in heart reioyce, to haire the
peoples voynce, in offering so willingly,
For



4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his iffacl,
their prayers should together make.

5 For there are thrones ere a,
and that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Danids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ierusalem's peace,
thy friends God prosper mightily.

7 Peace be thy walles about,
And prosper thee throughout
thy places eke continually.

8 I wish thy prosperous flate,
for my poore brethrens sake,
that comfort haue by meane of theē:
9 Gods house doth me allure,
Thy wealth for to procure,
so much always as lieth in me.

Ad te leuauit Psal. Cxxiii. T. S.

A prayer of the faithful, which are afflied by the
wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

O Lord, that heauen doth possesse,

I lift mine eyes to thee:
Euen as the seruant lifteth his
hi marters handes to see,
2 As handmaids wach their mistesse handes
some grace for to achiue:
So we behold the Lord our God,
till he do vs forgue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and overcome,
with hatred and despight.

4 Our mindes be trifled with great rebuke,
the rich and worldly wise.

Do make of vs their wocking stockes,
the proud do vs despite.

Nisi quia Dom. Psal. Cxxiiii. W.W.

The faſhfull deliuered out of great daunger,
ac-
knowledge not to haue ſcapēd by their own pow-
er, but through the fauour of God.

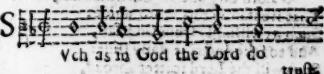


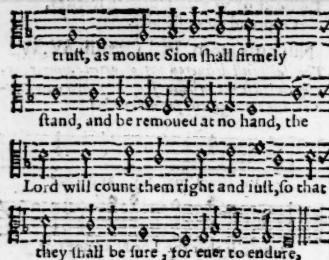
3 Now long ago, when they had
they had devoured vs all,
And Iwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floods,
with mightie force doe fall:
So had they now,
our liues even brought to thrall.
5 The raging freames,
molt proud in roaring noyse:
Had long ago,
uerwhelmd vs in the deepe.
6 But loneb be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin,
Escapeth aw ay,
right ſo it fareth with vs.
Broke are their nets,
and we ſcaped thus,
8 God that made heauen
and eath is our helpe then:
His name hath fauored vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

He deſcribeth the aſſurance of the faſhfull in their
aſſiliōns, and deſcribeth their wealth, and the de-
ſtruction of the wicked.





As mightie mountaines huge and great,
Jerusalem about do close,
So will the Lord be vnto those,
Who on his goode will doe waite,
Such ars to him so deare,
They auerneede to feare.

3 For though the righteous triall doth he,
By making wicked men his rod:
Leaft they through griefe forsake their God,
It shall not as their lot still be,
4 Give Lord to thoste thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought.
With works most vyle they shall abid:
But peace with Israel,
For euermore shal dwell.

Another of the same by R.R.

Sing this as the x. Commandments.

Hose that do perte their confidence,
Vpon the Lord our God onely:
And flie to him for his defence,
In all their need and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Mone I with none ill, but flandeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills doth compaslet
So that no enemies come to them,
To hurt that towne in any case.
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by alredy,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlyes rod,
To tarry vpon his family.
Leaft they also from God shold goe,
Falling to sinne and wickednesse.
Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,
That feedeth in this world abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,

With hypocrites thrown downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him gloriife:
With hearts desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.W.

This psalme was made after the returne of the people from Babylon, and kneweth that the meane of their deliueraunce was wonderfull, after the seueny yeeres of captiuitie, so responken by Jeremy, 25.12. & 29.10.

W
Him that the Lord againe his Sion
had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount mans heart
and thought, so that we were much like
to them that vie to dreame. Our mouthes
were with laugher filled then, and eke
our tonges did shew vs ioyfull men.

3 The heathen folke
were forced then this to confesse:
How that the Lord
for them also great things had done:
But much more we,
and therefore can confess no lesse:
Wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:
As to deferts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed.
A time will come,

when they shall reap in mirth and ioy,
6 They went and wept,
in bearing of their precious seed,
For that their foes,
full often times did them annoy:
But their returne,

with

With joy they shall sure see :
Their steaues home bring,
and not impaited be.

Nisi Dominus Psal. Cxxvii. W.W.
It is not mans wit, power, or labour, but the free
goodes of God that giueth riches, preferreth
townes and countreis, grauenth nourishment
and children.

Sing this as the Lord's prayer.

Except the Lord the house doe make,
And therunto doe set his hand :
What men doe build it cannot stand,
Likewise in vaine men vndertake,
Cities and holds to warch and warden,
Except the Lord be their safegard.

2. Though yee rise early in the mornie,
And so at night goe late to bed :
Feeding full hardly wth broune bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiuie all things with quiet sleepe.

3. Therefore marke avill, when eny yee see,
That men haue heires to enjoy their land,
It is the gift of God's owne hand :
For God him selfe doth multiply,
Of his great liberality :
The blesing of posteritie.

4. And when the children come to age,
They growe in strength and diueniencie,
In person and in comeliness,
So that a thafe shot with courage,
Of one that hath a mrost strong arme,
Flieth not so sw. fe nor doth like harme.

5. O well is he that hath his quiuier,
Furnisched with such artillerie :
For when in perill he shall be,
Such one shall never shake nor shiuier,
When that he pleadeth before the judge,
Against his foes which bear him grudge.

Beati omnes. Psal. Cxxviii. T.S.
Heere is described the prosperous estate of persons
made in the fear of God, and the promises of
Gods blesinges to all them that live in his hono-
table estate according to his commandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way :
For of thy labour thou shalt eare,
happy art thou I say.
2. Like fruitfull vines on thy house fide,
so doth thy wife spring our
Thy children stand like Oliue plants,
thy table round about.

3. Thus art thou blest that fearest God,
and the shall let thee see :
The promised Ierusalem,
and his felicitie.

4. Thou shalt thy childrens children see,
to thy great joyes encrease,
And likewise grace on Israel,
prosperite and peate.

Sæpe expugnauerunt Psal. Cxxxix.
Beadmoneth the Church to rejoice though of

scattered in all ages, for God will deliver and sud-
denly destroy the enemies thereof.

Sing this as the 137. Psalme.

¶ If they now Israel may say,
me from my youth affaide :
2. Oft they affaide me from my youth,
yet never they preuaide.
3. Vpon my backe the plowes plowde,
and furrowes long did cast.
4. The righteous Lord hath cut the cords,
of wicked foes at last.

5. They that hate me shall be ahamde,
and turned backe also :
6. And made a graife vpon the houses,
which withereth ere it grow.
7. Whereof the mower cannot find,
enough to fill his hand :
Nor he can fill his lap that goeth,
to gleane vpon the land.

8. Nor passers by pray God on them,
to let his blessing fall :
Nor say, we blefe you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effacious prayer to obtaine mercy and forgi-
venesse of his sinnes, and at length deliverance from
all evill.

L

Ordo to thee I make my moane,
when dangers me oppresse I call I
figh, plaine and grone, trusling to find
release, eare now O Lord, my re-
quell, for it is full due time. And let
thine eares aye be preit, vnto this
prayer mine.

3. O Lord our God if thou waigh,
our sinnes and them perte :
Who shall then escape and say,
I can my selfe excuse ?
4. But Lord thou art merciful,
and turnst to vs thy gracie.

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most sure,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust,
He is that God of mercy,
that his deliuer must.

8 For he it is that must save,
Israel from his sone:
And all such as surely haue,
their confidence in him.

Domine, non cft. Psal Cxxxij. N.

David charged with ambition, protesteth his humble
litle before God.

Sing this as the Lamentation.

O Lord I am not pust in minde.

I haue no scornefull eye:

I doe not exercise my selfe,

in things that be too hie.

2 But as a childe that wained is,

even from his mothers breast:

So haue I Lord behaued my selfe,

in silence and in rett.

3 O Israel truill in the Lord,

let him be all thy stay:

From this time forth for euermore,

from age to age foraye.

Memento Domine. Psal. Cxxxii. M.

Be faithful grounded on Gods promise made unto David, desirous that he would establish the same, both as touching his posterite, and the building of the temple, to pray there as was before spoken.

R

Remember Davids troubles Lord,
how to the Lord he wrotes, and vowed
Vow to Jacobs God, to ke-pe for euer-
more. I will not come within my
house, nor clime vp to my bed, nor let
my temples take their rest, or the eyes
an my head.

5 Till I haue found out for the Lord,

a place to sit theron:

An house for Iacob God to be,
an habitation.

6 We heard of it at Euphrata:
there did we heare this sound,
And in the fields and forest there,
thefe voyses first were found.

7 We will assay and goe in now,
his tabernacle there?

Before his footfolke to fall downe,
vpon our knees, in feare.

8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the prence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteouesesse,
Let all thy Saines and holy men,
sing all with toyfulness.

10 And for thy seruant Davids sake,
refuse not Lord I say:
The face of shine annoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall leare each one:
Then shall their sonnes for ever sit,
vpon thy princely throne.

13 The Lord him selfe hath chose Sion,
and loues there in to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will bleste with great increase,
her vissuals every where:
And I will facisise with bread,
the needes that be there.

16 Yea I will decke and cloth her priests,
with my saluation:
And all her Saints shal sing for ioy,
of my protection.

17 There will I surely make the horne,
of David for to bud:
For I haue there ordaind for mine,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie,
compared to the most precious oyle, mentioned in

Exodus 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.

2 It catch to minde the sweete perfume,
and that costly oynement:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldswich fruit doth drop.

5 Even so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxiiii. W.K.
He exhorteth the Leuites that march is the temple,
to praise the Lord.

B

hold and haue regard, yee ser-
vants of the Lord: yee which in his
house by night doe watch, praise him
with one accord.

2 Lift vp your hands on high,
veto his holy place:
And give he Lord his praises due,
his benefits embrace.
3 For why? the Lord, who did
both earth and hea[n]e fram
Doth Sion biele, and will conserue
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.
He exhorteth all the fauill to praise God for
his maruaillous wrokes and graces, wherev[er] he
had declared his maiestie, to the confusio[n] of all
Idolaters.

O

Praise the Lord, praise him,
praise him, praise him with one accord.
O praise him till all yea[n]e be
the seruants of the Lord. O praise him
ye that stand and be in the houle of the
Lord: ye of his court, and of his houle.

praye him with one accord.
3 Prayle ye the Lord, for he is good,
sing prayles to his name:
It is a comely and good thing,
alwayes to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne we see:
So hath he chosen Iudaell,
his treasured for to be.
5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the i[n]e,
which he hath fraude of nought.
7 He lifft vp cloudes even from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke reift:
He spake there no laining thing,
the man nor yet the beest.
9 He hath in thee dievd wonders great,
O Egyp[ti]an vyd of vaunts:
O I Pharaoy cursed king,
and his leuele seruants.
10 He smote them many nations,
and did great a[n]gs and things:
He flied the great and mightie[st],
and chiefe[st] of their Kings.
11 Sehon king of the Amorites,
and Og king of Basant:
He flied alio the kingdomes all,
that were of Canaan.
12 And gote their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.
The second part.
13 Thy name O Lord shall still endure,
and thy memorall:
Throughout all generations,
that are or ever shall.
14 The Lord will surely now auenge,
his people all indeet:
And to his seruants he will shew,
fauour in time of need.
15 The Idols of the heathen are made,
in all the coaste and landis:
Of siluer and of gold be they,
the worke eu[n]e of mens hands.
16 They haue their mouthes & cannot speake,
and eyes and haue no sight:
17 They haue eke ears and haue nothing,
their mouthes be brestakle[ss] quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that result in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leui's house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.
*A most earnest exhortation to give thanks unto
God for the creation and government of all things;*

P

Rayse ye the Lord, for he is
good, for his mercie endureth for euer.
2. Give praise unto the God of Gods,
for his mercie endureth for euer. 3. Give
praise unto the Lord of Lords, for
his mercie endureth for euer. 4. Which
only doth great wonders worke; for
his mercie endureth for euer.

5 Which by his wisedome made the heauens,
for his mercie endureth, &c.
6 Which on the waters stretcht the earth,
for his mercie endureth, &c.
7 Which made great light to shine abroad,
for his mercie endureth, &c.
8 As Sunne to rule the lightosome day,
for his mercie endureth, &c.
9 The Moone and stars to guide the night,
for his mercie endureth, &c.
10 Which smote Egypt with their first borne,
for his mercie endureth, &c.
11 And Israel brought out from them,
for his mercie endureth, &c.
12 With mighty hand and stretched arme,
for his mercie endureth, &c.
13 Which cut ther red sea in two parts,
for his mercie endureth, &c.
14 And Israel made passe there through,
for his mercie endureth, &c.
15 And drowned Pharaos and his host,

for his mercie endureth, &c.
16 Through wildernes his people led,
for his mercie endureth, &c.
17 He which did smite great noble Kings,
for his mercie endureth, &c.
18 And which hath slaine the mighty Kings,
for his mercie endureth, &c.
19 As Sehon king of the Amorites,
for his mercie endureth, &c.
20 And Og the king of Bafan land,
for his mercie endureth, &c.
21 And gave their land for heritage,
for his mercie endureth, &c.
22 Even to his servant Israel,
for his mercie endureth, &c.
23 Remembering vs in bafe estate,
for his mercie endureth, &c.
24 And from oppressors rescued vs,
for his mercie endureth, &c.
25 Which giueth food unto all flesh,
for his mercie endureth, &c.
26 Prayse ye the Lord of heauen aboue,
for his mercy endureth, &c;
27 Give thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

Sing this as the 148. Psalme.

O and the Lord benigne,
Whose mercies last for aye:
Great thanks and praisefsing,
To God of Gods I say.
For certaintly,
His mercies dure,
Both firme and fure,
Eternally.

2 The Lord of Lords prayse ye,
Whose mercies aye do dure,
▲ Great wunders onely he,
Doth worke by his great power,
For certaintly,
His mercies dure,
Both firme and fure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heaueny firmament,
Did frame as we doe see.
For certaintly,
His mercies dure,
Both firme and fure,
Eternally.

6 Yea he a heavy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out stretch.
For certaintly, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we see,
To rule the lightosome day.
For certaintly, &c.

9 And ek the Moone so cleare,
Which shineth in our night:

And

And starres that doe appear,
To guide the darkeforme night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first borne leſſe and more,
He ſlew of beaſt and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:

12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:

14 And made through it to go,
His choſen children all:
For certainly, &c.

15 But there he whelmed Iben,
The proud king Pharaon:
With his huge hoaſt of men,
And charetes eke alſo.
For certainly, &c.

16 Who led through wiſterneſſe,
His people ſafe and found:
17 And for his loue endleſſe,
Great kings he brought to ground:
For certainly, &c.

18 And ſlew with puissant hand,
Kings mighty and of fame;

19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the Gyaſt large,
Of Baſan king alſo:

21 Whofe land for heritage,
He gaue his people tho:

For certainly, &c.

22 Euen vnto Iſrael,
His feruant deare I Iy,
He gaue the ſame to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our moft baſe degree:

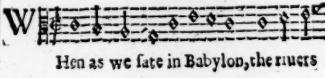
24 And from oppreſſors all,
In ſaſtie ſet vs free.
For certainly, &c.

25 All fleſh on eart' abroide,
With food he doth fuliſh:

26 Wherefore of heaven the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W.W.

*The Iſraelites in thei captiuitie hearing the Chaldeans reproach and blaſphemie God, and his religion, deſire God to puniſh the Edemites, who pro-
oked the Babylonians againſt them, and prophe-
ſied the deſtruction of Babylon.*

W 
Hou as we ſate in Babylōo, the riuers

round about, and in remembrance of
Sion, the teares for griefe built out. We
hangd our harps and instruments the wil-
low trees vpon: For in that place men
for their wife, had planted many one.

3 Then they to whom we prisoners were,
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs,
and pleauant melody.

4 Alas ſaid we, who can once frame
his forrow full heart to ſing:
The praises of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ierusalem,
out of my heart let flide:
Then let my fingers quite forger,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer falte:
If that I joy, before I ſee
thy full deliurance paſt.

7 Therefore O Lord remember now,
the culped noyſe and cry:
That Edom, ſons againſt vs made,
when they razd our Cite.
Remember Lord their cruell words,
when as with one accord,
They cried on, ſacke and raze their wals,
in diſpight of the Lord.

8 Euen fo ſhale thou (O Babylon,)
at length to diſt be brought.
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young.
To draf their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Psal. Cxxxviii. N;
David praifeſh the goodneſſe of God toward him, for
which, euen foreine princes ſhal praife the Lord
together with him, and he is affured to haue like
comfort of God here after, as heretofore.

Sing this as the 137. Psalme.
TFee will I praife with my whole heart,
my Lord my God alwayes,
Euen in the preſence of the Gods,
I will aduance thy praife.
2 Toward thy holy temple I
will looke and worship thee,
And praife in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withal:
For thou thy name haſt by thy word
aduan-

advanced over all.
 3 When I did call thou hearedest me,
 and thou hast made also:
 The power of increased strength
 within my soule to grow.
 4 Yea, all the kings on earth they shall
 give prayse to thee O Lord:
 For they of thy most holy mouth,
 have heard the mighty word.
 5 They of the wayes of God the Lord
 in singing shall entreat,
 Because the glory of the Lord
 is exceeding great.
 6 The Lord is high and yet he doth
 behold the lowly spirit:
 But he contemning knowes a faire
 the proud and losse wight.
 7 Although in midf of trouble I
 doe walke, yet still I stand:
 Renewed by thee O my Lord,
 thou wilt stretch on thy hand.
 8 Upon the wrath of all my foes,
 and fauill shall I be:
 By thy right hand, the Lord God will
 performe his worke to me.
 9 Thy merciell ord endureas for aye,
 Lord doe me not forsake:
 Forlacke me not that am the worke,
 which thine onswere hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleare his heare from all hypocrisie, sheweth that nothing is so secret wherof God feareth not, after declaring his zeale & stearne of God, he pro-
 ceedeth to take enemie to al that contemne God.
 Sing this article 137. Psalme.

O Lord thou hast me tried and knowest
 my fiftyn thou dost not know.
 And ifing ek my thoughts a faire,
 thou understandest also.
 3 My pathes yea and my lyng downe,
 thou compassest alwayes:
 And by familiar custome art
 acquainted with my wayes.
 4 No word is in my tongue O Lord,
 but knowe it is to thee:
 5 Thou me behind holdst and before,
 thou lavest thy hand on me.
 6 Too wonderfull aboue my reach:
 Lord is thy cunning skill:
 It is so hie that I the faire,
 cannot attaine vntill.
 7 From sight of thy all seeing spirit,
 Lord whether shall I goe:
 Or whether shall I flee away,
 thy prefenceto escape fro?
 8 To heauen if I mount aloft,
 lo thou art prefent there:
 In hell if I lie downe below,
 even there thou dost appearre.
 9 Yea let me take the morning winges,
 and let me goe and hide:
 Euen there where are the farthest parts
 where flowing sea doth stille.
 10 Yee euen thecher alio shall,
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.

11 Yea if I say, the darknesse shall
 yet shrowde me from thy sight.
 Loe euen also the darkeste night,
 about me shall be light.
 12 Yea darknesse hideth not from thee,
 but night doth shone as day i
 To thee the darknesse and the light,
 are both alike alway.
 The second part.

13 For thou poiseſſt half my raines
 and thou haſt couered me:
 When I within my mothers wombe,
 encloſed was by thee.
 14 Thee will I prayſe, made fearefully,
 and wondrouſly I am:
 Thy workes are maruelous, right well,
 my ſoule doth know the fame.
 15 My bones they are not hid from thee,
 alſo in ſecret place:
 I haue beeſe made, and in the earth,
 beneath I ſhaped was.
 16 When I was formeſſe then thine eye
 ſaw me, for in thy booke:
 Were written all, nocht was before
 that after faſhion tooke.

17 The thoughts therefore of thee O God,
 how deare are they to me?
 And of them all, how paſſing great
 the endleſſe number be!
 18 If I could count them loe their ſumme
 more then the ſand I ſee:
 And whenoeuer I awake,
 yet am I ſtill with thee.

19 The wicked and the bloudy man,
 oh that thou wouldest lay:
 Even thine O God to whom depart,
 depart from me I say.
 20 I haue thone of thee O Lord my God,
 that ſpake full wickedly:
 Thoſe that are liftēd vp in value,
 being enemies to race.
 21 Haue I not them that haue thee Lords,
 and that in earneſt wife?
 Contend I not againſt them all,
 againſt thee that art?
 22 I hate them with vnaueed hate,
 even as my yter fies.
 23 Treue me O God, and know my heart,
 my thoughts proue and diſcloſe.
 24 Conſider Lord if wickednesſe,
 in me there any be:
 And in thy way O God my guide,
 for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

David prayeth unto the Lord againſt the crueltie,
 falſhood, & iniuries of his enemieſ, offering him
 ſelfe of his ſuccour. Wherefore he prooueth the
 ſuit to praife the Lord, and to affue themſelues
 of his cuſtome.

Sing this as the Lamentation.
 1 Ord fau me from the cuell man
 and from the cruel wight:
 2 Deliuer me, which euill doe
 imagine in their ſpryte.
 3 Which make on me continuall warre,
 their tonges loe they haue whet:
 Like Serpents underneſth their lips,
 is Adders poſonifer.

4 Keepe me O Lord from wicked hands,
preserue me to abide,
Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue lyd a snare for me,
and they haue spread a net :
With cords in my path wayes, and gins,
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone :
Hear me O Lord, O heare the voyce,
wherewith I pray and moane.

7 O Lord my God, thou onely art
the strength that faueth me :
My head in day of battell hath
bene couered full by thee.

8 Let not O Lord the wicked haue,
the end of his desire :
Performe not his ill thought, least he,
with pride be let on fire.

9 Of them that compasse me about,
the chiefeft of them all :
Lord let the mischiefe of their lips,
vpon them selues befall.

10 Let coales full on them, let him cast
them in consuming flame :
And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :
And euill to destruction stille,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and judge the poore :
The iust shall praye thy name, iust shall
dwell with thee cuermore.

Domine clamaui Pial. Cxli. N.
David being grieuously persecuted under Saul,
desir. ths succour, and patience till God take ven-
geance of his enemies.

O Lord vpon thee doe I call, Lord
halte thee vnto me : And harken Lord
vnto my voyce, when I doe cry to thee,
2. As incense let my prayer be directed
in thine eyes, and the vp lifting of my
hands as euening sacrifice.

3. My Lord for guiding of my mouth,
set thou a watch before me :
And also of my mouing lips,
O Lord keepe thou the doe :,

4 That I shoulde wicked workes commit,
incline thou not my heart :
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me and the same,
a precious oyly shall be.

Such smiting shall not breake my head,
the time shall thordly fall :
When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their judges shall be cast :
Then shall they heare my words, for them,
they haue a pleafint talk.

7 Our bones about the graues mouth,
Ioe scattered are they found :
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee :
In thee is all my trut, let not
my soule foraken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare :
And from the subtil gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall,
While I doe by thy helpe escape,
the danger of them all.

Voce me a ad Dom. Psal. Cxlii. N.
David neither for feare nor anger would d saye,
but with a quies mind prayed vnto God, who pre-
sored him.

Sing this at the 141. Psalme.

Before the Lord God with my voyce,
I did send out my cry :
And with my strained voyce vnto
the Lord God prayed I.

2. My meditation in his sight,
to poure I did not spare :
And in the prefence of the Lord,
my trouble did declare.

3. Althoough perplexed was my spirit,
my path was knowne to thee,
In way wher I did walke a snare,
they did layd for me.

4. I looke and viewed on my right hand,
but none there would me know,
All refuge failed me and for
my soule none cared tho.

5. Then cride I Lord to thee, and sayd,
my hope thou onely art :
Thow in the land of living art,
my portion and my part.

6. Harke to my crie, for I am brought
full low, deliuer me,
From them that doe me pefecture,
for me to strong they be.

7. That I may praye thy name, my soule,
from prison Lord bring out :
When thou art good to me the iust,
shall prease me round about.

Domine exaudi, Psal. Cxlii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust judgement, he desirthe to bee restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feate and worship of God.

Sing this as the 141. Psalme.

1. Ordheare the prayer, harke the plaint,
that I doe make to thee:
Lord in thy native truth, and in
thy iustice answere me.

2. In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that lieth thall.

3. The enimie hath purfule my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.

4. Within me in perplexite,
was mine accombrmed sprite:
And in me was my troubled heart,
amazend and affright.

5. Yet I record time past in all,
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.

6. To thee O Lord my God loe I,
do stretch my cravinge hands:
My soule is thrifther after thee,
as doe the thirtie landes.

7. Hearre me with speed, my spirit doth fail,
hide not thy face me fro:
Els shall I be like them that downe
into the pit doe goe.

8. Let me thy louing kindestesse, in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9. For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
have hidden me with thee.

10. Teach me to do thy will, for thou,
thou art my God I say.
Let thy good spirit, vnto the land
of mercy me conuay.

11. For thy names sake with quickning grace,
aline do thou me make:
And out of trouble bring my soule,
even for thy iustice sake.

12. And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and thall.

Benedictus Dominus. Psal. Cxliii. N.
David prayeth the Lord for his victories, & kingdome restored, yet calling for the destruction of
the wicked, and declareth wherein the felicitie
of any people consisteth.

Sing this as the 141. Psalme.

B. Iest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

3. He is my goodness, fort, and tower,
deliuerer and shield.

In him I trust, my people he,
subdues to me to yeld.

3. O Lord what thing is man that thou
thou holdest so in price:
Or sonne of man, that vpon him,
thou thinkest on this wife?

4. Man is but like to vanitie,
so paseth his dayes to end.

5. As fletting shade, bow downe O Lord,
the heauens and descend.

6. The mountaines touch, & they shal smoke,
cast forth thy lightning flaine:
And scatter them, thine arrowes thooe,
consume them with the same.

7. Send downe thy hand euer from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8. Whose subtil mouth, of vanitie,
and fondnesse doth entreat:
And their right hand, is a right hand
of falle, ood and deceit:

9. A new song will I sing O God,
and singling will I be:
On viole and on instrument
ten stringed vnto thee.

10. Euen he it is that onely giveth
deliuerance to kings:
Vnto his seruant David helpe,
from hurfull sword he brings.

11. From strangers hand me iauie and shiell,
whose mouthes talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

12. That our sonnes may be as the plants
whom growing youth doth rearre:
Our daughters as carde corner stones,
like to a pallace faire.

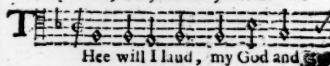
13. Our garners full and plenty may,
with fundy forts be found:
Our sheepe bring thousands in our streets,
ten thousand may abound.

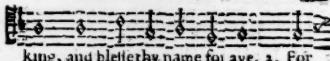
14. Our Oxen be to labour strong,
that none doe vs invade:
There be no going out, no cries
within our streets be made.

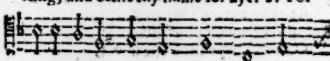
15. The people blestfed are, that with
such blessings are so forde:
Yea, blestfed all the people are,
whose God is God the Lord.

Exaltabo te. Pial. Cxlv. N.

David describeth the wonderfull prouidence of
God, in governing and preserving all the other
creatures. He prayeth God for his suffice, mercy,
and special louing kindestesse towards those that
call vpon him, that feare him, and loue him.

T. 
Hee will I laud, my God and 


king, and bleste thy name for aye. 2. For


eez will I prayse thy name, and bleste
thee

thee day by day. 3. Great is the Lord
most worthy prayle, his greatnesse none
caueach 4. For race to race they
shall thy workes prayle, and thy pow-
er preach.

5 1 of thy gloriouſe maiſtie,
the beautie will record :
And meditate vpon thy workes,
molt wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull aces declare :
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall,
break of thy goodnesse great :
And I aloud thy righteounſe,
in ſinging thair repeate.
8 The Lord our God is gracious,
and me culle alio :
Of great abounding mercie, and
to anger he is slow.
9 Yea good to all, and all his workes,
his mercie doth exceede :
10 Loe all thy workes doe prayſe thee Lord,
and doe thy honour ſpreade.
11 Thy Saints do bleſſe thee, and they doe
thy kingdome glorie ſhewe :
12 And blaſte the power to cauſe the ſeas
of men his power know.

The ſecond part.

13 And of his mighty kingdomeke,
to ſpreade the gloriouſe prayle :
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay :
14 The Lord vpholdeſt them that fall,
their ſliding he doth stay.
15 The eyes of all doe waite on thee,
thou doeft them all relieve :
And thou to each iuſſing foode,
in teafon due doeft giue.
16 Thou openſt thy plentuous hand,
and bounteouly doeft fill :
All thing ſwhatsoever doe live,
with giftes of thy good will.
17 The Lord is iuft in all his wayes,
his workes are holy all :
18 Neare all be is that call on him,
in truth that on him call.
19 He the defires which they require,
that feare him will fulfill :
And he will heare them when they cry,
and ſue them all he will.
20 The Lord preſerues all thoſe to him

that beare a louing heart
But he them all that wicked are,
will vtterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeak,
the prayles of the Lord :
All fleti to prayle his holy name,
foreuer shall accord.

Lauda anima mea. Psal. Cxlvii. I. H.

David reacheſt that none ſhoul put their truſt in
men, but in God alone, who is almighty and de-
livereſt the affliſted, nouriſheth the poore, ſet-
teth priuouers at libertie, confordeſt the father-
leſſe, wiſdomer ſtrangers, and is king for euer.

Sing this as the 137. Psalm.

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe :

- 2 While bread and life prolong my dayes,
my tongue no time ſhall ceaſe.
- 3 Truſt not in worldly Princes then,
thoſe they abound in wealth :
- 4 Nor in the ſonneſ of mortall men,
in whom there is no health.
- 4 For why? their breath doth ſoonē depart,
to earth anone they fall :
- 5 And then the counſels of their hearts,
decay and periſh all.
- 5 O happy is that man I ſay,
whom Jacobs God doth aide :
- 6 And he whose hope doth not decay,
but on the Lord is ſtaide .
- 6 Which made the earth and waters deep,
the heauens high withall :
- 7 Whiche doth his word and promife keepe,
in truſh and euer ſhall.
- 7 With right alwayes he doth proceede,
for iuſh as ſuffer wrong :
- 8 The poor and hungry he doth feede,
and loſe the ſetters ſtrong.
- 8 The Lord doth ſend the blinde their ſight,
the lame to limmes reſtore :
- 9 The Lord I lay doth loue the right,
and iuft man euermore.
- 9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart :
- 10 And quicke the widow from diſtreſſe,
and ill men wayes ſubvert.
- 10 Thy Lord and God eate nally,
O ſion ſhill haſt raigne :
- 11 In time of all poſterite,
foreuer to remaine.

Lauda Dominum Psal. Cxlvii. N.

The people prayſeth the bountie, wiſdom, power,
iuftice & prouidence of God upon all creatures,
but ſpecially upon his Chureb, which he ga-
thered together after their diſſection, declar-
ing his word and iudgement toward them, as he hath
done to no other people.

P. Raye vee the Lord, for it is good
unto our God to ſing : For it is plea-
ſant and to prayle, it is a comely
thing.

thing. 2. The Lord his owne Jerusa-
len, he buildeth vp alone, & the disperst
of Israel, doth gather into one.
3 He heales the broken in their heart,
their fore vp doth sic kande:
4 He countes the number of the starres,
and names them in their kinde,
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the meeke, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with prayse,
vnto the Lord rejoyce:
And to our God vpon the harpe,
advancse your singling voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beastes their food, and to
yong Raunes when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth l.e.
11 But in all thole that feare the Lord,
the Lord hath his delite:
And such as doe attend vpon
his mercies shinning light.
The second part.
12 O prayse the Lord Ierusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes,
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.
15 And his commandements vpon
the earth he sendarth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wwooll, hore frost
like athes doth he spred:
17 Like morfels callis his Ice, thereof
the cold who can abide?
18 He sendarth forth his mighty word,
and melteth them againe:
His winde he maketh to blow, and then,
the waters flow amaine:
19 The doctrine of his holy word,
so Jacob doth he shew:
His statutes and his judgements he
giues Israel to know.
20 With every nation hath he not
so dealt, nor they haue knowne
His secrete judgements, ye therefore,
prayle ye the Lord alone.
Landate Dominum. Psal. Cxlviii. I. H.
He pouereth all creatures to praise the Lord, in
heauen, and in all places, especially, for the peop-
le, that he hath given to his people Israel.

Glue laud vnto the Lord, from
heauen that is so hie: Prayle him in
deed and word, ab- us the starry skie.
2. And also yes, his Angels all, armes
royall, prayle him with glee.
3. Prayse him both Moone and Sunne,
Whiche are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4. And eke no lesse,
Ye heauen faire,
And cloudes of the aire,
His laud expresse.
5. For at his word they were
All formed as we see,
At his voyce did appere,
All things in their degree.
6. Which he set full,
To them he made
A law and trade,
For aye to last:
7. Extoll and prayse Gods name,
On earth ye Dragone fell:
All depees doey the same,
For it becommeth you well:
8. Hym magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.
9. The hilles and mountaines all,
And treess that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10. Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell:
11. All kings both more and lesse,
With all their pompos traynet.
Princes and all Judges,
That in the world remaine.
Exult his name,
12. Yong men and maidis,
Olde men and babes,
Doe ye the same.
13. For his name shall we proue,
To be most excellent:
Whose p. ayse i. farre above
The earth and firmament.
14. For sure he shall,
Exult with blisse,
The forme of his,
And helpe them all.

His Saints all shall fordi tell,
His prayfe and worshineste:
The children of Israel,
Each one both more and leffe,
15 And also they,
That wish good will,
Mis words fulfill.
And him obey.

Cantate Dominu, Psal. Cxlii. N.

An exhortation to the Church, to prayse the Lord
for his victory and conquest, that he gieseth his
Saints, against all mans power.

Sing this as the 147. Psalme.

Sing vnto the Lord our God,
a new reioycing song,
And let the prayfe of him be heardes,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing :
And let the seed of Sion hill,
be ioyfull in their king.
3 Let them sound prayfe with voyce of flute
vnto his holy name :
And with the Timbrel and the harp,
sing prayses of the same.
4 For why? the Lord his pleasure all
hath in his people fet :
And by deliurance he will raise,
the meeke to glory great,
5 With glory and with honour now
let all the Saints reioyce :
And now aloud vpon their beds,
advanceth their singing voyce.
6 And in their mouthes let be the A&S,
of God the mightie Lord :
And in their hands, eke let them beare,
a double edged sword.
7 To plague the Heathen and correct,
the people with their hands :
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before :
This honour all his Saints shall haue,
prayfe yee the Lord therefore.

Laudite Dominu, Psal. CL. N.

An exhortation to prayse the Lord without ceasing
by all manner of wayes: for all his mightie and
wonderfull workes.

Sing this as the 147. Psalme.

Yeld vnto God the mightie Lord,
prayfe in his landuarie :
And prayfe him in the firmamente,
that shewes his power on hie.
2 Advance his name and prayfe him in
his mightie acts alwayes :
According to hi. excellencie,
of greatnesse give him prayfe.
3 His prayses with the princely noise,
offounding trumpets blow :
Prayfe him vpon the viole and
vpon the harpealfo.
4 Prayfe him with Timbrell and with flute,
Organes and Virginals.
5 With sounding Cimbals prayfe ye him,
prayfe him with loud Cimbals.

6 What euer hath the benefite,
of breathing prayse the Lord :
To prayle the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

An exhortation vnto the prayfe of God
to be song before morning

Prayer. T. B.

Sing this as the 100. Psalme.
Praise the Lord, O ye Gentiles all
which hath brought you into his light :
O praise him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercie :
And the Lords truth be ye assurde
abideth perpetually.
Glorie be to God the Father,
And to Iesu Christ his true sonne :
With the holy Ghost in like manner,
Now and at every seafon.

An exhortation vnto the prayfe of God
to be sung before Euening.

Prayer. T. B.

Sing this as the 100. Psalme.
Bhold now giue good heede, luch as be
the Lords seruantes fauill and true :
Come prayle the Lord every degre
With luch songs, as to him at due.

O ye that stand in the Lords house,
Euen in our owne Gods manion :
Prayle ye the Lord so bounteous,
Which worketh our saluation.

Life vp your hands in his holy place :
Yea and that in the time of night :
Prayle ye the Lord which giueth all grace
For he is a Lord of great might.

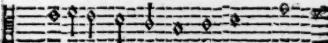
Then shall the Lord out of Sion,
Which made heauen and earth, by his power
Gue to you and your Nation,
His bleissing, mercie and fauour.

Glorie to God the Father, &c.

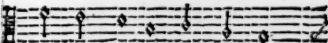
Audi Israel. Exod.xx. V. W. W.



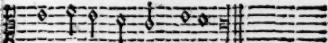
I tend my people and giue care



Offerly things I will thee tell : See



that my words in minde thou beare,



and to my preceptes listn well.

2 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall :
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

G. 3. Nor

The Lords Prayer.

Nor fashioned forme of any thing,
In heauen or earth to wor ship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite;

3 Take not in vaine his holy name,
Abuse it not after thy will.
For so thou mightst soone purchase blame,
And in his wrath he wouldest thee spill.

4 The Lord from worke the seventh day ceaſt
And brought all thing to perfect end,
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honour give,
As Gods commandements do pretend,
That thou long dayes and good maieſt liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False wittynesse agaist no man beare.

10 Thy neighbours house wiſh not to haue,
His wife, or ought that he catche mine,
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.

A prayer.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes ouer hearts reſtore,
And cauſe vs all wiſh one accord,
To magnifie thy name thereforē.

For of our ſelues no strength we haue,
To keepe theſe lawes after thy will.
Thy might therefore O Chrift we craue,
That we in them may them fuliſh.

Lord for thy naſes ſake grant vs thiſt,
Thou art our Strength O Sauour Chrift,
Of thee to ſpeed how ſhould we miſe,
Iu whom our treaſure doth conuift.

To thee for euermore be prayſe,
With the father in each reſpeſt,
And with the holy ſpirit alwayes,
The comforter of thine eſt.

The Lords Prayer

Our Father which in heauen art, and
Vr Father which in heauen art, and
makit vs all one brotherhood: To call
upon thee with one heart, Our heavenly
Father and our God, Grāunt we pray
not with lips alone, But with the
hearts deepe ſigh, and groane.

The Creede.

Thy blaſted name be ſanctified,
Thy holy word might us inflame:
In holy life for to abide:
To magnifie thy holy name.
From all errois defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come even at this houre,
And henceforth euerlaſtingly,
Thinke holy Ghōſt into vs poore,
With all his gifts moſt plenteouſly.
From Sathan, rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo:
In trouble graunt vs patience,
Thee to o'ey in wealth and woe.
Let not feiſh, blood, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daſty bread,
And all other good giſts of thine:
Keep vs from warre and from bloodiſhes,
Alio from ſickneſſe death and pine,
That we may liue in quietneſſe,
Without all greedy caruſneſſe.

Forgiue vs our offences all,
Releue our carefull conſcience,
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vniue.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his iuinaſion,
Giue power and ſtrength to every age.
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghōſt.

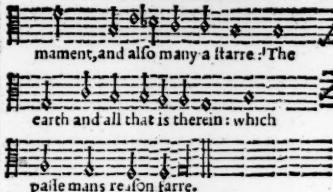
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſave vs,
And in our laſt neede comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiuē.

For thou O Lord art King of kings,
And thou haſt p̄e ver ouer all:
Thy glory liueth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue pride wiſh one accord.

The Creede.

All my beliefe and conſuſtence, is
in the Lord of might: The father which
all thing, hath made, The day and eke
the night, The heauens and the fir-
ſament

The Creede,



mament, and also many a starr. The
earth and all that is therein: which
paile mans resoun starr.

And in like maner I beleue,
In Christ our Lord his Sonne:
Coequall with the deitie.
And man in flesh and bone:
Concetur by the holy Ghost.
His word doth me assure:
And of his mother Maria borne,
Yet she a Virgin pure.

Because mankind to Sarthan was,
For sinne in bond and thrall,
He came and offered vp hymselfe,
To death to faue vs all.

And suffering most grieuous paine,
Then Pylate being Judge,
Was crucified on the Crofes,
And ther ead did not grudge.

And so he dyed in the flesh,
But quickned in the sp̄it:
His body then was buried,
As is our vfe and ure.

His sp̄it did after this descend,
Into the lower parts:
Of them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
Heres to life againe:
To thend he myght be gloriſide,
Out of all grieue and paine.

Ascending to the heauens high,
To sit in glorie hill:
On Gods righte hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be vncertaine.

To judge all people righeteouſly,
Whom he hath dearely bought:
The living and the dead alſo,
Which he hath made of nouȝt.

And in the holy ſpirit of God,
My faith to ſatisfie,
The third perſon in trinitie.
Believe I ſteadſtily.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Sathan doth diſdaine.

And alſo I doe truſt to haue,
By Iesu Christ his death:
Releafe and pardon for my finnes,
And that onely by faith.

What time all flesh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodily eyes,

A Prayer to the holy Ghost,

Which now doe giue them light.
And then ſhall Christ our Sauour,
The ſheepe and goates diuide:
And giue life euerlastingly,
To thofe whom he hath tride.
Within his Realme celeſtiall,
In glorie for to reſt:
With all the holy compagnie,
Of Saints and Angels bleſſt.

Which ferue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And prayſe for euermore.

A prayer to the holy Ghost, to be ſung before the Sermon.

Sing this as the 119. Pſalme.
Come holy ſpirit the God of night,
comforter of vs all:
Teach vs to know thy word aright,
that we doe never fall.
O holy Ghost viſite our coaſt,
defend vs with thy shield:
Againſt all finne and wickedneſſe,
Lord helpe vs win the field.

Lord keepe our King and his counſell,
and giue them will and might,
To perueire in thy Golpeſt,
which can pur finne to flight:
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy ſpirit dire & aright,
the preachers of thy word:
That thou by them maieſt cue downe finnes,
as it were with a ſword.
Depart not from thoſe pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our foules doe feede.

O bleſſed ſpirit of truſt keepe vs,
in peace and vnicie:
Keeps vs from leſts and errors all,
and from all papirrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayſe thee day & night.

O Lord increase our faith in vs,
and loue ſo to abouide:
That man and wife be vnyd of ſtrife,
and neighbours about vs round:
In our time giue thy peace O Lord,
to nations fare and ure:
And teach them all thy holy word,
that we may ſing to thee,

All glorie to the Trinitie,
that is of mighties moſt
To loking Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and ſo shall be,
henceforth for euermore.

Da pacem Domine. The Lamentation. A Thanksgiving.

Da pacem Domine. E. G.

Glue peace in thele our dayes
 O Lorde, great daungers are now at
 hand, thine enemies with one accord
 Christ's name in every land, seeke to
 deface, root out and race, thy true
 right worship indeed; be thou the
 stay, Lord we thee pray, thou helpt
 alone in all needes,

Glue vs that peace which we doe lacke,
 Through misbelieve and ill life:
 Thy word to offer thou doest not slacke,
 Which we vkindly gaine strie,
 With fire and sword,
 This healthfull word,
 Some persecute and oppresse,
 Some with the mouth,
 Confesse the truch,
 Without sincere godlinesse.

Glue peace, and vs thy spirit downe send,
 With griefe and repenteance true:
 Do pierce our heart, our liues to amend,
 And by faith Christ renue,
 That feare and dread,
 Warre and blood hed,
 Through thy sweet mercy and grace,
 My vs slide,
 Thy truth may bide:
 And shine in every place.

The Lamentation:

Through perfecte repenteance the sinner hath a sure
 trust in God, that his sinnes shall be waled away
 in Christ's blood.

OLord in thee is all my trust, glie
 care vnto my wofull crie: Refuse mee
 not that am yuinct, but bowing downe

thy heauenly eye. Behold how I doe
 fill lament, my sinnes wherein I doe
 offend: O Lorde for them shal I be shent,
 Sith thes to please I due entend.
 No, no, not so, thy will is best,
 to deale with sinners in thine ire:
 But when in heart they shall repente,
 thou grantst with speed that they desire:
 To the therefore full shall I crie,
 to walh aw ay my sinfull crime:
 Thy blood O Lorde, is not yet drie,
 but that it may helpe me in time.
 Haste thee O Lorde, haste thee I say,
 to powre on me the gifts of grace,
 That when this life must fleete away,
 in heauen with thee I may haue place,
 Where thou doest raigne eternally,
 with God which once did downe thee send:
 Where Angels sing continually,
 to thee be prayle wold without end.

A Thanksgiving after the receiving of the Lord's Supper.

Sing this as the 137. Psalm.
THe Lord be thanked for his gifts,
 and mercies euermore:
 That he doth shew vnto his Saintes,
 to him be laud therefore.
 Our tonges cannot so prayse the Lord,
 as he doth right deserue:
 Our hearts cannot of him so thinke,
 as he doth vs preferue.
 His benefits they be so great,
 to vs that be but sinne:
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull flesh, that thou shouldest haue
 such mercies of the Lord:
 Thou doft deserue more worthily,
 of him to be abhord.

Nought else but sinne and wretchednes,
 doth rest within our hearts:
 And stubbornly against the Lord,
 we daily play our parts.
 The Sunne aboue in firmament,
 that is to vs a light:
 Doth shew it selfe more clear and p're,
 then we be in his sight.
 The heauens aboue and all therin,
 more holy are then we.
 They serue the Lord in their estate,
 ech one in their degree.
 They doe not strie for mafteirship,
 nor slacke their office set:
 But feare the Lord, and doe his will,
 hate is to them no let.

All

A Prayer.

Also the earth and all therein,
of God it is in aye:
It doth obserue the formers will,
by skilfull natures lawe:
The Sea and all that is therein,
doth bende when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alasse, for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Ox or mule.
A law he gaued for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyn,
to Christ and quiet eas.
Thus are we all his enemies,
we cannot it denie:
And he againe of his good will,
would not that we should die.

Therefore when remeide was none,
to bring vs into life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Croffe,
his bloud our debes did pay.
And that we shold not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tafte:
His merces great thou mayest record,
if that his spirit thou haft.

As once the corne did liue and grow,
and was cut downe with fishe:
And threshed out with many stripes,
out from his huske to drue.
And as the mill with violence,
did teare it out to small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire bote,
did close it vp in heate:
And all this done that I haue sayd,
that it shold be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gau in tormentes great,
and yeldeid vp his breath.
Because that he to vs might be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led:
And as the grapes in pleasant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinkes:
So Christes bloud out preſſed was,
with nailes and eke with pеare:
The iuice whereof doth ſaue all thosē,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
thoſh he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we but one:
In faith and loue, in Christ above,
and vnto Christ alone.

Leading a life without all ſtrife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then shall we ſhew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may ſo doe indeede,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wifedome.

P Refere vs Lord by thy deare
word, from Turke, and Pope defend
vs Lord, which both would thrust out
of his throne, our Lord Iefus Christ
thy deare Sonne.

Lord Iefus Christ ſhew forth thy might,
that thou art Lord of Lords, by right:
Thy poore affliſted flocke defend,
that we may prayle thee without end.
God holy Ghoſt our comforter,
be our patron, helpe and succour:
Gie vs one minde and perfect peace,
all giftes of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be prayled in vnitie:
In all our neede ſo vs defend,
that we may prayle thee world without
end.

FINIS.

A forme of Prayer to bee vsed in priuate houses every
Morning and Euening.
Morning Prayer.



Almighty God and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our own merites, or worchise, but in thy manifold mercies, which hath promisid to heare our prayers and graunt our requestes, which we shall make to thee in the name of thy beloued Sonne Iesu Christ our Lord, who alio hath commandid vs to affirme our selues together in his name, with full assurance, that he will not onely bee amongst vs, but also be our mediator and advocate to thy Maiestie, that we may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, wherby we most iutly deserue thy wrath and sharp punishment, but rather receive vs to thy mercie, for Iesu Christes sake, accepting his death and pafon as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: Graunt (O heavenly Father) that we may before this day wholy in thy seruice, so that all our thoughts, words, and deeds, may redound to the glorie of thy name and good example of all men, who seeing our good workes, may gloriifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou haft not onely created vs to thine owne similitude and likenesse, but also haft chosen vs to be heires wch thy deare sonne Iesu Christ, of that immortall kingdome, which thou preparest for vs before the beginnig of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkard, glotons, and such like, shall not inherite the kingdome of God.

And because thou haft commandid vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou haft alreadie called to the true understanding of thy heavenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all, for they may be instructed by thy holy spirit, to beleue in thee, their onely Saviour and redeemer, but forasmuch as they cannot beleue, except they heare, nor cannot heare but by preaching: and none can preach, except he be sent to therefore (O Lord) raise vp faithful distributors of thy mysteriies, who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy glorie. Contrarily confound Sathan, Antichrist, with all hirelings, whom thou haft alreadie cast off into a reprobate sense, that they may not by sectes, schismes, heresies, and erroures, disquiet thy litle flocke. And because O Lord wee bee fallen into the latter dayes and dangerous times, wherein ignorance hath gretten the upperhand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Woules, and strengthen all thy seruants, whom they keepe in prisyon and bondage. Let not thy long suffering bee an occasion, either to encrease their tyraunie, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hinderance to thy mercies, but with iude (O Lord) consider their great miserie. For thy people Israel many times by their sinnes provoked thine anger, and thou punisched them by thy iust judgement, yet though their sinnes were never so grievous, if they once returned from their iniquitie, thou receivedst them to mercie. We therefore most wretched sinnes bewail our manifold sinnes, and earnestly repente vs of our former wickednesse, and vngodly behaviour to wards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesu Christes sake, to shew thy mercies vpon vs and receive vs againe to thy fauour. Grane vs deare Father these our requestes, and all other things necessarye for vs, and the whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee, as he hath taught vs saying. *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father everlasting, and full of pitie, wee acknowledge and confess that wee bee not worthy to lift vp our eyes to heaven, muchlesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requestes, if we consider our owne deseruings: for our conciences doe accuse vs, and our sinnes doe witness against vs, and we knowe that thou art an upright iudge, which doest not iustifie the sinnes & wicked men, but punishment the faultes of all, such as transgresse thy comandements yerself mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles & aduersities, promising euern them to helpe vs, when we feele ourselues (as it were) for allowed vp of death and delperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refiuge: beseeching thee not to call to remembrance our manifold sinnes.

Prayers.

finnes and wickednesse, whereby wee continually pronounce thy wrath and indigation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel revealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, whoby offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestlie repente for the same. And to much the rather, O Lord, because that the reprobate and such as thou haft fortaken, cannot praye thee, nor call vpon thy Name, but the repenting heart, the sorrowfull minde, the conscience oppresed, hanging and thirsting for thy grace, shall ever set forth thy prayse and glorie.

And albeit we be but wormes and durt, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shepherd, and wee thy flocke: thou art our Redemeer, and wee thy people whomthou haft hought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deuerts punishment, but mercifullie chastifeys with a fetherly affection, that all the world may know, at what time souer a sinner doth repente him of his sinne, from the bottome of his heart thou wilt put away all his wickednesse out of thy remembrance, as thou haft promised by thy Prophete.

Finally, for as much as it hath pleased thee to make the night for man to sett in, as thou haft ordained him the day to travell in, graunt O deare Father, that we may to take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortal life, and in the meane seafon, that wee be not overcome by any fantasies, dreams, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our soule be not exceeding, or overmuch, after the vniuersall desires of our flesh, but only sufficient to content our weake nature, that wee may bee the better disposed to laine in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise bee ginen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to salvation before the beginning of the world. And even like continuall thankes be gien to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne, when wee were utterly lost: for sanctifying vs with thy holy spirit, in the revelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule: for comforting vs so父子ly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentence: These benefites, O most mercifull Father, like as wee acknowledge to haue received them of thy onely goodnesse, even so wee beseeche thee, for thy deare Sonne Iesus Christ, take, graunt vs, and stablish thy holy spirit, whereby wee may continually grow in thankewilnesse toward thee, to be led into all truth, and comforted in all aduersities. O Lord, strengthen our faith, kindle it more in fidelitie and loue towards thee, and our neighbours for thy sake. Suffer vs not mott deere father, to receive thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy spirit that in heart, wold and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and create thy kingdome and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannoe serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offence, and leeving our debtis great, which thou haft forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, capraine and defender in all temptations: hold thou vs by thy merciful hand, that wee may be delueraed from all inconueniences, and end our liues in the sanctifying and howering of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our durance, thy mercie and louing kindnesse in Iesus Christ thy deare sonne, our salvation, thy true and holy word our iinstrucion, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord encrease our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confess and acknowledge here before thy diuine Majestie, that wee are miserable sinnes, conceiued and borne in sinne and iniquite, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnation. Notwithstanding, (O heavenly Father, forasmuch as we are displeased with our selues, for the finnes that wee haue committed against thee, and doe vnfainedly repente vs of the same, wee most humbly beseeche thee for Iesus Christes sake,

Prayers.

to shew thy mercy vpon vs, to forgiue vs all our sinnes, and encrease thy holy spirite in vs, that we acknowledging from the bottome of our hearts, our owne vngrighteousnes, may from henceforth not only mortifie our sinfull lustes and affections, but also bring forth such frutes, as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearely beloved Sonne Iesu Christ, our onely Sauour, whom thou haft already giuen an oblation and offering for our sinnes, and for whose sake wee are certaintly persuaded, that thou wilt deuyn vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thowre him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, bee all honour and glory, wold without end, Amen.

A Prayer to be said before a man begin his worke.

Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that wee may relieue our need, wee beseech thee of thy grace, to blefe our labours, that thy bleſſing may extend vnto vs, without the which wee are not able to continue, and that this great fauour, may bee a wittēſſe vnto vs, of thy bountifulnesse and assistance, so that therēby we may know the fathery care that thou haſt ouer vs. Moreouer (O Lord) wee beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraude or deceipt, and that wee may endeouer our selues to follow thine holy ordinances, rather then to ſeekē to ſatisfie our greedie affections or deſire to gaine. And if it please thee, O Lord, to proper our labour, giue vs a minde alſo to helpe them that haue need, according to that abilitie, that thou of thy mercie haſt giue vs, and knowing that all good things come of thy graunt that wee may humble our ſelues to our neighbours, and not by any meaneſ lift our ſelues aboue them, which haue not received ſo liberall a portion, as of thy mercie thou haſt giuen vnto vs. And if it please thee to trie and exercise vs by greater pouertie and neede, then our fleſh woulde deſire, that thou wouldest yet (O Lord) graunt vs grace to know, that thou wilt nouriſh vs continually, through thy bountifull liberalitie, that wee be not ſo tempted, that we fall into diſtritſ, but that we may patiently waite till thou fill vs, not only with corporall graces, and beneſſes, but chiefly with thine heauenly and ſpirituall treaſures, the intent we may alwaies haue more ample occaſion to giue thee thanks, and wholy to reſt vpon thy merces. Hearē vs, O Lord of mercy, through Iesu Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of

Christ's Church.

Almighty God and most mercifull Father, we humble ſubmit our ſelues, and fall downe before thy maieſtie, beseeching thee from the bottome of our hearts, that this ſeede of thy word, now ſowne amonſt vs, may take ſuch deepe roote, that neither the burning heate of perſecution, cauſe it to wither, neither the thornie cars of this life choke it, but that as ſeede ſowne in good ground, it may bring forth diſtie, fixtie, and a hundred folde, as thy heauenly wiſdom hath apointed. And becauſe we haue neede continually to craue many things at thy hands: we humbly beseech thee (O heauenly Father) to graunt vs thy holy ſpirite to direc our peccatiōns, that they may proceede from ſuch a fervent minde, as may bee agreeable to thy most blessed will, and ſeeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on every ſide encloſed and compaſſed. Let thy ſtrenght (O Lord) ſuſtaine our weaker ſide, that we being defended with the force of thy grace may bee ſafely prefered againſt all auſtaſts of Sathan, who goeth about continually like a roaring Lyon lecking to deuouer vs, increaſe our faith (O mercifull father,) that we doe not ſterue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandementes, that no hardneſſe of heart, no hypocriſie, no concupiſſence of the eyes, nor incitements of the world, doe drawe vs away from thy obedience. And ſeeing we lie now in theſe moſt periliouſ times, let thy futherly prouidence defend vs againſt the violeacē of our enemies which doe ſeekē by all meaneſ to opprefſe thy truthe.

Furthermore, forasmuch as by thy holy Apolle we be taught to make our prayers and applicatiōns for all men: We pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of bliaudnes and error, to the pure understanding and knowledg of the truthe: that we all with one accord and vnytie of minde, may worſhippe thee our onely God and Sauour. And that all paſtors, ſhepheards and Minifters, to whom thou haſt committed the diſpensation of thy holy word, and charge of thy choen people, may both in their life and doctrine bee found faithful ſetting onely before their eyes thy glory, and that by them all poore theſe which wander, and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the hearts of rulers are in thy hands, wee beseech thee to direc and gouerne the hearts of al kings, Princes, and Magiſtrates, to whom thou haſt committed the ſword, elſpecially (O Lord) according to our bounden dutie, wee beſeech thee to maintaine and encrease the honourable estate of the Kings Maieſtie, and all his moſt noble Councillours, and Magiſtrates, with all the ſpirituall Paſtors and Miſſiſters.

Prayers.

sisters, and all the whole body of this common weale. Let thy fatherly fauour to preferre us & thy holy spirit to gouerne their hearts that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinnes punished, according to the precise rule of thy holy word, and for that we be all members of the mystical bodye of Iesu Christ, we make our requestes unto thee (O heavenly Father) for all such as are afflicted with any kind of croſe or tribulacion: as war, plague, famine, sickness, povertye, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would please thee to give them patience and conſtanſie, till thou ſend them full deliverance of all their troubles. Roote out from hence O Lord all rauening Wolues, which to fill their bellies ſeek to detroy thy flock, and ſlew thy great merces upon thoſe our brethren in other countries, which are persecuted, caſt into priſon, & daily condemned for the testimonie of thy truthe. And though they be viterbly detruitte of all mans aide, yet let thy ſweete conſort never depart from them, but ſo inflame their hearts with thy holy ſpirit, that they may boldly & chearefully abide ſuch triall as thy godly wiſdom ſhall ſappoint. So that at length as wel by their deaſth, as by their life, the kingdomde of thy deare Sonne Iesu Christ may encreaſe and ſhine through all the world. In whose name we make our humble petitiones unto thee, as he hath taught vs. Our Father which, &c.

A prayer against the Deuill and his manifold temptations,

made by S. Auguſtine.

There wanted a tempreſt, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempreſt was preſent, and there wanted neither place nor time, but thou heldeſt me back that I ſhould not coſent. The tempreſt came full of darknesſe as heſt, & thou diſt harden me that I miſt deſtituſhim. The tempreſt came armed and ſtrongly, but to the intent he ſhould not overcomme me, thou diſt reſtraine him and ſtrengthen me. The tempreſt came transformed into an Angell of light, and to the intent he ſhould not deſtroy mee, thou diſt rebuke him, and to the intent I ſhould know him, thou diſt enlighten mee. For he is the great red dragon, the olde ſerpent, called the Deuill and Sathan, which hath feuen heads, & ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creep liuing wights innumerable, & beaſtes great and small, that is to ſay, diuers ſorts of fiends, which practiſh nothing the day, and night but goeth about ſeeking whom hee may deuour, except thou reſiſt him O Lord Iesu. For it is that olde dragon which diuſhaweth downe the third part of the ſtarres of heauen with his tale, and caſteth them to the ground, which with his venom pouyoneþ the waters of the earth, that as many men as diuſk of them, may die, which trampierþ

upon gold, as if it were mire, and is of opinion, that Jordan ſhall unne into his mouth, and which is made of ſuch a mold, that hee feareth no man. And who that faue vs from his chops, O Lord Iesu? who ſhall p'acke vs out of his mouth, fauing thou O Lord, who haſt broken the head of this great Dragon? Helpe vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this dragon, that purifieth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continual endeouer, this is his only deſire to deuour the foules which thou haſt created. And therefore we cri unto thee O God, deliuer vs from our daily aduerſarie, who whether we ſleep or wake, whether we eate or diuſke, or whether we be doing of any thing else, preaſeth vpon vs by all kinde of meaneſs, aſſaulting vs day and night with traynes and polices, and ſhooting his venemous arrowes at vs, ſometime openly, and ſometime priuily, to fleſh our foules. And yet ſuch is our great madneſſe O Lord, in that wheras we ſee the dragon continually in a readines to deuour vs with open mouth, we neuertheleſſe do ſleep, and reioce, in our owne ſlothtinenes, as though wee were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchievous enemie, to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not wee awake from ſleep to ſauie our ſelues. Behold he hath pitched infinite nares before our feetes, and filled all our wayes with fundrie traps, to catch our foules. And who can eſcape, O Lord Iesu, to many and great dangers? Hee hath laid nares for vs in our riches, in our pouerty, in our meate, in our diuſk, in our pleaſures, in our ſleepe, and in our waking: He hath ſet nares for vs in our words & our works, and in all our life. But thou O Lord deliuer vs from the net of the fowlers, and from hard words, that wee may giue prayſe to thee, ſaying, bleſſed be the Lord, who hath not giuen vs vp to be a pray for their teeth, our foule is deliuered as a ſparrow out of the fowlers net, the net is broken, and we eſcaped.

The confeſſion of the Christian.

Faith.



I beleeue and confeſſe my Lord God eternall, infinite, vnauearable, incompre- hensible, and inuifible, one in substance, and three in perſon, Father, Sonne, and holy Ghost, who by his al- mighty power and wiſe- dome, hath not onely of nothing created hea-uen and earth, and all things therein con- tained, and man after his owne image, that hee might in him be glorified, but also by his fa- therly prouidence, gouerneth, maintaineth, and preterueth the ſame, according to the pur- poſe of his will.

I beleeue alſo and confeſſe Iesu Christ the only ſaviour and Meſſias, who being equal with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man in all things, like vnto vs, except

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Prayers.

finne, to assite vs of mercie and forgiuenesse: for when through our Father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesu Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranie of the Priests, hee was guiltie condemned vnder Pontius Pilate, then President of Iurie, and most scandalously hanged on the Crofse betweene two theeuers, as a notorious trespaſſer, where taking vpon him the punishment of our finnes, hee deliuered vs from the curse of the law.

And forasmuch as hee being onely God, could not feele death, neither being onely man, could overcome death, hee ioyned both together, and suffered his humanite to be punished with most cruell death, feeling in himselfe the anger and feuerre judgement of God, even as he had bene in extreme tormentes of hell, and therefore cried with a lound voyce: my God, my God, why hast thou forſaken me? thus of his mercie without compulsion, he offered vp hymſelfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for finne, are blasphemous and derogate from the ſacrificie heereof, which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his reſurrecſtion. For as by riſing againe from the graue, the third day, hee conquered death, even ſo the victorie of our faith standeth in his reſurrecſion, and therefore without the one, wee can not ſeeme the benefits of the other. For as by his death finne was taken away, ſo our righteouſneſſe was reſtored by his reſurrecſtion. And because he would accomplish all things, and take poſſeſſion of vs in his kingdome, hee aſcended into heauen, to enlarge the ſame kingdome, by the abundant power of his ſpirit, by whom we are moſt auſſured of his conueniall interceſſion towards God the Father for vs.

And althoſe he be in heauen as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is hee preſent with vs his embers, even to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath ſpoken by the mouth of all his Prophets, ſince the world beganne, will come in the fame viſible forme, in the which he aſcended with an unſpeakable maiestie, power, and companie, to ſeparete the Lambs from the Goates, the elect from the reprobate. So that none, whether hee be auie then, or dead before, shall eſcape his judgement.

Moreover, I beleeue and confeſſe the holy Ghost, God euall with the Father,

and the Sonne, who regenerateth and ſanctifieth vs, and ruleth and guideth vs vnto all truthe, perfwading moſt aduertely in our conſciences, that wee bee the children of God, bretheren to Iesu Christ, and fellowe heires with him of life euerlaſting, yet notwithstanding it is not ſufficient to beleene that God is omnipotent and merciſfull, that Christ hath made ſatisfaction, or that the holy Ghost hath his power and effect, except we doe apply the ſame benefits to vs, which are Gods elect.

I beleeue therefore and confeſſe one holy Church, which as members of Iesu Christ, the onely head thereof, confeſſit in faith, hope, and charitie, viſing the giues of God, whether they be temporall or ſpirituall, to the profite and furtherance of the fame, which Church is not ſceme to manſey, but onely knowne to God, who of the loſt ſonnes of Adam, hath or dained ſome as vefels of wrath to damnation, and hath choſen others as vefels of his mercie to be ſaued: the which in due time bee calleth to integrity of life, and godly conuerteration, to make them a gloriouſe Church in himſelfe.

But that Church which is viſible, and ſeeme to the eye, hath three tokens & markes whereby it may be knowne. First the woorde of God, contained in the olde and new Teſtament, which aſte is aboue the authoritie of the fame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation: ſo is it left for all degrees of men, to reade and understand. For without this word, neither Church, counſell, or Decree can eſtabliſh any point touching ſaluation. The ſecond is, the holy Sacraſents, to wit of Baptiſme, and the Lordes Supper, which Sacraſents Christ hath ſet vnto vs, as holy ſigues and ſeales of Gods promiſes. For as by Baptiſme once ſeuened, is ſignified that wee (well infanteſ as oþers of age and diſcretion) being ſtraungers from God by originaſl finne, are received into his famili and congegation, with full auſſurance, that although this roote of ſinne lieth in vs, yet to the elect it ſhall not be imputed: to the ſupper declareth that God as a moſt prouident Father, doth not onely feede our bodies, but alſo ſpirituallie noutrifeth our ſoules with the graces and be-neſies of Iesu Christ (which the Scripture calleth eating of his fleſh, and drinking of his bloud) neither muſt wee in the administration of these Sacraſents, followe mans fantacie, but as Christ himſelfe hath ordained, ſo muſt they be miniftried and by ſuch as by ordinarie yocation are thereto called. Therefore whoſoever refertoſe and worſhippeſt these Sacraſents, or contrariwise conuenieth them in time and place, proreſcheth himſelfe damnation.

The third marke of this Church, is ecclæſtiall Discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunicatiōn, by the conſent of the Church determined, if the offender be obſtinate. And beſides this Ecclæſtiall Discipline, I acknowledge to be

long

The Table.

long to this Church, a Politike Magistrate, who ministreth to every man justice, defending the good, and punishing the evill. To whom we must render honor and obedience in all things, which are yet contrary to the word of God. And as Moyles, Ezechias, Iosias and other good rulers purged the Church of God fro superstitution and idolatry, so the defence of Christ's Church appertaineth to chricht Magistrates, against all idolaters and heretikes, as Papists, Anabaptists, with such like heresies. Antichrist, to ronter out all doctrine of Diuels and men, as the Mass, purgatory, Limbus patrum, prayers to Saints, and for the dead, free will, distinction of meates, apparel and dayes, voweds of single life, presenceat idoll seruice, mans mentes, with such like, which draw vs from the foycie of Christ's Church, wherein standeth only remission of sins, purchased by Christ's blood, to al them that belieue, wherether they

be Iewes or Gentiles, and leadeth vs to vaine confidence in creatures, & trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall bee damned to unquenchable fire, & then we which have forsaken all mans wisedome, to cleave vnto Christ, shall heare the ioyfull voyce, Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world: and to shall goe triomphing with him in body and soule, to remaine euerlastingly in glory: where we shall see God face to face, and shall no more neede to instruct one another, wee shall all know him, from the highest to the lowest. To whom with the Sonnes and the holy Ghost, bee all prayse, honor and glory, now and euer. So be it.

FINIS.

A Table for the number of the whole Psalms, and also in what leafe you may finde every of them.

Psalmes.	A	Fol.	Psalmes.	Fol.	Psalmes.	Fol.
30	All land and.	15	67 Haue mercy on vs.	37	150 Lord to thee.	81
49	All people haue.	26	73 How euer it be;	86	150 Lord faine me.	85
78	Attend my people.	26	24 How pleasant.	50	143 Lord heare my.	87
32	Amid the preate.	44	91 He that within.	55		
100	All people that.	59				
	B			I		
11	Be light and glad.	48	5 Incline thine eares.	2	23 My thepheard is.	12
129	Blesed are they.	92	11 I trust in God.	5	43 My heart doth.	14
128	Blesed art thou.	87	20 In trouble and.	9	62 My loule to God.	25
128	Behold and haue.	79	25 I lift my heart.	32	71 My Lord my.	40
142	Before the Lord.	87	35 I will giue laud.	17	103 My soule giue.	66
144	Blest be the Lord.	87	39 I laid i will.	21	104 My loule prayse.	38
	D		40 I waited long.	22	142 My soule prayse.	96
33	Donot O God.	42	43 Judge and reuenge.	23		
	E		77 I wisch my voyces.	44		
127	Except the Lord.	87	92 It is a thang.	55	115 Not vnto vs.	78
	G		100 In God the Lord.	64	124 Now Israel.	79
29	Giue to the Lord.	14	101 I mercy will and.	65		
37	Grudge not to see.	19	109 In speechlesse silence.	74	O	
48	Great is the Lord.	25	116 I loue the Lord.	71	3 O Lord how are.	2
54	God saue me for.	31	120 In trouble and.	78	4 O God that art.	2
103	Giue prayse vnto.	63	121 I lift mine eyses.	78	7 O Lord my God.	2
107	Giue thanks.	66	122 I did in heart.	78	8 O God our Lord.	3
148	Giue laud vnto.	99			15 O Lord within.	6
	H		L		17 O Lord giue eare.	8
12	Helpe Lord for.	5	6 Lord in thy wrath.	2	19 O God my strenght.	8
23	How long wilt.	5	16 Lord keep me.	6	21 O Lord how ioy.	10
52	Haue mercy on.	29	26 Lord be my Judge.	13	22 O God my God.	10
56	Haue mercie Lord.	32	35 Lord pleadmy.	18	31 O Lord I puts.	35
			42 Like as the Hart.	23	44 Our eares haue.	13
			68 Let God arise.	33	51 O Lord confider.	19
			72 Lord giue thy.	41	55 O Lord giue eare.	31
			16 Lord bow thine.	51	60 O Lord shou.	33
			88 Lord God of.	42	63 O Lord my God.	35
					64 O Lord vntomy.	36
					70 O Lord to my.	49
					79 O Lord the Gen.	47

The Table.

Psalmes.	Psalmes.	Psalmes.	Psalmes.
94 O Lord thou,	16 113 Such as in God,	73 99 The Lord doth raigne,	Fol. 65
25 O come let vs,	62 149 Sing yeyuto,	90 140 The Lord did say,	76
98 O sing ye now,	63 T.	123 The man is bold,	76
102 O heare my prayer.	65 1 The man is blest,	125 Those that,	80
108 O God my heire,	71 14 There is no God,	148 Thee will I prayse,	80
217 O all ye nations,	71 19 The heauens and,	145 Thee will I laud,	80
218 O giue yethankes,	71 21 The Lord is onely,		
219 O Lord let my,	75 24 The earth is all,		
123 O Lord that heauen,	79 27 The Lord is both,	75 V.	
129 Oft they new,	81 28 Thowart O Lord,	75 Voco thee God,	48
131 O Lord I am not,	82 22 The man is blest,	W.	
133 O how happye,	82 36 The wicked with,	Why did the Gentiles,	8
135 O prayse ye the Lord,	83 41 The man is blest,	With heart and,	8
139 O Lord thou hale,	85 46 The Lord is our,	What is the,	8
141 O Lord vpon,	86 50 The mighty God,	Why doest thou,	30
P.	50 50 The God of Gods,	Why art thou,	43
38 Put me not to,	20 51 The foolish man,	With heart I doe,	75
106 Praye ye the Lord,	84 57 Take pittie for thy,	When Isael,	76
136 Praye ye the Lord,	89 65 Thy prayse alone,	When that the,	88
147 Praye ye the Lord.	97 76 To all that now,	When as we late,	84
R.	80 Thou heard that,		
61 Regard O Lord,	84 83 Thou hast bene,	Y.	
232 Remember Davids,	82 87 That Citie shall,	Yerighteous in,	56
S.	89 To sing the,	Ye people all in,	23
59 Send aide and sauie,	53 90 Thou Lord hast,	Ye rulers which,	83
98 Sing ye with,	62 93 The Lord as,	Ye men on earth,	36
69 Sauie me O God,	39 97 The Lord doth,	Ye children,	78
		63 150 Yeid vnto God.	99



These ye shall haue in the
beginning of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum Laudamus.
The song of the three children.
Benedic.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner:
Quicunque vult.
The Lamentation of a sinner.
Te Pater noster.
The x Commandements.

These follow after
the Psalmes.

Praye the Lord.
Behold now giue,
Attend my people.
Our Father which.
All my beleefe and;
Come holy spirit.
Giue peace in these,
O Lord in thee is all,
The Lord be thanked.
Prefere vs Lord,
Also certayne godly prayers.

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